

MAY

Calendar

Events:

- May 1st May Day
- May 3rd Kentucky Derby
- May 5th Cinco de Mayo
- May 11th Mother's Day
- May 17th Armed Forces Day
- May 20th World Bee Day
- May 26th Memorial Day

Board Meetings:

- May 12th
- May 26th

Pay Dates:

- May 2nd
- May 16th
- May 30th



Newsletter

May 2025

Mark the Dates:

- May 2nd – MoBap Golf Ball Drop / Tournament
- May 6th – MAYDAY / RIT Training – Classroom portion
- May 7th – First Responders Bible Study - ST5 6 pm
- May 12th – Board of Directors Meeting – ST1 5:30 pm
- May 16th – Home School Field Day – Fairgrounds
- May 16th – Home School Station Tour – ST5
- May 20th – ECC Certified Medical Tech Class begins – ST1
- May 26th – Memorial Day Holiday – Office will be closed
- May 31st – Gerald -Rosebud FPD Fireman's Picnic 11:00 am



Training Division

- May 6th On Site – 6 pm – MAYDAY - Classroom
- May 13th ST5 – 6 pm – MAYDAY - Hands On

Birthdays in May

Zach Martel – 9th
Frank Mercado – 10th
Kaden Bayless – 20th
Stetson Zelch – 22nd
Louis Trombley – 28th
Marko Turner – 29th

Business Meeting & Officers Meeting:

Meetings held at ST1

Officers Meeting
May 27th – 9:00 a.m.

Business Meeting
May 27th – 6:00 p.m.

If you would like to submit information to be published in this monthly newsletter, the deadline is the 25th of the month prior. This allows time to format and send by the first of the next month. Please email information to Rachel Tyree at officeadmin@sullivanfpd.com

BIG HERO BREAKFAST

Firefighters and other first responders were treated to breakfast by the elementary school students Friday, Apr. 4th.



ANNUAL AWARDS BANQUET

SFPD, Sullivan PD & MoBap EMS gathered to celebrate and recognize the service of all our outstanding members Saturday, Apr. 5th.



Great turnout for the Annual Awards Banquet held on April

ANNUAL AWARDS BANQUET (Cont'd)



10 years of Service – Firefighter Zach Martel



15 years of Service – Firefighter John Strothkamp

ANNUAL AWARDS BANQUET (Cont'd)



ANNUAL AWARDS BANQUET (Cont'd)



35 years of Service – Firefighter Marko Turner



**35 years of Service
Deputy Chief-Fire Marshal, Corey Rice**

ANNUAL AWARDS BANQUET (Cont'd)



