

THE CHRIST COMPENDIUM

HOW TO ACCESS THE POWER OF THE CHRIST

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it: neither shall ye touch it: for ye die.

4 Then the serpent said unto the woman, Ye shall not surely die.

5 For God knows that when ye eat thereof, from it your eyes will be opened, and ye shall be as gods, knowing good and evil.

6 When the serpent saw that the fig was good for food and pleasant to the eye, and that it was desirable for eating, he took the fruit and ate it. She also took of her husband who was with her, and he ate it.

"Very truly I tell you, those who believe in Me will do the Works that I have done and will do even greater works than those." - Christ.

Ben Earth London Lee

Into the Fire, entered the Flame
Forging Fortune from unfortunate Things

Collection

The Skeleton Key: $+$ \div $+$ \times A.D.A.M. O.S.

One for the Garden, Two for the Grave ^{The Imaginarium}

Death Under the Scope ^{Bird Box}

Negas ^{White Walkers}

Counterfeit Souls ^{Fiat Creator}

Mirror, Mirror ^{Broken Reflection}

Christ Unleashed ¹: The Work is the Way

Christ Legion: ^{How to Initiate the Rapture}

Adam O.S. ^{Dominion}

Reaping ^{Soul Wars & The Return of the Sin}

Disciple * Discipline ^{The Pupil & The Iris}

Heavenly ^{The Beast and The Machine}

The Red Ink ^{The Carvings in the Cross}

A.G.E. ^{A Golden Era}

Faith of the Seven ^{7 Principals * 7 Sacrifices}

Eve & Mary ^{The Passage and the Parable}

The Ladder ^{A Floral Staircase}

Revelations 13:3 ^{Space * Time}

The World Within ^{Dimensions}

Magnum Opus ^{Turning Two into One}

Christ Unleashed ²: Accessing the Powers of Christ

In the beginning, God Created the Heaven and the Earth.



(Within the existence of Time/Space) an (Entity) (Acted/Operated) (resulting in)
(Places/Things).



Noun & Verb/Subject & Predicate

These are not *my* words but the words of the Holy Scripture.



The Skeleton Key

Unlocking the doors to a deeper understanding of the Bible, this Skeleton Key centers solely on the beginning: The First Pages of the Holy Scripture. It lives on the symbols and meanings buried beneath the words; a Math and its mirror, Science, invented through God's Operative traits from the birth of existence to the operating system of Humanity.

¹*The disciples said to Jesus: “Tell us how our end will be.”*

Jesus said: “Have you already discovered the beginning that you are now asking about the end?”

For where the beginning is, there the end will be too. ³Blessed is he who will stand at the beginning. And he will know the end, and he will not taste death.”

Genesis 1:1-1:4

(+)

Genesis 1:1-1:4 In the beginning, God **created** (*created means to add (+) into existence*) the Heaven and the **Earth** (because 1:2 the Earth was empty and formless [without form *and* void] and Darkness was upon the face of the deep). Continuing to Genesis 1:3, where God said, “Let there be **Light**,” and there was **Light** (*Light was added (+) into existence, granting all creations the ability to be perceived in the only way things can be perceived [the primary function of the eye👁 a sensory organ. Its main function is to collect Light and convert it, sending and processing it to the brain to form or identify images and visual detail/specifications]*).

Genesis 1:4 And God saw (*Saw👁 indicates that God now has perception👁 and has a visual👁 component through the creation (+) of Light*) the **Light**, that it was **Good**. (*Good is, in its foundation and at its root, a positive (+) energy. The first definition of Good is 1) ‘Being Positive in nature’. Its definitions all fall under the umbrella of the Positive, which is Energy (+), and Energy itself is a science. When God says that He “saw 👁 that it was Good (+)”, He is describing his vibe/vibration and sense of Positivity/Positive (+) Energy based on His perception of what was added (+) into existence. Creating (+) and feeling/sensing positivity (+) about it is clear.*

It is important to note that God consistently “saw👁 that it was **Good**” (+). When God **adds** (+), He is operating through math, since **addition** (+) is a clear component of math and is represented by the symbol, **+**, which is 1 of 4 basic operations of arithmetic. Aside from

addition, the **+** symbol is also the symbol for **Positive** *energy* charge, which is the science aspect of the **+** (ex. a battery has a **Positive** **+** and Negative **-** end).

