

# Goose Lake Association Newsletter

## 2024



**We welcome your feedback or input on this newsletter.**  
If you would like to share your suggestions with us, please send an email to [GLAComms61@gmail.com](mailto:GLAComms61@gmail.com) We appreciate your cooperation and support.

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### MAY

The name "May" is derived from the Latin word "Maius," which traces back to ancient Greek times. It was named after the Greek goddess of growth. Roman poet Ovid suggested that the name came from "Maiores," meaning "elders."

Interestingly, May was referred to as the "month of three milking's" in Old English, signifying the time when cows could be milked up to three times a day.

#### Wedding Superstitions:

May was once considered an ill-omened month for weddings. An old adage warns: "Marry in May and you'll rue the day."

In Cornwall, buying a new broom or washing blankets in May is believed to bring bad luck.

#### Eurovision and Star Wars:

The Eurovision Song Contest takes place in May each year. Notable winners include the legendary group ABBA.

May 4th is celebrated as **Star Wars Day** due to the pun: "May the 4th be with you."

#### Meteor Shower:

The **Eta Aquariids meteor shower** occurs annually in May, lighting up the night sky between April 19 and May 28.

#### Monthly Celebrations:

In the U.K., May is **National Pet Month** and **National Smile Month**.

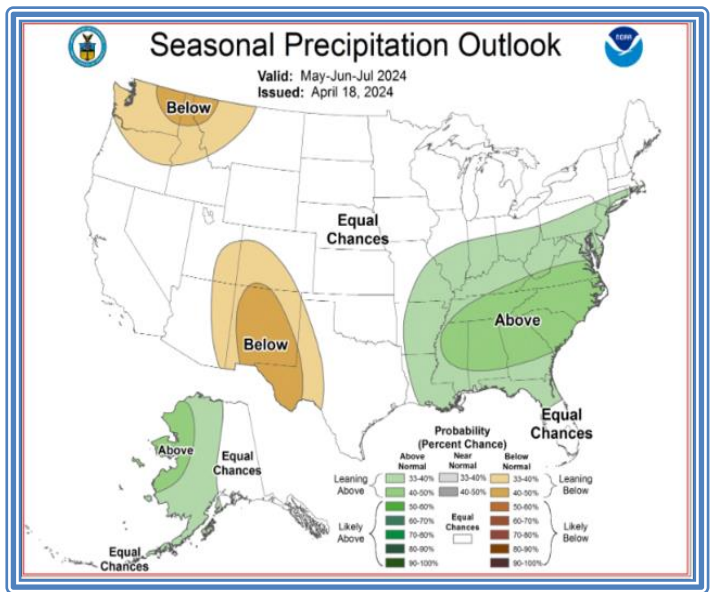
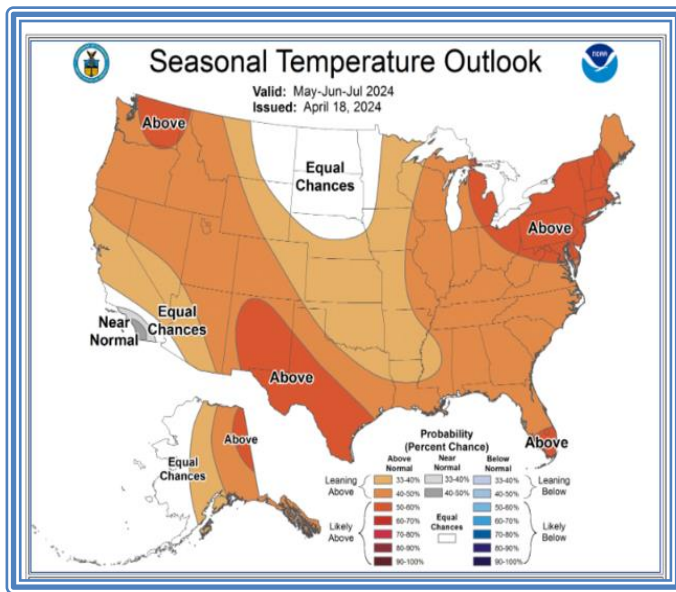
In the U.S., it's **National Burger Month**, **Older Americans Month**, and **National Military Appreciation Month**.

Hawaii celebrates **Lei Day** on May 1st, which coincides with May Day.

May is truly a month of transition, blooming flowers, and intriguing traditions.

	May
Avg. Temperatures	HI 71 / Lo 53
Avg. Wind Speed	9 mph
Avg. Precipitation	6.4"
Average Humidity	75%
Avg. Cloud Cover	43%
Pressure Average	30.0"
Average Dry Days	19
Avg. Precipitation Days	12
Avg. Snow Days	0
Average Fog Days	0
Average UV Index	5
Avg. Hours of Sun	179

[CLICK HERE GOOSE LAKE ASSOCIATION WEATHER STATION](#)



## Fact days in May

**May 1** is [May Day](#). Mark the return of spring by bringing in branches of [forsythia](#), [lilacs](#), or other flowering shrubs from your region. May Day is also “Lei Day” in Hawaii. Leis are garlands or wreaths that are often made with native Hawaiian flowers such as [plumeria](#). Nowadays, they are given as a symbol of greeting, farewell, affection, celebration, or honor, in the spirit of aloha.