**Honorary Members: Ken Pondrom,
Rich White, Tim Leasor**



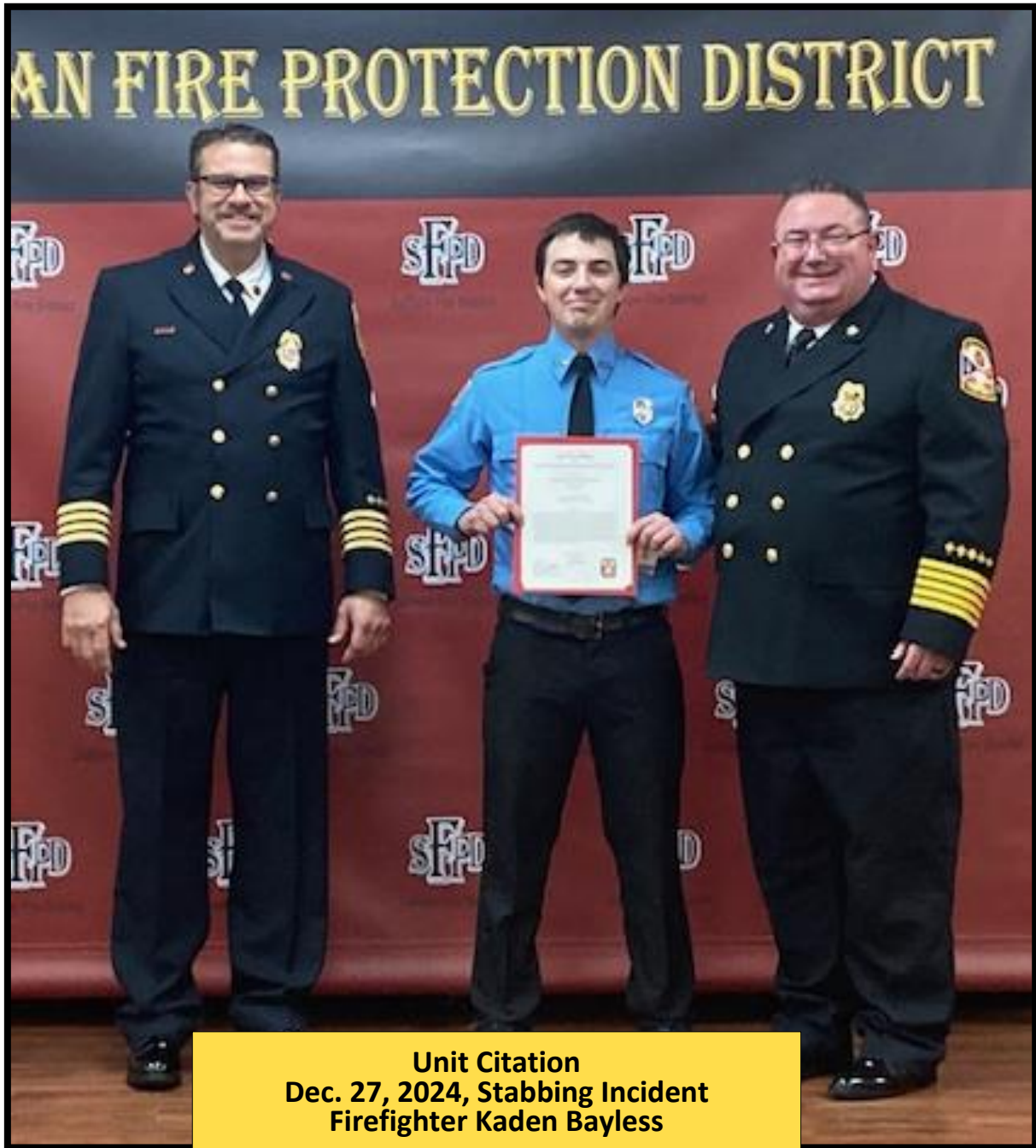
Honorary Member: Billy Harris

Not Pictured:

**20 Years of Service
Deputy Fire Chief, Kyle Robertson**

**20 Years of Service
Firefighter, Dave Sumpter**

ANNUAL AWARDS BANQUET (Cont'd)



**Unit Citation
Dec. 27, 2024, Stabbing Incident
Firefighter Kaden Bayless**

ANNUAL AWARDS BANQUET (Cont'd)



**Unit Citation
Nov. 5, 2024
Arapaho Campgrounds Water Rescue**

**Lt. Jordon Shortt
Firefighter Jacob Dace
Firefighter Zack Martel**

ANNUAL AWARDS BANQUET (Cont'd)



ANNUAL AWARDS BANQUET (Cont'd)



**Life Saver Award
July 9, 2024**

**Lt. Jordon Shortt
Lt. Joseph D. Johnson
Lt. Nick White**

ANNUAL AWARDS BANQUET (Cont'd)



**Most Alarms for 2024
Lt. Joseph D. Johnson**

ANNUAL AWARDS BANQUET (Cont'd)



ANNUAL AWARDS BANQUET (Cont'd)