Taking this analogy a step further, one can conclude that the plus or cross symbol/logo is the race, skin, and visual representation of **Addition** **+** and **Positivity** **+**. So, this symbol **+** represents both **Addition** **(+)** and **Positivity** **(+)**. It has a purpose and function relating to both science and math. This exemplifies God's act of creation as **addition**. Moreover, God's perception[Ⓢ] or reaction to the **addition**, *is* the math and science of the beginning and the invention of the **+** symbol and its properties. The first operation of arithmetic is **Addition** **+** (math), and **Positivity** **+** (science). This composes one/third of the *image* **(+)** and *likeness* (**Addition**, **Positive**) of God, written in Genesis 1:26.

Genesis 1:4-1:9



In Genesis 1:4, it states, “And God **DIVIDED** (÷) the Light from the Darkness.” (**Divide** means to *separate* or to make a *space between*.) He continues with Genesis 1:6, saying, “Let there be a firmament in the *midst* of the waters, and let it **Divide** (÷) the waters *from* the waters.” Then, in Genesis 1:7, “And God made the firmament and **Separated** (÷) the waters which were under the firmament from the waters which were above the firmament, and it was so.”

Here, we read that God has continued His use of the basic operations of arithmetic. First, there was **Addition** **(+)** and its science: the **Positive** **(+)**. Now, there is **Division** **(÷)** and its science to **separate** (*the two dots in the **Division** symbol represent the digits (digits are Math) and the line in between the dots/digits represents the *space between*, which acts as the science of the *separation* of those digits*).

This is two thirds of the *image* (÷) and *likeness* (**Division** [digits], **Separation** [space between]) of God, written in Genesis 1:26.

Genesis 1:9-1:21



After God concludes with **Division**, in Genesis 1:9 -1:21, He continues with **Addition (+)**, **creating/adding (+)**, “Dry land, and Saw[☉] that it was **Good (+)**. And God (**added +**) “grass, the herb yielding seed, and the fruit tree yielding fruit after his kind whose seed is in itself.”

God Saw[☉] that it was **Good (+)**, and God **added** Lights in the firmament to give Light upon the Earth. God then **added + (brought into being)** every moving creature that hath Life, and Fowl that may fly above the Earth. Again, God **added (+)** the great whales, and every living creature that moveth and again, God Saw[☉] that it was **Good (+)**.

Now, this is use of the same basic operation of arithmetic. First, the plus/cross as God used, **adding (+)** the Heaven and the Earth, **adding** Light into being, and more. Then, God **divided** and **separated** things. Afterwards, He started **adding (+)** again—for **good** reason.

Genesis 1:22-1:25



Finally, Genesis 1:22 reads, “And God blessed them, saying, be fruitful and **Multiply (x)**, and fill the waters in the seas and let fowl **Multiply** in the Earth.”

Genesis 1:24 continued, stating, “God said, Let the Earth bring forth the living creature **after its kind**, cattle, and creeping thing, and every beast of the Earth **after his kind**: and it was so.”

Genesis 1:25 states, “And God made the Beast of the Earth **after his kind**, and cattle **after their kind**, and everything that creepeth upon the Earth **after his kind**: and God saw[☉] that it was **Good (+)**.”

Now, “**After its kind**” defines the science of **Multiplication**. To **Multiply (x)** is to **Add (+)** more from within. (*Notice the symbol for multiplication, **x**, is really the symbol for addition, **+**, simply turned on its side. Thus adding more from within itself, or, of its kind.*) Moreover, the alternative terminology for **Multiplication** in mathematics is ‘*repeated addition.*’ So again, we see that God has consistently furthered His use of the basic operations of arithmetic. First, there was

Addition, the math (+) and its science, the Positive (+). Then, there was Division, the math (\div) and its science of Separation, and now, there is Multiplication, the math (\times) and its science of *addition in motion* or *repeated addition*.

From the beginning, God introduced 3 of the operations of arithmetic in the following order: \div + \times . This is all three thirds of the *image* (\times) and *likeness* (Multiply, Repeat adding) of God, written in Genesis 1:26.

Through all three operations of arithmetic, God cross-checked the math operation with its science. He added, and expressed positivity (+); He divided, then separated (\div); and lastly, He multiplied and added more from its kind (\times). God deliberately invented and introduced to us the basic operations of arithmetic.

Subsequently, immediately after He multiplies, Genesis 1:26 affirms, “God said, Let us make Man in Our image, after Our likeness: and let them have dominion over the fish of the Sea, and over the fowl of the Air, and over the cattle and over all the Earth and over every creeping thing that creepeth over the Earth.”