**May 5** is [Cinco de Mayo](#) (“The Fifth of May”). This day celebrates the victory of the Mexican army over the French army at The Battle of Puebla in 1862. Discover Mexican-American recipes and ways to celebrate [Cinco de Mayo](#)!

**May 12** is [Mother’s Day](#)—don’t forget! Do you have something planned to show appreciation for your mother?

**May 22** is [National Maritime Day](#). Created in commemoration of the first transoceanic voyage via steamboat (completed by the U.S.S. Savannah in 1819), this holiday recognizes the efforts of the U.S. merchant marine during both war and peace.

**May 20** is [Victoria Day](#) in Canada. This holiday celebrates the birthday of Queen Victoria, who was born on May 24, 1819. The holiday is observed on the penultimate Monday in May.

**May 27** is [Memorial Day](#)—a poignant reminder of the tenacity of life. It’s tradition to raise the flag on this day;

**May 28** is [Armed Forces Day](#), which honors those who serve in all branches of the United States military.

Here’s a list of some notable individuals born in May along with their birthdates:

	Date		Date
David Beckham, Football Icon	2	Megan Fox, Actress and Model	19
Audrey Hepburn, Film and Fashion Icon	4	Malcolm X, Civil Rights Leader	19
Adele, Best-selling Singer	5	Dwayne Johnson, Wrestler and Actor	21
Henry Cavill, Superman Actor	5	The Notorious B.I.G., Rap Legend	21
Mr. Beast, YouTube Stuntman	7	Novak Djokovic, Tennis Champion	22
David Attenborough, Natural History Broadcaster	8	Roman Reigns, WWE Universal Champion	25
YNW Melly, Controversial Rapper	11	Cillian Murphy, Irish Film Actor	25
Salvador Dalí, Surrealist Painter	11	Helena Bonham Carter, Period Drama Actress	26
Cameron Boyce, Child Actor	12	Lily-Rose Depp, Actress and Model	27
Katharine Hepburn, Four-time Oscar Winner	12	John F. Kennedy, 35th US President	29
Rami Malek, Oscar-winning Actor	12	Clint Eastwood, Western Movie Star	31
Stevie Wonder, Music Legend	13	Plato, Ancient Greek Philosopher day unknown	?
Mark Zuckerberg, Facebook Co-Founder	14	Robert Pattinson, Twilight Star	30

# ALERTS

## Limit eating fish from these waters

The Illinois Department of Public Health has identified three bodies of water in Grundy County and the Kankakee River in Will County that have fish consumption advisories. Heidecke Lake, the Illinois and Mazon rivers through Grundy County have fish consumption advisories warning anglers to avoid eating certain species that may be unsafe due to high mercury levels or PCBs. A statewide methylmercury advisory applies to all Illinois waters, IDPH recommends that women of child bearing age and children limit their consumption of predatory fish (bass, sauger, walleye, flathead catfish, gar, muskellunge, northern pike, trout, and salmon) to 1 meal per week, unless more restrictive advisories are in place. Smallmouth bass longer than 18 inches from Heidecke Lake should be avoided while channel catfish and common carp from Mazon River may contain PCBs, thus eaten only once per week. Illinois River through Grundy County – channel catfish, common carp, white bass and smallmouth bass all contain PCBs limit to one meal per month. Kankakee River from Wilmington dam to Illinois River common carp risk of PCBs limit to 1 meal per month while smallmouth bass 15 inches or longer may contain mercury women of childbearing age and children limit to one meal per month. Largemouth bass 15 inches of longer taken from Ponderosa Lake in Kankakee County contain mercury while the Des Plaines River channel catfish, freshwater drum and common carp should not be eaten

## May Questions

**Q:** I would like to see someone open up some of the culverts on N Prairie Dr. to get it to drain right.

**A:** I understand your concern with the water. I get water in my ditch in the front and the natural drainage in my back yard. There is nothing the association can do about the issue. This is a township issue I know some of us have called the township commissioner is name is Steve Kodat and I would contact the office at 815-942-5706.

**Q:** We change rules without GLA property owners knowledge, have we considered asking the community about rules changes prior to changing them and just sending them out?

**A:** The matter will be discussed by the officers and the board. It is acknowledged that the rules are subject to alteration through a straightforward motion and subsequent board approval. Your apprehensions are justified, and we are actively considering various strategies to engage the community in future decisions. Upon finalizing a course of action, we will ensure to communicate the details to the property owners and hopefully address your concerns.

**Q:** A question arose about the larger fuel (gas) tanks being installed on properties in GLA.

**A:** Not being an HOA there is no rule or by laws concerning these fuel tanks being installed. **(see below)**

The installation of large gasoline tanks on your property is subject to various regulations. Here are some key points to consider:

**1. Aboveground Storage Tanks (ASTs):**

The **International Fire Code (2000 Edition)** provides guidelines for aboveground tanks used for outside storage of motor fuels classified as Class I, II, or III-A liquids.

When approved, aboveground tanks must comply with Chapter 34 (Flammable and Combustible Liquids Chapter) and Section 2206.2.3.

Aboveground steel tanks are allowed if their location is approved or within a designated zone or district.

Protected aboveground tank locations have specific separation requirements.