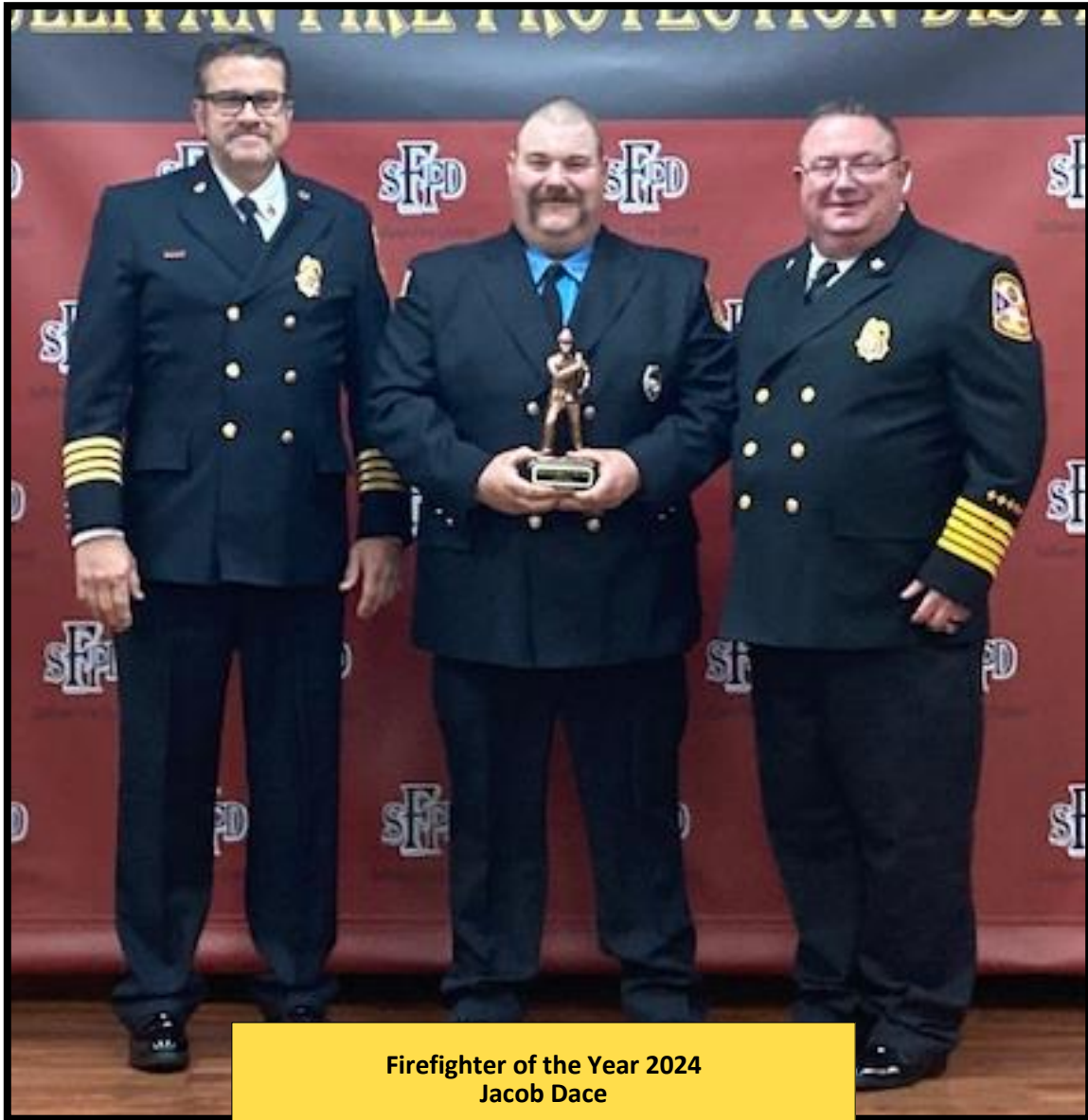


Fire Officer of the Year 2024
Lt. Stetson Zelch

ANNUAL AWARDS BANQUET (Cont'd)



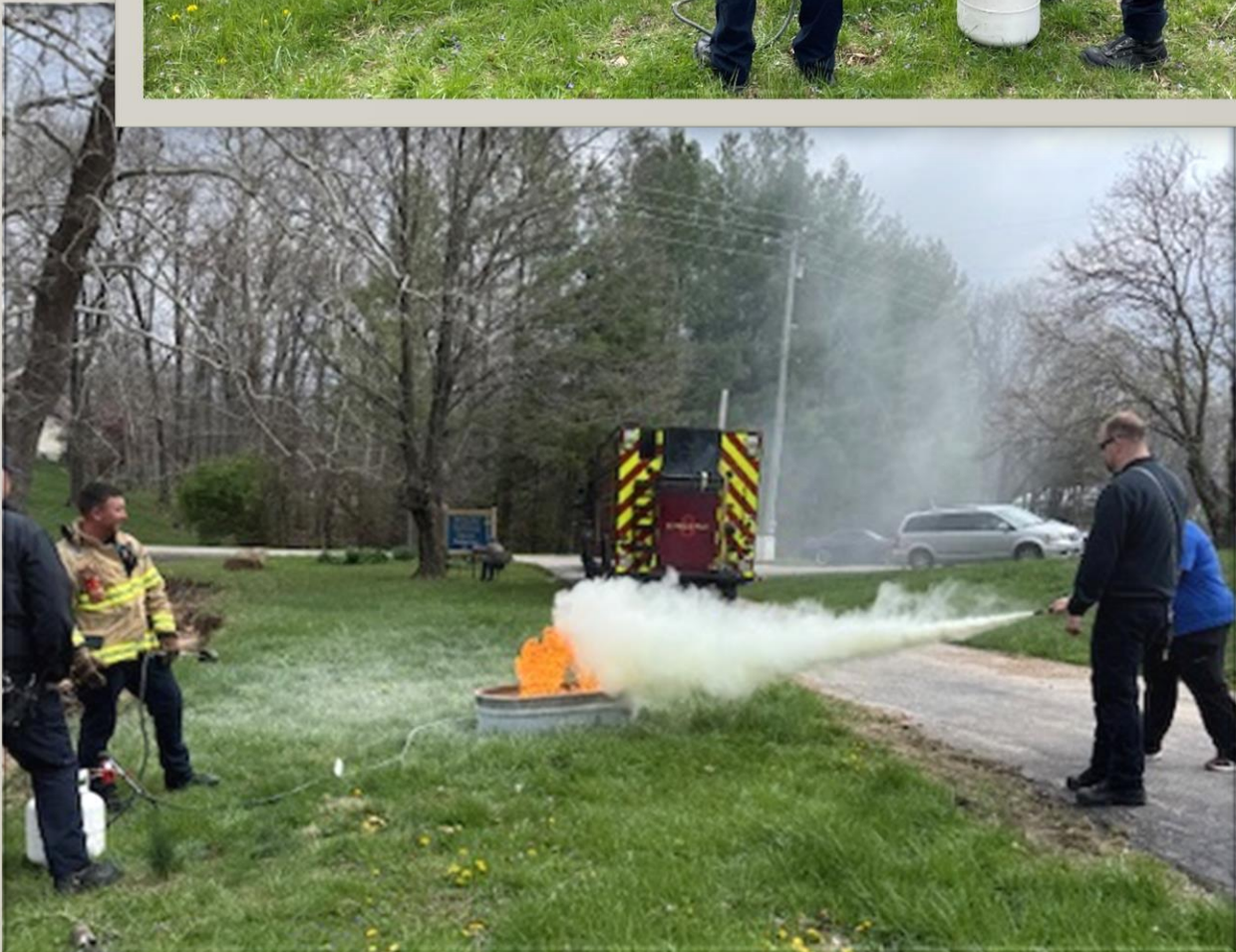
ANNUAL AWARDS BANQUET (Cont'd)