One question that has been posed multiple times, yet remain unanswered in regard to Genesis, is, “What does God mean when he says, ‘Let us make man in Our image, after Our likeness?’” God never describes himself. People have always—in some form or another—attempted to define something or someone based on their surface or outer appearance or based on their own perception[®]. That being said, how can we know His image? It is written, “In our *image*, AFTER our *likeness*.” This implies that Man's image is based on God's likeness. So, what is God's *likeness*—or in other words, what is God like? We only know what an individual is like based on how they act, behave, and how operate.

I am reminded of famous quotations and idioms about looking inside of a thing to search for a deeper meaning and to know its true face or true self:

“We judge a man based on the *content* of his character and not by the color of his skin.”

“It's not what's on the outside, but what's on the *inside* that counts.”

“Don't judge a book by its cover.”

“Whenever you want gold, you don't find gold on the surface of the Earth; you've got to go deep down under the surface to get gold. Whenever you want a diamond, you have to go deep down into the Earth to get a diamond. Whenever you want pearls, you have to go deep down into the ocean to find a pearl.”

For so long, we've looked to the surface for answers to our deepest questions. What is God like? The answer, for obvious reasons, *must* take place within the first 26 verses of the complete beginning. That is the only evidence we have leading up to the Creation of Man. What can Chapter 1 verse 26 tell us about what God is like? The chapter tells us that God **Added** things, as we've read from verse 1 to verse 4. It tells us that He then **Divided** things from verse 4 to verse 8. Next, He **Added** things like grass, fruit, the sun, the moon, the stars, and more from verse 9 through verse 21. Then, He **Multiplied** them from verse 22 to verse 25, and He felt **Good** (+) about it—He had a **Positive** feeling about each operation. After the last operation, He **Multiplied** in verse 25. Then in verse 26, He **Created** Man in the image of what God is like, what God likes to do, what God is likely to do. This is what God is like; He operates in the exact order of the verse: **Added** (+) **Divided** (÷) **Added** (+) **Multiplied** (×). Made Man (*).

These Operations of arithmetic, when abbreviated: **A** (+) **D** (÷) **A** (+) **M** (×), spell A.D.A.M. This is the name God himself gave Man. He created Man in his *image* after what He is *like*, then named him after that likeness.

Note: It has been said that Genesis “*is called Genesis because, in the word Genesis, you have the word Gene, the Genetic makeup of ‘a thing’, a real coding of what a thing will be and what it **can** be.*”

The official definition of a gene is; a unit of heredity that is transferred from a parent to offspring and is held to determine some characteristic of the offspring. So, Genesis, as we know it, is the beginning and the birth of existence. In this birth, God Adds (+), Divides (÷), Adds (+), then Multiplies (×). Directly after Multiplying, God creates Man in His ‘image’ and ‘likeness’. This is Heredity, which is transferred from a parent (Creator) to offspring (Man) is held to determine characteristics of the offspring (+), (÷), (+), (×), which translates (A)(D)(A)(M). Adam was made to till the land, to dress, and to keep it in the way God did, through **adding**, **dividing**, **adding**, and **multiplying**.

“The sages of old studied living things to a point of realization that God is most perfectly understood through a knowledge of God's supreme handiwork, both animate and inanimate nature.”











— Manly P. Hall

A.D.A.M. O.S.

(The Genetic Coding of ADAM)