Aboveground tanks can be placed in vaults aboveground or below grade.

**2. Fire-Resistant Tanks:**

A **fire-resistant tank** provides required fire-resistive protection, preventing liquid release, primary tank failure, supporting structure failure, and venting impairment for at least 2 hours.

Protected aboveground tanks limit the increase in liquid temperature during fire exposure.

**3. Setback Requirements:**

For aboveground tanks:

**100 feet** to the property line (if the property can be built upon).

**50 feet** to buildings on the same property, dispensers, or the nearest side of a public way.

For protected or vaulted tanks with a capacity of **6,000 gallons or less:**

**5 feet** to buildings on the same property.

**4. Diesel Fuel Storage:**

Diesel fuel tanks must be registered with authorities.

Tanks must be at least **40 feet away from homes or buildings.**

A **"FLAMMABLE—KEEP FIRE AND FLAME AWAY"** sticker is required.

[Tanks should face in an east-to-west direction and be painted white to minimize sun and heat absorption.](#)

**5. Propane Tanks:**

According to the National Fire Protection Association, propane tanks with a capacity of **501 gallons to 2,000 gallons** cannot be placed closer than **25 feet to a property line.** Local ordinances may have stricter guidelines.

Remember to check local regulations and consult with relevant authorities to ensure compliance with specific requirements in your area. If you have further questions, feel free to ask!

# Committee Updates and Monthly motions

## Audit Committee Chairperson Dan Rezabek

Our audit committee is currently developing our objectives for 2024. We look forward to providing you with further details in upcoming articles. Any volunteer who would love to join our committee can send an email to [gooselakeassociation@gmail.com](mailto:gooselakeassociation@gmail.com) or [GLAComms61@gmail.com](mailto:GLAComms61@gmail.com).

## Bar: Bar Manager Trish Gualandi

April marked yet another remarkable month for our establishment, and we are immensely grateful for the support and camaraderie of everyone who participated in our events and contributed to our local enterprise. We eagerly anticipate building on this success and continuing to serve our community.

We have two hall rentals in the month of May.

**We are also looking to hire a bouncers / individuals for Friday and Saturday nights and for major events when we are very busy. (see page 14 for further information).**

This week, we were thrilled to receive a donation from Jenna Covey, a property owner of GLA who works with Bonarek Realty. Jenna kindly contributed four dozen pint glasses and three dozen rock glasses to our bar, showcasing the wonderful spirit of community support from local businesses. Our sincere thanks go out to Jenna for her generous gift that will certainly be appreciated by all.

## Beach house: Chairperson Lisa Anderson

**OPENING DAY is May 25<sup>th</sup> 2024.**

We have currently gone thru the process of hiring responsible lifeguards for the 2024 season. We now have a full compliment of dedicated individuals who will be responsible for your safety. We will be developing schedules to assure the beach is open and maned properly during the season.

## **Some additional issue on going we are submitting motions to release funds for the following:**

Following a review by several board members, it has been concluded that reinforcing the north wall of the concession stand is not a prudent financial move at this time. The board has instead opted to seek professional evaluations for the repair of the foundation, followed by the reconstruction of the entire north wall. This approach is deemed more financially sound, ensuring that resources are allocated effectively and foundational issues are addressed and no future actions will be required. This season, our focus will be on allocating funds toward the installation of gutters and downspouts along the north side of the building and removing the concrete walk and sloping the grade away for the building. This strategic upgrade is aimed at preventing water infiltration beneath the north wall, which has been the source of our recent issues. By addressing this problem, we aim to enhance the longevity and integrity of our concession stand structure.

To enhance customer convenience, we are asking to upgrade the concession stand by installing Wi-Fi. This will enable the integration of the Clover POS system, allowing patrons to make purchases using credit cards. It will also include the installation of security cameras, along with purchasing other essential equipment for the beach area this will include another lifeguard chair for the east side, additional swimmers ring, a speaker system to alert swimmers, bird netting to prevent birds nesting under the overhang. This modernization effort is part of our commitment to providing a seamless and efficient service experience.

**Motion submitted requesting funding for a WIFI installation for the beach house, currently on the projects list.**

**Voted on and approved 12-1**

**Motion submitted requesting funding for a gutter installation on north side of the beach house, currently on the projects list.**

**Voted on and approved 13-0**

**Motion submitted requesting funding for the following equipment , security cameras, bird netting, portable speaker system, safety throw ring, life guard chair for the deep end of beach, currently on the projects list. Voted on and approved 12-0**

## Boat Committee: Chairperson Dave Barker

[In Illinois, as well as across the United States, National Safe Boating Week is observed from May 18 to May 24, 2024. Additionally, the entire month of May is recognized as National Water Safety Month.](#)

These periods are dedicated to promoting boating and water safety to ensure that everyone can enjoy their time on the water safely. Remember to always wear a life jacket and be mindful of boating regulations!

## **Budget Committee Chairperson Interim: Doug Kreiger**

Budget Committee Update:

1. Developing a subcommittee focused on amplification of the GLA financial resources; first action Identify subcommittee members.
2. Subcommittee Vision Statement: The purpose of this subcommittee will be to develop and record a plan that specifies the goals, methods and steps that will enhance our financial performance and sustainability.
3. Subcommittee deliverable: Develop Long Range Plan

## **Campground: Chairperson Pris Copple**

The campground is open and we have 10 campsites being occupied. We have many more available, so come on out and join the fun!!! I have been assured that by the weekend of April 26, we will have the beach house bathrooms available and another Porta-potty. The rest will be out there by mid May.

