

# FFA AGRICULTURAL DIVISION

## FFA Agricultural Division General Rules

- 1. Pre-Registration:** All items must be pre-registered at [www.FairEntry.com](http://www.FairEntry.com).
- 2. Registration Deadline:** All entries must be registered by **June 23, 2026**. No late or walk-in entries will be accepted.
- 3. Registration Assistance:** For help entering items online or to confirm your entries, contact the Christian County Extension Office at **270-886-6328** by **June 19, 2026**. *Registration tags will not be printed on check-in day.*
- 4. Entry Delivery:** All entries must be delivered to the Western Kentucky Fairgrounds on **Wednesday, July 1, 2026, between 9:00 a.m. and 12:00 p.m.**
- 5. Judging:** Judging will take place on **Wednesday, July 1**, beginning at **1:00 p.m.** Only superintendents and judges may be in the building during judging.
- 6. Liability:** Management will take reasonable care to protect exhibits but assumes no responsibility for lost, damaged, or soiled items.
- 7. Exhibit Pick-Up:** Exhibits must be picked up on **Friday, July 1, between 8:00 and 10:00 a.m.** Items not picked up that morning must be retrieved from the Christian County Extension Office (2850 Pembroke Rd., Hopkinsville) by **July 14**.
- 8. Premium Pick-Up:** Premiums will be available at the Christian County Extension Office during the week of **July 13-17**, from **8:00 a.m.–4:30 p.m.**
- 9. Judging System:** Entries will be evaluated using the **Danish System**.
- 10. Grand Champion:** The top entry in each division will be named **Grand Champion**.

### FFA Premiums

#### **Danish**

Blue	\$3
Red	\$2
White	\$1

**Class Champion .....\$5**

**Grand Champion in Division..... \$10**

\* The Danish System of judging is designed to show 4-H members their level of performance in a specific class. Participants are judged against a set standard for the competition, not against other participants. This educational approach helps youth understand their strengths and areas for improvement while recognizing each member's hard work and encouraging continued skill development

### Important Dates

- **Entry Registration Deadline:** **Tuesday, June 23, 2026**
- **Entry Check-In:** **Wednesday, July 1, 2026**
- **Entry Pick-Up:** **Friday, July 3, 2026**

# FFA AGRICULTURAL DIVISION

## FFA CROPS DIVISION

### CLASSES:

- |  |   |
|--|---|
| <ol style="list-style-type: none"><li>1. Best 8 Ears Of Yellow Corn, Any Variety</li><li>2. Best 8 Ears Of White Corn, Any Variety</li><li>3. Best 3 Stalks Of White Corn, Any Variety</li><li>4. Best 3 Stalks Of Yellow Corn, Any Variety</li><li>5. Best 3 Stalks Of Soybeans, Any Variety<br/>(Include Roots)</li><li>6. Best 4 Stalks Of Burley Tobacco On Stick</li><li>7. Best 4 Stalks Dark Tobacco On Stick</li></ol> | <ol style="list-style-type: none"><li>8. Best 3 Hands Prime Burley Tobacco On Stick<br/>(20 Leaves Or More Per Hand)</li><li>9. Best Gallon Of Wheat</li><li>10. Best Gallon Of Any Other Crop Seed</li><li>11. Best ½ Bale Of Mixed Hay</li><li>12. Best ½ Bale Of Clover</li><li>13. Best ½ Bale Of Timothy</li><li>14. Best ½ Bale Of Alfalfa</li><li>15. Best ½ Bale Of Grass Hay</li></ol> |
|--|---|

## FFA AGRICULTURE MECHANICS DIVISION

### CLASSES:

16. Best Large Article Made Of Wood In FFA Shop By Member
17. Best Small Article Made Of Wood In FFA Shop By Member
18. Best Large Article Made Of Metal In FFA Shop By Member
19. Best Small Article Made Of Metal In FFA Shop By Member

## FFA GARDEN DIVISION

### CLASSES:

- |   |   |   |
|---|---|---|
| <ol style="list-style-type: none"><li>20. Best 3 Zucchini Squash</li><li>21. Best 3 Acorn Squash</li><li>22. Best 3 Spaghetti Squash</li><li>23. Best 3 Scalloped White<br/>Squash</li><li>24. Best 3 White Potatoes</li><li>25. Best 3 Red Potatoes</li><li>26. Best Watermelon</li><li>27. Best Cantaloupe</li><li>28. Best Pumpkin</li><li>29. Best 12 Green Beans</li></ol> | <ol style="list-style-type: none"><li>30. Best 3 Carrots</li><li>31. Best 6 Okra</li><li>32. Best 3 Beets</li><li>33. Best 3 Red Tomatoes</li><li>34. Best 3 Yellow Tomatoes</li><li>35. Best 3 Bell Peppers</li><li>36. Best 3 Banana Peppers</li><li>37. Best 3 Hot Peppers</li><li>38. Best 3 Slicing Cucumbers</li><li>39. Best 3 Onions, Any Variety</li></ol> | <ol style="list-style-type: none"><li>40. Best 3 Roasting Ears White<br/>Sweet Corn (Shucked)</li><li>41. Most Unusual FFA Vegetable</li><li>42. Best Cabbage</li><li>43. Best 3 Eggplant</li><li>44. Best 3 Summer Squash</li><li>45. Best Garden Display, 6<br/>Vegetables Or More Grown<br/>By The Exhibitor</li><li>46. Best 3 Of Any Other<br/>Vegetable</li></ol> |
|---|---|---|

## FFA HORTICULTURE DIVISION

### CLASSES:

# FFA AGRICULTURAL DIVISION

47. Best Cut Flowers By Horticulture Student
48. Best Potted Plant By Horticulture Student
49. Best Potted Shrub By Horticulture Student

## **FFA SUPERVISED AGRICULTURAL EXPERIENCE DIVISION**

### **CLASSES:**

1. Animal Science
2. Plant Science
3. Ag Power, Structural, & Technical Systems
4. Agribusiness
5. Other

For this Division, students will share their experiences over the year. Students will present their SAE using a Display Board and visual aides.

### **Each project will have the following:**

- Display of the number of hours working on this project
  - Minimum of 20 SAE hours
  - Break down of what was done in those hours
- 6 Photos & Captions
  - Pictures should be action pictures (showing YOU actually working with your project)
  - Describe your SAE image and be sure to list your involvement and skills being illustrated
- Project Description (1500 Characters Minimum)
  - Describe what your project is to someone who has no prior knowledge of you or your project
  - Describe how you started the project
  - Describe unique circumstances about your project that may help judges to better understand your finances. (Remember not every SAE will have a financial component)
- Project Responsibilities (1500 Characters Minimum)
  - Explain how your roles, responsibilities, and/or management decisions related to your Project.
  - Some areas to cover include:
    - How have you increased your knowledge and skills related to this area?
    - How have your roles and responsibilities increased over the life of your related SAE(s)?
    - How have your responsibilities changed related to this award area?
- Project Accomplishments / Findings (750 Characters Minimum)
  - Identify accomplishments in a way that is measurable and relates to your SAE project(s). (If SMART goals were met)
- Career Connections (750 Characters Minimum)
  - Describe two experiences, activities, or opportunities provided by this SAE project and explain how they have helped you explore this career choice.