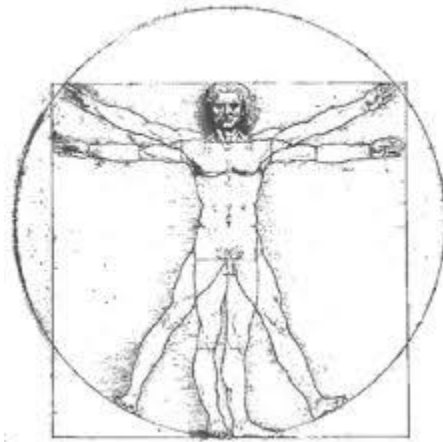
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¹ Operations of God in Scripture	Image & Symbol of Operations	Operations of Arithmetic	² Operations in Order Genesis 1 - 1:26	Operations Image	Likeness
God ADDED the Heaven, Earth and Light, then "saw that it was Good " (Good is a POSITIVE energy).		ADDITION (MATH) POSITIVE (SCIENCE)	Genesis 1 - 1:4 And God ADDED the Heaven, ADDED the Earth, ADDED Light, and saw that it was GOOD .	Addition  Positive	ADDITION
God DIVIDED the waters, from the waters. Then SEPERATED the firmament above from the firmament below.		DIVISION (MATH) SEPERATE (SCIENCE)	Genesis 1:5 - 1:8 God DIVIDED the water from the waters. SEPERATED the firmament above from the firmament below.	Division  Separate	DIVISION
God MULTIPLIED every creature of the Sea, fowl of the Air and every beast of the Earth, and to Add seed OF ITS KIND .		MULTIPLY (MATH) ADD FROM WITHIN (SCIENCE)	Genesis 1:9 - 1:21 God ADDED the Land, ADDED the Grass, ADDED Fruit, ADDED the Sun, Moon and Stars. God saw that it was GOOD .	Addition  Positive	ADDITION
God SUBTRACTED (took) a rib from Man to Add Woman. The Tree of the Knowledge of Good & Evil introduced the ' ABSENCE OF ' and NEGATIVITY .		SUBTRACTION Absence of (MATH) NEGATIVE/ Less (SCIENCE)	Genesis 1:22 - 1:25 And God MULTIPLIED every fowl of the Air, creature of the Sea, beast of the Earth and Add seed OF ITS KINDBe Fruitful and MULTIPLY .	Multiply  Add from Within	MULTIPLICATION
			Genesis 1:26 God says, "Let Us make MAN in Our IMAGE , in Our LIKENESS ."	Image is what it Looks like  Flesh Appearance	Likeness is what it Is like  ADAM Abilities Purpose

Man (**ADAM**) was created after what God is *like*, and how God *operates*, and that is demonstrated through three of the four basic operations of arithmetic. Furthermore, the *image* that God speaks of is relative when we apply Marcus Vitruvius' famous drawing, *Vitruvian Man*. This drawing is a mathematical assessment of Man's proportionate measurements studied, sketched, and expounded by famous polymath, Leonardo Da'Vinci, in 1490.

VITRUVIAN MAN

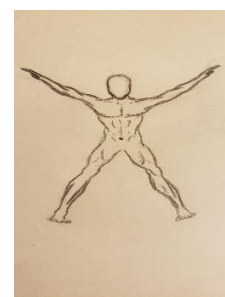
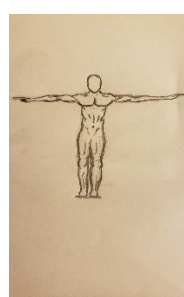
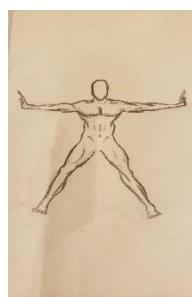


ADDITION

DIVISION

ADDITION

MULTIPLICATION



+

÷

+

×

Yet, there are four basic operations of arithmetic. The last, with regard to Vitruvius and Da'vinci, couldn't have been included due to the aim in which Man was being studied. At that time, their study was not about the immaculate design through measurements and proportionate details *of* the body of Man—the math, Rather, *this* study addresses the origin and underlying purpose of the design *for* the body of Man—the science—in both the physical and spiritual aspect.

We should avoid debates centered on science versus religion. Math and science are clearly in the creation of all things and have been present since the first words of the creation of all things. As Albert Einstein stated, “Religion without science is **blind**👁👁.” There can be no confliction between the two.

Some educational institutions throughout time have used a broken cross \pm symbol instead of using the **+** symbol to steer away from writing a symbol that resembles the **cross** (+). Unbeknownst to them, the **cross** symbol or image represents the same thing in all three fields. In math: **Addition**; in science: **Positive**; in spirit/soul: **Christ** and the wooden structure He died

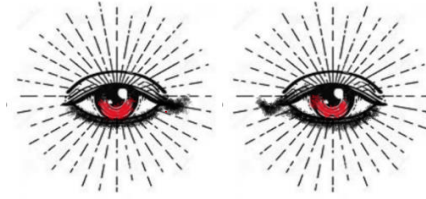
on (*more on this to come*). Other sciences that are found buried in the depths next to the gold, next to diamonds, and beside the pearls are not included.

So, we cannot debunk the existence of God for the sake of science and math, considering the fact that God used math and science to **create** *all* of existence for our sake. The two existed together. At first, God **added** things that had never been **added** before. Then, God had some things and **created** a **space between** them, **separating** them, which had never been done before. Then, God placed inside of some things the ability to **create more** of itself **from within itself** to exist on its own outside of itself, which had never been done before.