Also, please be sure to get your 2024 stickers on your camper, tent, vehicle, and the hard copy of your recent registration in your camper window closest to your front door. I will be around checking.

If it's wet, please be careful which site you choose. And if you have any concerns, please feel free to call or text me. My card is in the phone box. Enjoy the new season. Great to see so many out already. HAPPY CAMPING!! Pris Copple

## **By-Laws: Chairperson Rules and By-laws Marie Stover**

The attendance at the by-laws Q&A session on April 10th at the hall was impressive, with an estimated 80 to 100 property owners and board members present. The session was dedicated to a thorough comparison of the changes proposed, providing clear explanations for each and seeking approval from the attendees. It was an informative and amiable meeting, concluding with an interactive Q&A segment following the presentations from both committees.

**Building on the by-laws review, board member Doug Fite** delivered a presentation that was well-received, particularly the communication concerning the increase in dues. Property owners showed their engagement by requesting balance sheets, indicating a proactive interest in the financial aspects. The overall feedback was largely constructive, with only a few negative responses, demonstrating a community receptive to change and transparency.

We have received numerous inquiries and expressions of concern regarding the proposed modifications and the rationale behind the request for an increase in dues. Rest assured, every question has been documented, and the committee intends to address each one thoroughly. Responses to these questions will be provided to all property owners in a comprehensive manner.

### **Below were some of the questions with our responses.**

Q: Can we get copies of the agenda prior to the monthly meeting?

A: At present, our meetings proceed without a formal agenda, allowing each board member to discuss old and new business in turn. Should you need them, **documents such as the unapproved minutes, the current month's motions, and the balance sheet are available upon request at our office and ready on the Wednesday prior to that month's meeting.**

Q: What about the people who don't supply an email or don't have internet access? How do we get information to them?

A: We are in the process of establishing a method to inform individuals who have not provided an email address or do not have access to the internet. The Communications Committee is currently exploring options for distributing the newsletter to individuals who either lack email access or have opted not to use it. We are in the process of evaluating various funding strategies to facilitate this initiative for the year 2024.

Q: How do we know where the money is being spent since we don't publish the balance sheet on the website?

A: We are currently enhancing our website and establishing a secure method to display the balance sheets. This update will ensure that only GLA members who are current with their obligations will have the ability to access and print these documents. Our goal is to maintain confidentiality while providing our members with the necessary financial information.

Q: Have we considered changing some of the office hours to accommodate those who work and cannot make it on the specific days the office is open?

A: We are exploring the adjustment of our hours and focusing our efforts to ensure the most effective support for all our GLA members during office hours.

Q: Have we considered applying a senior rate for discounting memberships etc.

A: The budget committee is tasked with examining this option and presenting their conclusions to the board for consideration. Following this, the proposal will require a vote and endorsement by the property owners of the GLA during the voting at the annual meeting

### **Communication / Public relation: Rich Ferrara**

On April 11th, the committee convened with Mr. Dan Rezabek, the head of our IT operations. Our initial agenda is to update and make our site more user friendly and to enhance the security, ensuring that homeowners can safely access information deemed confidential by the board. Subsequently, we addressed the creation of a secure Facebook page and devoted time to planning the newsletters for the forthcoming months.

Our team is developing a strategy to assist property owners who have not provided an email address or do not have access to the internet. This matter will be presented for discussion at the forthcoming board meeting in April, where we will engage with the board of directors to explore potential solutions.

We are in the process of collaborating with Allegra Printing to determine the potential costs associated with biannual newsletter distribution. Our strategy includes seeking advertisers to assist in defraying these expenses. Upon finalizing our approach, we intend to engage with local businesses for advertising opportunities across our various media platforms.

On April 23rd, our team convened to strategize the design of the new GLA website. We've developed a preliminary draft detailing the arrangement of the homepage. Our objective is to streamline the layout to enhance user experience and make it more user friendly and easy to find documentation.

### **Election Chairperson Pris Cople**

Any member expressing an interest in serving as an officer/director for the two year term shall nominate himself/herself by submitting a signed self-nomination letter to the Association. This self-nomination letter will be sent to you from the GLA office. However, a property owner may only be considered for inclusion on the ballot for the next succeeding election if such signed self-nomination letter is received by the GLA Association at least 60 days (**July 23<sup>rd</sup>**) prior to the annual meeting.

The election committee shall prepare a ballot including the names of only the members who duly submitted the approved self-nomination signed letter in accordance herewith and other matters on which a vote is to be taken.

At least 30 days (**August 22<sup>nd</sup>**) prior to the annual meeting, the election committee shall mail the ballot to all members of record on such mailing date and, if a vote by mail is available as determined by the Board of Directors, the mailing shall contain instructions regarding delivery of the ballot to the Association in order to be valid. No member may be a candidate for more than one elected office. The annual meeting is **Sept 21<sup>st</sup>**.