**Firefighter of the Year 2024
Jacob Dace**

Fire Extinguisher Training

04-11-2025



Fire Extinguisher Training

04-11-2025 (cont'd)



We mourn the loss of Beaufort-Leslie Firefighter, Chevy Gall

04-04-2025

"Tonight is a Fire Chief's worst nightmare. We are heartbroken by the loss of one of our own. Chevy died while answering the call to help others. Our entire department is grieving, as we mourn with Chevy's family, friends, and our fellow first responders during this incredibly difficult time."

Fire Chief, Terry Feth
Beaufort-Leslie Fire Protection District

Firefighters lined up to show their respect for Firefighter Gall.



Sullivan Firefighters covered for Beaufort-Leslie Fire District while they laid one of their own to rest. 04/12/2025



Unified Track Meet

04-16-2025



Unified Track Meet

(cont'd)





Ride to School on a Fire Truck

04-17-2025

**Firefighters's
Bennett Sherrell &
Jordan Rice
Complete FF I & II**

04-20-2025



Business Meeting & BBQ with the Honorary Members

04-22-2025

We had a great turnout for the BBQ & Business Meeting with the Honorary Members.
We plan to do this every Quarter!



Administrative Professional's Day

04-23-2025



SFPD supports the Communications Dispatchers by supplying them with coffee today!



