

# DECEMBER Calendar

## Events:

- December 2<sup>nd</sup> Annual Christmas Dinner St. Anthony
- December 4<sup>th</sup> – 7<sup>th</sup> Santa's Sleigh 5:30 pm each night
- December 5<sup>th</sup> Candidate Filing Opens
- December 22<sup>nd</sup> Office Closed
- December 25<sup>th</sup> Christmas Day
- December 26<sup>th</sup> Office Closed Candidate Filing Closing Franklin & Washington Co.
- December 27<sup>th</sup> Candidate Filing Closing Crawford Co.
- December 31<sup>st</sup> New Year's Eve

## Pay Dates:

December 15<sup>th</sup>

December 29<sup>th</sup>



## Newsletter December 2023



PROVIDING ENERGY. IMPROVING LIVES.

We are committed to the **safety** of our first responders and our communities.

Based on new federal pipeline safety regulations (*49 CFR § 192.615(a)(8) and § 195.402(e)(7) effective 10/5/22*), pipeline operators are required to provide notification to the 911/PSAP centers immediately after being alerted to a **potential** pipeline rupture. Emergency response agencies may see an increase in notifications to the 911/PSAP call centers due to these new reporting requirements. The notification from Phillips 66 Pipeline LLC may or may not be actual events, as visual confirmation may be ongoing when the call is required to be made. The new emergency reporting requirements are intended to provide emergency responders the earliest notification of a potential rupture rather than delaying the call for visual confirmation.

If you have any questions about this regulatory change or the Phillips 66 Pipeline LLC notification processes, please contact

[Resource.PublicAwareness@p66.com](mailto:Resource.PublicAwareness@p66.com).

**Birthdays:  
December**

- Nick Via – 1<sup>st</sup>
- Bennett Sherrell – 15<sup>th</sup>
- Cody Martin – 16<sup>th</sup>
- Corey Rice – 16<sup>th</sup>
- Chase Robertson – 20<sup>th</sup>
- Jacob Wilson – 24<sup>th</sup>
- Nick White – 31<sup>st</sup>

**Business Meeting &  
Officers Meeting:**

Meetings held at ST1

**December 21<sup>st</sup> Officers Meeting 5pm**

**December 26<sup>th</sup> Business Meeting 6pm**

**Board Meetings:**

**December 11<sup>th</sup>**

**December 25<sup>th</sup>**

If you would like to submit information to be published in this monthly newsletter, the deadline is the 25<sup>th</sup> of the month prior. This allows time to format and send by the first of the next month.

Please email information to Rachel Tyree at [officeadmin@sullivanfpd.com](mailto:officeadmin@sullivanfpd.com)

**Training Division**



**December 12<sup>th</sup>** Menards 6 p.m. – Walk Through  
Meet on site.

**Winter Fire School – February 2 - 4, 2024**  
Please contact Captain Konys if you are interested in applying.

**St. Anthony Thank You!**

The students of St. Anthony got together and crafted a personal “Thank You” Poster for all the firefighters and EMS who serve our District.



**TO:** Annual Firefighters Christmas Party

**WHERE:** St. Anthony School Hall  
119 W. Springfield Rd.

**DATE:** Saturday, December 2nd, 2023

**TIME:** Doors Open at 5:00 p.m.



## Winter Fire School • Enroll Now!

Friday, February 2-4, 2024 • Columbia, Missouri

### Details

- **When:** February 2-4, 2024
- **Where:** University of Missouri • Columbia, Missouri
- **Weekend Tuition:** \$255
- **2 Blended Learning Classes:** \$385
- **3 Webcasts:** \$70: Single User • \$350: Department Site

One of our residents, Carla Hedges, ran an ad in the newspaper bringing the attention of the community to the fine work our members do to ensure the safety of those living in our District.



# Equipment Exposition • Free Admission

Friday, February 2, 2024 • Open to the Public

Holiday Inn Executive Center • Columbia, Missouri

The Equipment Exposition is your opportunity to see the latest and best apparatus and equipment and have questions answered. A broad range of exhibitors displaying a spectrum of emergency services products will be on hand. Get informed about equipment on the cutting edge of technology to assist in the performance of your job!

A promotional poster for an equipment exposition. The background is red with a distressed, splattered texture. At the top, the words "EQUIPMENT EXPOSITION" are written in large, bold, white letters with black outlines. To the left of "EXPOSITION" is the word "FREE" in yellow, slanted letters. In the top right corner, the date and time "FEBRUARY 2, 2024 12:00 - 8:00 pm" are written in yellow. Below the text, there is a black fire helmet with a red and white Maltese cross emblem and the number "152" on the front. To the right of the helmet is a red fire truck with a ladder on top. Below these images, the location "Holiday Inn Executive Center • 2200 Interstate 70 Drive SW • Columbia, MO" is written in white. At the bottom, the words "SAVE THE DATE" are written in large, bold, yellow letters, flanked by three horizontal yellow lines on each side. Below this, the dates "Summer Fire School • May 29 - June 2, 2024" and "Missouri Emergency Services Instructor Conference • November 1-3, 2024" are written in white.