We are currently working on getting the self-nomination letters ready to send out to the property owners. So if you want to run for an officer or board member position please be on the lookout for the letter from GLA, complete the nomination letter, and return it to the GLA office.

### **Fish Chairperson: Dave Bogash**

On April 19th, Keystone Hatcheries stocked Lincoln Lake with Walleye. The stocking schedule for Beaver, Half Moon, and Goose Lakes is set for two weeks from now. Additionally, this fall, each of these lakes is slated to receive ten Muskies, each measuring between 12 to 16 inches in length.

(PLEASE SEE ALERTS ON PAGE 9)

### **IT Chairperson: Dan Rezabek**

We are currently in the midst of preparing motions to acquire the necessary equipment to enhance the ZOOM initiative. Our team is dedicated to identifying and resolving any technical issues, as well as establishing a set of protocols for the effective use of ZOOM. Upon completion of these preliminary steps, we aim to make ZOOM accessible to the broader community.

**Motion submitted requesting funding 2 new TVs to install in the hall to be utilized for any event in hall, currently on the projects list. Voted on and approved 12-1**

### **Lake Committee Chairperson Dave Barker**

#### **Use Phosphorus Free Fertilizers**

Please remember to use "Phosphorus Free fertilizer" when you are maintaining your lawns and gardens as this will help to reduce unwanted weed and algae growth in our lakes. Even though your property may not directly border one of our lakes, many of the roadway drainage ditches do drain to our lakes which in turn can place unwanted nutrients an other environmental hazards into our waters.

Phosphorus-free fertilizers can now be found in many of our local stores such as Matteson Ace Hardware, Walmart, Big-R, and Menards. Remember to look for fertilizers marked "lake friendly" or "phosphorus free" with the middle number of "0" as this represents the amount of phosphorus in the fertilizer(example 28-0-3, 12-0-12).

**Motion submitted requesting to add into the rules,**

**Section 9.0 LAKE WATER USE TREES FALLING INTO THE LAKE**

**Add to (F) Trees on your property are your responsibility. If your tree falls into the lake and is deemed a safety or navigational issue by the association, property owners must contact the office within 5 days with a plan for the removal of the tree or will be fined \$250.00 plus the cost of tree removal.**

### **Maintenance Chairperson: Jim Arnold**

Ongoing general maintenance is scheduled to persist throughout 2024, ensuring that our facilities remain an excellent destination for family outings. Please note that effective May 1, 2024, our caretaker services will be discontinued. We are actively exploring alternative solutions to fulfill these responsibilities and maintain our high standards of upkeep.

At this month's meeting the board approved the funds for several key projects, including the replacement of the septic system, the installation of a new 24" valve. These initiatives are crucial for maintaining our facility's operational efficiency and ensuring compliance with health and safety regulations.

**Motion submitted requesting funding for 1 load of gravel, currently on the projects list. Voted on and approved 13-0**

**Motion submitted requesting funding for tree and hedge trimming and chipping for Beaver lake park and the campground, currently on the projects list. Voted on and approved 13-0**

**Motion submitted requesting funding for installation of new 24" valve for Beaver Lake,, currently on the projects list.**

**Voted on and approved 13-0**

**Motion submitted requesting funding for a installation of new septic system for hall, bar, office, etc., currently on the projects list. Voted on and approved 13-0**

**Motion submitted requesting funding for pumping current septic bar beach and dump station, currently on the projects list.**

**Voted on and approved 13-0**

**Motion submitted requesting funding for a HVAC inspection and cleaning for Bar, hall, and office,, currently on the projects list. Voted on and approved 13-0**

**Safety patrol Chairperson: (unfilled) for information or questions contact the GLA office.**

In 2024, our ongoing mission is to secure a safety patrol team for our lakes, ensuring the well-being and protection of all who enjoy these natural resources.

**All watercrafts on the water must have current 2024 decals on it prior to entering any GLA waters.**

All Motorized Watercrafts must have current 2024 GLA decals, State registration, & Lot Numbers.

All Non-Motorized Watercrafts must have current 2024 GLA decals and Lot Numbers.

Lot Numbers must be at least 3 inch letters and numbers in contrasting color to the watercraft.

All new watercrafts must be measured by the GLA Boat Committee prior to obtaining GLA decals.

### **Social Committee Chairperson: Gabby Kerr**

Exciting developments are underway for the children of GLA. Currently, we are discussing the organization of a dance event at the hall, specifically tailored for the young ones, with further information to be announced shortly. Additionally, we are exploring the possibility of hosting more frequent movie nights by the beach throughout the year, aiming to create memorable experiences for all.

### **Shoreline Committee Chairperson Dave Barker**

Our team is actively observing areas of significant erosion at select critical points around Lincoln Lake, situated along Coal City Road. This monitoring is crucial to assess the progression and impact of the erosion on the surrounding environment.