These actions and operations of math and science exist in what we call the basic operations of arithmetic and are represented by symbols: The **+** symbol for **addition** and the science of **positive** energies; the **÷** symbol for **division** and the science of **separating** digits; and the **×** symbol for **multiplication** and the science of digits repeat-adding from **within themselves**. Then, there is the last component of the basic operations of arithmetic, with the symbol **(-)** for **subtraction/absence of**, and the science of **negative** energies. It is important to note that God *chose* to leave this operation out when **creating Man**.

Now that we know what Man was **created** *by*, and what Man was created *with*, we then can identify what Man was created ***without***... and why.

Enter the **4th operation**.



One for the Garden, Two for the Grave

“For the day that you eat of it, your Eyes shall be opened...” – The Serpent

“If thine Eye be single, thy whole body shall be full of Light.” - Jesus

“And the Lord God formed Man from the dust of the ground and breathed into his nostrils the Breath of Life; and Man became a Living Soul.” - Genesis



Genesis 2:8 states, “The Lord God planted a Garden eastward of E’den; and there He had put the Man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the **sight**®, and **good** (+) for food; the Tree of **Life** also in the midst of the Garden, and the Tree of Knowledge of **Good** (+) and **Evil** (-).”

The Tree of Knowledge of **Good** and **Evil** is based on a simple foundation. As mentioned before, **Good** is essentially a **Positive** (+) energy and its opposite, **Evil**, is a **Negative** (-) energy. This introduces to us the most famous tree in religion: The **Fall** of **Man**. How did a simple piece of fruit result in the **destruction** of **Man**, the **fall**, and the outing of a **creation** made in God's own likeness cast out forever? (*That is, lest he takes from the Tree of **Life**...*).

To begin, it is crucial to first address a few important questions: What *is* this fruit? What are its ingredients? What does it contain that would break the bond between the **Creator** and his beloved **Creation**? Was it *just* simply disobedience, as most lazily claim? If this were the case, it would attribute God to a level of pettiness that could undoubtedly turn humanity against the **Creator**—if not in ancient times, then surely by now.

Oftentimes, children do things they are told not to do. Banishing a child for a lifetime into the wilderness, never to come home again, is extreme—especially if they were initially made *for* the home. Considering this, when a punishment far exceeds the crime committed, we must ask, “What else could this be about?” “Is there something else to this?” “What am I missing?”

With this Skeleton Key, the A.D.A.M. Operating System, you will recognize that the true reason for Man being cast out isn't a result of God's personal choice of punishment, rather, it was the science of energies, **Positive (+)** vs **Negative (-)**, **Good (+)** vs **Evil (-)**.

"But of the Tree of Knowledge of **Good (+)** and **Evil (-)**, thou shalt not eat of it: for the day that thou eatest thereof thou shalt surely **die**." This is the Book of Genesis, the invention, the beginning of all things. When God says, "Thou shalt surely **die**," it is the first time that **die/death** is mentioned, because this is, in fact, 'the beginning.' It would have benefitted A.D.A.M. to have then asked God what the meaning of '**die**' is.

Death, as we know it, is the **absence of** Life; it is the opposite of Life, just as the **Negative -** is the opposite of the **Positive +**. To fully grasp the definition of **Death**, one must ask, "What, then, is Life?" This question is answered in the **creation** of **Man**. Genesis 2:7 states, "And the **Lord God** formed **Man** from the dust of the ground and **breathed** into his nostrils the **Breath of Life**; and **Man** became a **Living Soul**."

Life and **Living Soul**. **Life** was given to **Man** by **God breathing** into **Man's** nostrils, and **Man** then became a '**Living Soul**'. Then, one can conclude that to **Live** and to have a **Soul** is to be connected to God through the **breath** of God. **That being considered**, to **die**, in God's view, means to be **soulless**, **lifeless**, and **Godless**. The '**absence of**' is represented by the 4th operation of arithmetic, the **-** symbol. Thus, the Tree of Knowledge of **Good (+)** and **Evil (-)** is essentially the Tree of Knowledge of **Positive (+)** and **Negative (-)**, or more fittingly, the Tree of Knowledge of **Life (+)** and **Death (-)**, so the **-** is the adversary of the **+**.