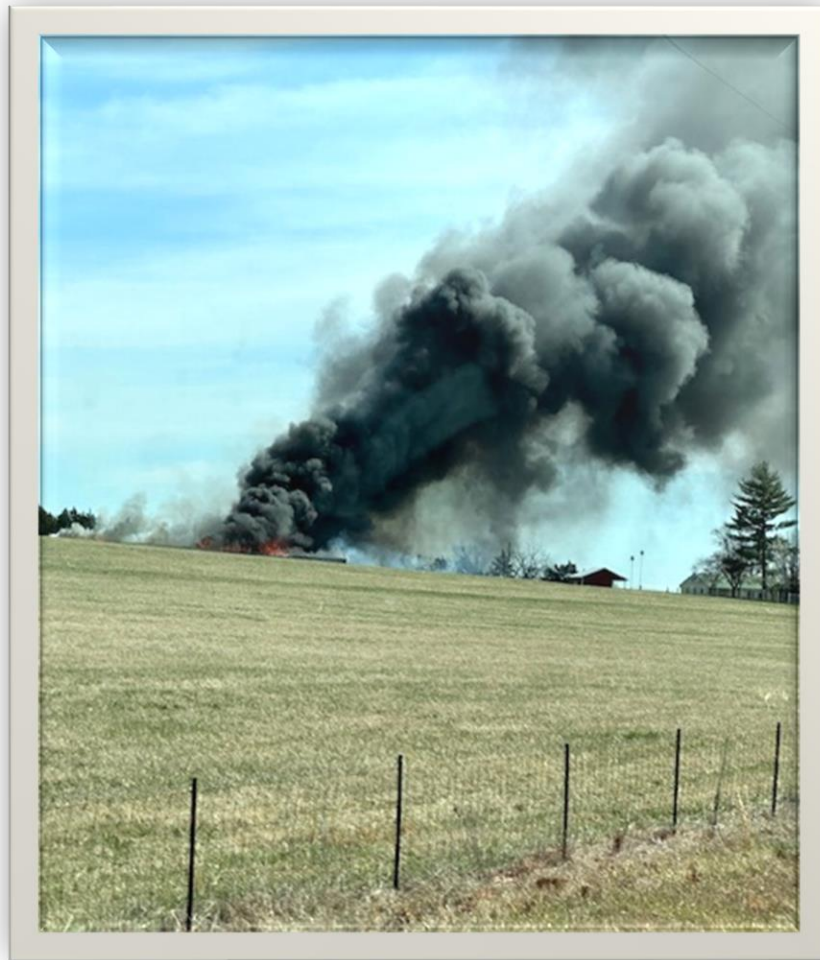
David Konys
Has a new friend



Rachel Tyree
Office Admin/Sec.
8 Years with SFPD

SFPD assists Beaufort-Leslie with 3rd Alarm Fire

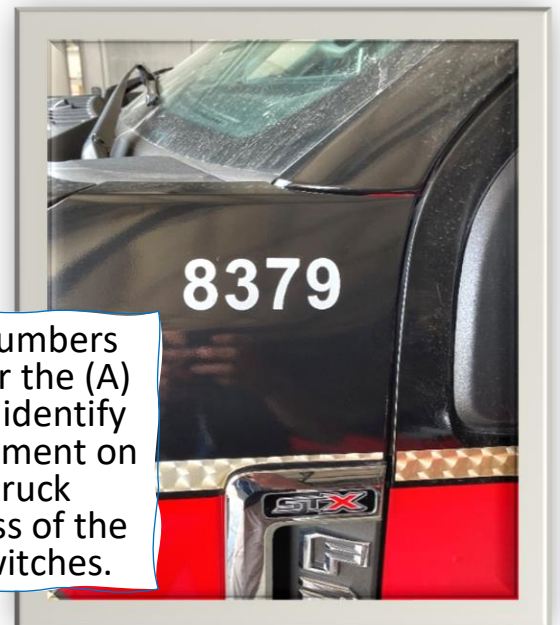
04-24-2025



New updates within the District



New garden hose shut off added to front hose bib at ST1.



White numbers at or near the (A) post will identify the equipment on that truck regardless of the truck switches.

Identifying Crawford Electric Poles/Meters

From the Desk of Deputy Chief-Fire Marshal Rice,

We had the opportunity to learn about electrical safety during our onsite training at Crawford Electric. They can remotely disconnect the meter at the scene of an incident but will only disconnect the meter when requested by us or dispatch.

The best method to identify a Crawford pole and meter is the **oval tag**. It will say Crawford Electric and have a number. If a meter is connected to the pole there will be large numbers nailed to the pole. If you can safely reach the meter, the bottom 9-digit number will give the best identifier to the correct meter to shut off. If they remotely disconnect the power at one of our incidents, they still will send a crew out to verify the hazard is safe. That is their policy. Most of their meters are on poles and not the house.

Remember that the City of Sullivan is in our district too. The Sullivan City poles have round tags. During busy times, I would recommend calling the power company directly if Franklin County is busy and you have ample time. It might prompt a quicker response.

Emergency numbers: **Crawford (573) 732-4415** **City of Sullivan (573) 468-8001**



Careers on Wheels at Primary School

04-25-2025

SFPD was among many exhibitors at this year's Careers on Wheels Day at the Primary School. A-Crew had the opportunity to show and tell about their careers.



Welcome, Cole Hausman!

Our newest member of SFPD



RETURN OF

THE FIREMAN'S PICNIC



MAY 31ST, **GERALD**
2025 LEGION PARK
START TIME: 11:00A



SCAN ME FOR MORE

- SIMULATED TRAILER HOUSE FIRE
- LIVE BURN TRAILER
- EXTRICATION DEMO
- FIRE ENGINE RALLY
- FIREFIGHTER GAMES
- "KEG WASH"
- SAFETY EDUCATION BOOTHS
- LIVE MUSIC
- ADULT BEVERAGES
- CONCESSION STAND
- AND MUCH MORE

INTERESTED IN BEING INVOLVED?
VISIT: GERALD-ROSEBUDFIRE.ORG/FIREMANS-PICNIC