### **Volunteer Committee Chairperson: Barb Peters**

During the Easter event for the children this year a conversation with some board members and property owners on organizing some community clean-up days to enhance the beauty of beaches, parks, marinas, and campgrounds. As we are currently in the planning stages, identifying specific areas that need the most attention, and perhaps segment the tasks to make the process more efficient. Once we have a plan with days, times, and projects, we will send out an email blast to the community will be urging property owners to volunteer. If you would like to get on the volunteer list please contact us at [petersbarbara9@gmail.com](mailto:petersbarbara9@gmail.com). Or [GLAComms61@gmail.com](mailto:GLAComms61@gmail.com)

### **Weeds Chairperson Dave Bogash**

McCloud kicked off their first Lake and Weed visit on Friday, April 19th, with great enthusiasm. The delivery of Muck Pellets is scheduled for Friday, April 26th, and they will be distributed to each homeowner accordingly.



This is the list of projects for 2024

As any project gets funded they will appear in green on this page.

The projects that have a ~~strike through~~ have been removed by that committee.

2-80"SMART TV	\$1,500	MAIN PKG LOT REPAIR	\$10,000
8 NEW BARSTOOLS W/O BACKS	\$980	MUCK CONTROL	\$7,550
AIRLOCK WITH ADA HARDWARE	\$12,853	NEW FACE ON BAR CAP	\$3,000
ASPHALT	\$120,000	NEW FENCE SOUTH POLE SHED	\$5,000
BACKGROUND & 6-SPOUT TAPPER	\$2,000	NEW LIFE GUARD CHAIR	\$800
BAR/HALL HVAC	\$800	NEW LIFE RINGS	\$100
BEACH HOUSE GUTTERS	\$1500	NEW TABLES FOR BAR	\$1,234
BEACH SECURITY CAMERA	\$200	OFFICE UPGRADE	\$10,000
BEAVER LAKE MARINA GATE	\$2,000	PA SPEAKERS SYSTEM	\$200
BIRD NETS (Beach house)	\$200	PAINT FENCING MAIN PKG LOT	\$2,100
CAMPSITE ELECTRIC 3YR SAVINGS FUND	\$10,000	PARK FENCING	\$4,000
CARETAKER HVAC	\$13,000	PARK TREE TRIMMING	\$1,000
CARETAKER STRUCTURE FUND	\$32,000	PINE BLUFF HEDGE TRIMMING	\$750
CG PAVILION ASPHALT	\$5,500	POWERWASH B-BALL COURT	\$750
COMPUTER MONITORS FOR OFFICE	\$300	PRESSURE WASHER	\$200
CREATIVE FLOORS BACK BAR / HALL	\$15,055	RAFT, CHAINS, CONCRETE	\$2,000
DAM VALVE FUND	\$25,000	RIP RAP FOR LL SHORELINE	\$25,600
DAM VALVE REPLACEMENT (OVER AND ABOVE CURRENT FUND OF \$25,000)	\$50,000	SAFETY PATROL FUEL	\$500
ELECTION EXPENSES	\$5,500	SAFETY PATROL MAINTENANCE	\$1,650
EQUIPMENT PURCHASES (AED)	\$1500	SAFETY PATROL PAYROLL	\$10,000
FIREPLACE UPDATE	\$5,000	SEPTIC FIELD REPL	\$125,000
FISH	\$20,000	SIGNS	\$500
FISH SURVEY	\$1,000	STONE FOR BCH DIKE	\$1,200
FULL TIME CARETAKER PAYROLL	\$22,052	<del>STORAGE DOOR REPL</del>	<del>\$600</del>
GRAVEL/TOPSOIL/MULCH	\$5,400	<del>STORM DOOR REPL</del>	<del>\$200</del>
TREE/HEDGE TRIMMING / CHIPPING	\$1200	TV FOR BACK BAR	\$500
HQ EXTERIOR PAINTING	\$10,000	WEB CAM	\$200
INTERNET CONNECTION TO BEACH HOUSE (access for Clover POS)	\$1500	WEED CONTROL	\$26,095
KIDS EVENTS	\$3,400	WEED CONTROL BUFFER	\$5,000
KIDS FISH TOURNAMENT	\$900	WELL HOUSE DOOR	\$650
LAKE SAFETY BUOYS	\$2,400	WELL HOUSE FLOOR	\$5,000
<del>LARGE CLOCK</del>	<del>\$50</del>	WELL HOUSE PRESSURE TANK	\$5,000
LINCOLN LAKE MARINA FENCE REPAIR	\$2,000	ZOOM MEETING EQUIP	\$2,000

A hyperlink is a fundamental concept in the digital world. Let me break it down for you:

A hyperlink, also known as a link, is a digital reference that allows users to navigate from one place to another within a web page or between different web pages. It's like a virtual bridge connecting related pieces of information.

When you encounter a hyperlink on a website, it can appear as:

**Text:** Underlined words or phrases that you can click on.

**Images:** Clickable icons or graphics.

**Buttons:** Interactive elements that lead to other content.

Here's how hyperlinks work:

**Clicking:** When you click on a hyperlink, it triggers a command in your web browser.

**Navigation:** The browser follows the link and loads the target web page, whether it's another page, an image, or a file.

**Reversing:** If you want to go back to the original page, simply click the "Back" button or press the "Backspace" key.

To open a hyperlink click on the link below and it will open hyperlink.