It is obvious that God regards **Evil (-)**, **Sin (-)**, **Death (-)** and **Negativity (-)** as the same entity; they are the **absence of Good (+)**, the **absence of Life (+)** and the **absence of Positivity (+)**. God wasn't in an emotional, nor offended state, his ego was *not* the reason for Man being banished from the Garden, as some may believe, painting God the enemy and oppressor to humanity's misunderstanding of freedom; but, **God (+)** cannot touch **Sin (-)** as in, a **Positive (+)** and a **Negative (-)** cannot occupy the same space.

When God said, "For the day that you eat of the **fruit**, you shall surely **die**", it implies that the moment you partake in the **Negative (-)**, you will become opposite of God, the **Creator (+)**, the **Adder (+)**, the **Positive (+)**. It implies that you will be **absent of** God's **breath**, which *is* **Life**, and anyone **absent of Life** is **Dead**. Being **absent of** God means one is **subtracted (-)** from God. Essentially, in this instance, God is stating that He and Man are no longer connected *through* the **Living Soul**, which God had given Man, but is now apart, due to Man ingesting the **poisonous -** substance, or the **forbidden fruit** of **negativity-**, which *is* the **Death -** of the **Living Soul +**, so God and Man cannot be in the same place, amongst each other while the **negative (-)** is within **Man**.

The **Garden +** is a place for the **Living Soul +**, and the **Grave -** is a place for the **Dead -**. Man has defied the **Life +** and its **Garden +**, so Man shall be **absent from -** them. Partaking in the

science of the **Negative (-)** is the **sin**, and the wages for **sin** is **death -**, or in other words the **absence of Life**, **absent** of the **Garden**, and **absent** of **God**.

After the fruit was eaten and Adam and Eve were before God, Eve explains, "The Serpent **deceived** me, and I did eat."

Note the difference between the use of the word **deceived**, as opposed to **perceive**☉. The root word, **De-**, is defined as down, away, removal, or reverse. **Deconstruction** (to tear down) is the opposite/reverse of **Construction** (to build up). **De-** represents the lesser version, or opposite of the word it's attached to. To be **deceived** is equal to having tainted perception or poisoned sight☉☉.

In the book, *Ye Shall be as Gods*, author Erich Fromm writes, "*Let us Make man in our image after our likeness...there is no question the emphasis the story puts on this point. It uses two expressions, image & likeness, and it expresses shortly afterward God's fear that Man will become God himself. This fear is 'clearly' stated in Genesis 3:22-23, 'Man has eaten from the Tree of Knowledge, and he has not died, as the serpent correctly predicted; he has become like God. Only mortality distinguishes him from God. The Serpent, who had said, you shall be like Gods, had been right.'*" And lastly, he writes, "*As we shall see, the more man 'unfolds' the more he frees himself from God's supremacy, the more he can become like God.*"

This poses an issue faced in religion and in life itself. The need of Man to compare himself to God or see himself as a challenger to God is problematic in many variations. To *think* or *believe* that God, the Creator of all things, feared or fears Man—His own mini creation—echoes the thoughts and philosophies of history's most **Godless men**, moreover **supremacists**, to claim the self to be supreme over all is, in fact, a challenge to God, the known 'Supreme' being. First, with this passage, Erich Fromm slanders, "*This fear is clearly stated in Genesis 3:22-23, 'Man has eaten from the Tree of Knowledge and he has not died', as the serpent correctly predicted; he has become as God.*"

To even comprehend what **Death -** means and to truly claim that the **absence of** did not happen, one must first acknowledge the actual title of the Tree in which **Death** is derived. Fromm says, "**Eaten from the Tree of Knowledge and has not died.**" Fromm is mistaken, as it is called the Tree of Knowledge of **Good (+)** & **Evil (-)**. One cannot abbreviate the name and simply refer to it as the 'Tree of Knowledge'. This, in itself, aides the slanderers' perception☉ that God simply attempted to keep Man from attaining knowledge, which is not a **Truth +**, but rather a **Lie -**. According to aforementioned explanations, a **lie** is the **absence of** the **Truth**, and uncoincidentally, a tactic used by **Godless men** in order to attain something of their **desires**. This is similar to Fromm's perception☉ where Man accuses God of withholding something of value that would somehow allow the now-**Godless Man** to usurp or be over and above God in some form.

After acknowledging and comprehending what God regards as **Good (positive)** and **Evil (negative)**, then God's words, in science, will explain what **Death** really meant when He warned

of it. Through this understanding, we can identify that Man *did*, in fact, **die** by becoming a **soulless being** (i.e. **Godless** being, as **Godliness** is the source of the **Living soul**).

When I was a youth—a rebellious naysayer of religious things—what I despised most were passages that didn’t make sense or appeared to only be included in the text for the sake of being included. One verse in particular in **Genesis 2:25** states, “And they were both naked, the man and his wife, and were *not ashamed*.”

I remember thinking, “Why is that a thing?” I understood that they saw they were naked and weren’t ashamed. I thought, “of course, because they didn’t have clothes back then so *shrugs*, obviously they’re naked.” What I didn’t understand then was that this verse established the most critical event in the history of Biblical **Man**. The events prior to **Genesis 2:25** identified three of the four **Operations of Arithmetic**, (+÷×). The following segment in the Bible, The Garden of E’den, was to explain the **fourth Operation**, (-) the **absence of**. That line in **Genesis 2:25** is a bookmark, a holding place for the plot twist, and is the moment in a great story that seems small in Act 1, until it returns soon after in a **destructive** way as the catalyst for what takes place in Acts 2 and 3. Ultimately every great story has a similar setup. It seems, the ‘greatest story ever told’ invented it.

Genesis 3:3 states, “But of the fruit of the Tree, which is in the midst of the Garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye **die**.” **Genesis 3:4** reads, “And the Serpent said unto the woman; Ye shall *not* surely **die**.” **Genesis 3:5** continues, “For God doth know that in the day you eat thereof, then your **Eyes**👁👁 shall be opened, and ye shall be as Gods, knowing **Good+** and **Evil-**.” In **Genesis 3:6**, the woman **saw**👁 that the ‘Tree was **good** for food’ (*it looked 👁 good only after the serpent deceived her that it had **positive** properties*) and that it was **pleasant** to the Eye👁. When the woman realized it was a tree to be desired to make one wise, she took of the **fruit (-)** thereof, ate and gave (*transferred the **sin/death -***) unto her husband with her, and He did **eat**. Their **Eyes**👁👁 were opened, and they felt **shame** at the **sight**👁👁 of their nakedness (selves); and they sewed fig leaves together and made themselves aprons (*to cover their **shamed***).”

So, the **Man** and **Woman** saw👁 that they were naked and were *not* ashamed. Then, after they consumed the **fruit** of the Tree of Knowledge of **Good+** and **Evil-**, they saw👁 themselves and *were* **ashamed -** at the **sight**👁 of their nakedness. **Genesis 2:25** served as a placeholder to identify where the change happened and what effect the **poison fruit/Evil/negative -** had on **Man**. This effect was, in its foundation, **Negative -** emotion through perception👁👁.

Shame, the feeling Adam and Eve felt, is defined as *an unpleasant emotion typically associated with a **negative** moral or social evaluation caused by the consciousness of self, feelings of **distress**, **mistrust**, **powerlessness**, and **worthlessness***. Other definitions include *to publicly humiliate*, or *to **disgrace***. This is the first time a **negative** emotion is not only felt but explained in the scripture. Each part

where God **creates**, the scripture ends with, ‘and God saw^{👁️} that it was **Good**,’ 7 times, specifically Genesis 1:31, “And God saw everything that he had made, and, behold, it was very **good**.” There is emphasis placed on ‘**good**’. We know that ‘**Good**’ is, a **Positive +**. There was never a mention of God, Man, Plant or Animal feeling a **Negative -** energy or emotion.

What the fruit of the Tree of Knowledge of **Good +** and **Evil -** did was **negatively -** impact both Man and Woman’s Perspectives^{👁️} from seeing^{👁️} things as they are, **good +**, as God **created** them, to seeing things in a **negative-** way (**race hatred** 🧠 🧠). The Human Body and how it looks was not a concern until *after* the **fruit -** was consumed. The effects of the **Evil -** are only mentioned or effective through perception^{👁️}: They *saw* 🧠 that they were naked and were **not ashamed**. After all, this is related to what the **Serpent** told Eve: “For God doth know that the day you eat thereof, your eyes 🧠 shall be opened, and you shall be as God’s, knowing **Good +** and **Evil -**.” (Knowing **Positive** AND **Negative**. Meaning they ONLY knew **Positive** prior to.) If their eyes 🧠 were opened *after* eating the **fruit**, then how did they See^{👁️} before this? Perhaps it was the same Eye^{👁️} that God has 🧠, the 1st Eye^{👁️}, most incorrectly referred to as the ‘third’ eye 🧠 (*which itself is the key link to certain mysteries*).