**WEATHER FOR GLA**

## **GLA HOMEPAGE**

[Alerts](#)

[Beach](#)

[Boat and Safety Information](#)

[By-Laws and Rules](#)

[Calendar with Important dates](#)

[Campground](#)

[Hall Rental Information and Forms](#)

[Pavilion Rental Form](#)

[Recreational Information](#)

[Shoreline Guidelines](#)

[Shoreline Process](#)

[Shoreline Permit](#)

[Water Restrictions](#)

Meeting minutes and financial statement will be available by clicking the link below or going to the office and requesting a copy of the approved minutes.

[MEETING MINUTES WITH FINANCIAL STATEMENT](#)

Below is a link to a helpful planting guide for when and what to plant in Illinois.

[Planting guide for Illinois](#)

# EVENTS

On April 13<sup>th</sup> Sam Pederson owner and operator of On-'EM Bait Company sponsored a benefit for the 2024 GLA Kids fishing tournament. Sam stated he was proud to say today's show was a great success! Thank you, again, to everyone who showed up and supported!! It was one of the best turnouts we've seen all year! Couldn't be more grateful to the following vendors who helped make this show possible on such late notice!

ON-'EM bait company, Hogue Outdoor Customs, Husker Outdoor, and DNC Fishing



From left to right are Larry, Trisha Gualandi, Sam Pederson, John Miskera, Alex, Steve, Ken, John, and Jeanette.



Shout out to our Dart League Team on winning the Finals!! Great job, guys!! As our first year having a dart league, we couldn't be more proud! Congratulations!! 🏆🎯



Team from left to right are Donovan, Lamar, Mike, Brian, and Tony. Great Job Fellas

# GLA Rentals

## GLA Hall :

The schedule of fees during the rental period is as follows each use includes 4 hours per day, and all parties must end by Midnight weekdays/1am Fri and Sat. No parties permitted prior to 7:00am)

- Rental Package #1: \$200.00
- Rental Package #2: \$300.00
- With a \$75.00 fee for each additional hour (whether full or partial).

A hall rental form is available at the GLA office or by opening the link “hall rental form and forms” on page 5 of this edition.

Hall Capacity – 150



## Pavilions :

Our pavilions are the ones outside the beach area.

Parties are limited to 100 people or less to rent one Pavilion. Parties over 100 will need to rent multiple pavilions, if available to accommodate.

\$70.00 for Pavilion “A”



\$60.00 for Pavilion “B”



\$40.00 for Pavilion “C”



A Pavilion rental form is available at the GLA office or by opening the link “PAVILION RENTAL FORM “ on page 5 of this edition.

# GLA Advertising



**TRIVIA Night**  
**At The Goose!**  
**THIRD WEDNESDAY OF EVERY MONTH**  
**7:00PM - 9:00PM**  
**FREE TO PLAY!**  
**TEAMS OF 6 OR LESS**  
**1ST, 2ND & 3RD PLACE PRIZES!**



**GOOSE LAKE BAR EVENT CALENDAR**

Month	Event	Time
MARCH	MARCH 6 - WHITE ELEPHANT BINGO	7PM
MARCH 9 - DJ / KARAOKE	8:30PM - 2:30AM	
MARCH 13 - PATRICK'S DAY		
MARCH 16 - DJ / KARAOKE	8:30PM - 2:30AM	
MARCH 20 - TRIVIA	7PM - 9PM	
MARCH 23 - DJ / KARAOKE	8:30PM - 2:30AM	
APRIL	APRIL 3 - WHITE ELEPHANT BINGO	7PM
APRIL 7 - TIME LEFT AT RANCHO		
APRIL 10 - CHRISTINE KONIA	7PM - 9PM	
APRIL 13 - DJ / KARAOKE	8:30PM - 2:30AM	
APRIL 17 - TRIVIA	7PM - 9PM	
APRIL 21 - DJ / KARAOKE	8:30PM - 2:30AM	
MAY	MAY 1 - WHITE ELEPHANT BINGO	7PM
MAY 4 - DJ / KARAOKE	8:30PM - 2:30AM	
MAY 8 - TRIVIA	7PM - 9PM	
MAY 11 - SUPERLY REMIX	8PM - 12PM	
MAY 15 - DJ / KARAOKE	8:30PM - 2:30AM	
JUNE	JUNE 5 - WHITE ELEPHANT BINGO	7PM
JUNE 8 - DJ / KARAOKE	8:30PM - 2:30AM	
JUNE 12 - TRIVIA	7PM - 9PM	
JUNE 15 - HONDA HUFFLED	7PM - 9PM	
JULY	JULY 2 - WHITE ELEPHANT BINGO	7PM
JULY 5 - DJ / KARAOKE	8:30PM - 2:30AM	
JULY 11 - TRIVIA	7PM - 9PM	
JULY 14 - BOTTING UP SAND	8PM - 10AM	
JULY 17 - DJ / KARAOKE	8:30PM - 2:30AM	
AUGUST	AUGUST 3 - HONDA HUFFLED	7PM - 9PM
AUGUST 7 - WHITE ELEPHANT BINGO	7PM	
AUGUST 10 - DJ / KARAOKE	8:30PM - 2:30AM	
AUGUST 13 - TRIVIA	7PM - 9PM	
AUGUST 17 - DJ / KARAOKE	8:30PM - 2:30AM	
SEPTEMBER	SEPT 4 - WHITE ELEPHANT BINGO	7PM
SEPT 7 - DJ / KARAOKE	8:30PM - 2:30AM	
SEPT 11 - TRIVIA	7PM - 9PM	
SEPT 14 - IT'S AN ISLAND	8PM - 10AM	
SEPT 18 - DJ / KARAOKE	8:30PM - 2:30AM	
OCTOBER	OCT 2 - WHITE ELEPHANT BINGO	7PM
OCT 5 - DJ / KARAOKE	8:30PM - 2:30AM	
OCT 9 - TRIVIA	7PM - 9PM	
OCT 12 - HALLOWEEN PARTY		
OCT 15 - DJ / KARAOKE	8:30PM - 2:30AM	
NOVEMBER	NOV 6 - WHITE ELEPHANT BINGO	7PM
NOV 9 - DJ / KARAOKE	8:30PM - 2:30AM	
NOV 13 - TRIVIA	7PM - 9PM	
NOV 16 - DJ / KARAOKE	8:30PM - 2:30AM	
NOV 20 - DJ / KARAOKE	8:30PM - 2:30AM	
NOV 27 - DJ / KARAOKE	8:30PM - 2:30AM	
DECEMBER	DEC 4 - WHITE ELEPHANT BINGO	7PM
DEC 7 - DJ / KARAOKE	8:30PM - 2:30AM	
DEC 11 - TRIVIA	7PM - 9PM	
DEC 14 - DJ / KARAOKE	8:30PM - 2:30AM	
DEC 18 - DJ / KARAOKE	8:30PM - 2:30AM	
DEC 21 - HONDA HUFFLED	7PM - 9PM	