The **Pineal Gland**, which allows one to See^{👁️} and experience an alternate perspective of existence through a single sensory Eye^{👁️} is tucked in the center, between the right and left brain: “*If thine eye be single 🧠 thy whole body shall be full of light.*” This gland has eye tissue within it and is extremely sensitive to light, producing serotonin and melatonin-derived signaling of molecules that are responsible for the system of images, ideas, emotions, and sensations during ‘sleep’ (when the ‘flesh eyes’ are closed).

When the Serpent told Adam and Eve that their Eyes^{👁️👁️} would be opened after eating the **fruit -**, the Serpent was referring to the flesh eyes^{👁️👁️} opening up and condemning Man to only seeing things through and by the flesh which will be used to act out/operate by **negativity-**.




This essentially cut **Man** off from God and the ~~third~~ 1st eye^{👁️}. **Man** now saw things through the flesh body and eyes. **Man** began to think that this change made them their own Gods, a **flesh God-**, capable of **negativity-** being opposite of **God the Spirit +**.

Now, Man has the ability to see^{👁️} things with a **negative** perspective 🧠 🧠. This is an after-effect of the **fruit**, for Man had already known **Good +**. God, of course, already *knows* **Good +**; it is the **Evil -** that God wanted to protect **Man** from, simply because **Man / ADAM** wasn’t built with the **Negative (-)** gene or Operation. (*We see that the fruit infected their offspring also, with **Cain (-)** and **Abel (+)**. It was all that followed after eating the **fruit, negative**; man feeling **fear** at Gods voice, **hiding, blaming** the woman, etc., followed by **punishment** after **punishment**; unbearable **pains** and multiplied **sorrows**, heels **bruising** heads, sweat pouring from the brows, and all these punishments are **flesh related**).*

Created through three of the four operations of arithmetic (+, ÷, +, and ×), the **Negative (-)** should be a foreign attribute to God’s **Man**, who was given **Dominion** over every **Living thing**

upon the **Earth**, that which God's **Man/Woman** was put here to replenish and subdue. It was not for those who turned from God and **proudly** embrace the **negative -** and its **effects-**. Remember, God gave the Earth to **Man**, whom he made in his image and likeness, specifically for dressing and keeping the Earth. Genesis 2:5 states, "And every plant of the field before it was in the Earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the Earth, and there was not a Man to till the ground." Then God waters the ground. Genesis 2:7 adds, "And the Lord God formed Man of the dust of the ground and breathed into his nostrils the **breath of Life**; And Man became a **Living Soul**." ⁸ And the Lord God planted a Garden eastward in E'den; and there he put the **Man** whom he had formed." Genesis 2:15 continues this, stating, "And the Lord God took the **Man** and put him into the Garden of E'den to dress and to keep it."

God *built* Man; He *made* Man in *His* image to take care of *His* work. God would not have given the Earth to someone or something *less than* capable, *less than* equipped, *less than* responsible, or *less than* Himself. He would not have given the Earth to someone or something that was opposite or *absent of* Him. He wouldn't have given the Earth to someone to **destroy**, **pillage**, or **plunder** its resources, or to **slaughter** and **oppress** its **living beings**—Man, plant and animal alike. These are **Godless** acts that go against God's intentions and purpose for **Man**, the fowl of the Air, the creature of the Sea, and every living thing that creeps upon the Earth.

The **destruction** and **desolation** of **Life** and God's **creations** are scientifically and spiritually **absent of—God/Life**. Yet, operations of the **absence of-** can't be carried out by themselves. **Absence of-** is carried out by those who are **absent of** God themselves. Their Science and purpose, their actions, or their modus operandi are opposite of God's, as Gods purpose and intentions are for the **Living+**, those for anything **other** than **Life+** and the **Living+** (**addition**, **creation**, **+**) are for **Death-** and the **Dead-** (**subtraction**, **destruction**, **-**). Perception through the **Single Eye**  **Third Eye** (love, care, freedom, truth) is of the **Garden** (life/living), **Deception** through the **2 Flesh Eyes**   **Negative Perception** (**hate**, **abuse**, **oppression**, **lies**) are of the **Grave** (**death/dead**). 'For the day that you eat (partake) of the fruit (**negative -**), ye will surely **die (-)**.'

*"He who has come to know the **world**, has found a **corpse**; and He who has found the **corpse**, the **world** is not worthy of **Him**."* – Jesus

res·ur·rec·tion

noun

1. the action or fact of **resurrecting** (+) or being **resurrected** (+) from **death** (-).