**WHITE ELEPHANT BINGO**  
**FIRST WEDNESDAY OF EVERY MONTH!**  
**STARTS AT 7:00PM**  
*"You get what you get, & you don't throw a fit!"*  
**FREE FUN AT THE GOOSE!**



**KIDS FISHING TOURNAMENT**  
**MAY 19, 2024**

**8:00AM REGISTRATION**  
**9:00AM FISHING BEGINS**

**GOOSE LAKE CAMPGROUND**  
**AGES 15 & UNDER**  
**WORM BAIT PROVIDED**  
**DOUGHNUTS & HOT DOGS PROVIDED**

**CONTACT TO SIGN UP**  
**LISA ANDERSON**  
 lisa\_4anderson@yahoo.com  
 815-218-4133

**DAVE BOGASH**  
 davidbogash@aol.com  
 815-693-8301

**SPONSORS:**  
 McCoy Marine, Oxy 2500, and others.

**Remember we currently have the following activities occurring the GLA bar/hall**

- Bean bags on Tuesdays and Thursday starting at 7PM (in GLA hall)
- Dart League on Tuesdays and Thursdays starting at 7pm
- Pool league on Tuesdays 7pm to 10pm
- **Please see page for more info on the following activities**
- DJs / Karaoke
- Live band page 16 for more info
- White Elephant Bingo on the 1<sup>st</sup> Wednesday of the month
- Music trivia on the 3<sup>rd</sup> Wednesday of the month

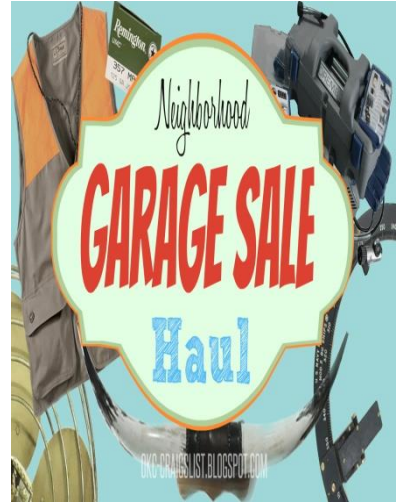
**Hall rentals for April are as follows:**

April  
 April

# GLA Market



If anyone is looking for fresh eggs, we have 10 dozen available!  
\$4/dozen  
Soy free, pickup on South Prairie call or text Ali at 815-342-7733



## FYI

There is currently some discussion ongoing planning another Goose Lake Garage sale. I believe in October, when we get the details we will let everyone know.



Available for purchase is a 2015 Cub Cadet Riding Lawn Mower in good condition, having 404 hours of usage. It has recently undergone the following maintenance with the replacement of several parts including the idler pulley, deck bearings, belts, blades, and the battery, ensuring it operates like new. Interested parties can contact Charles Greer at the 815-942-2528.

# GLA NOW HIRING

## **BOUNCER WANTED**

GLA Bar is currently seeking several dedicated and vigilant individuals to join our team as bouncers. The ideal candidates will be responsible for maintaining a safe and secure environment for our patrons, particularly on busy nights such as Fridays and Saturdays, or during special events. Applicants should possess strong interpersonal skills, the ability to handle tense situations calmly, and be prepared to work late hours. Experience in security or crowd management is preferred but not essential. If you're looking to take on a challenging role, please submit your application to join the GLA Bar family. Application forms can be obtained from the GLA bar and must be submitted exclusively at the GLA bar.

## **CARETAKER WANTED**

The Goose Lake association is looking for caretaker to join our team. You will be responsible for keeping our facilities clean, safe and functional. This is position requires weekly and seasonal weekend work. For further information or to apply, please call the GLA office at 815-942-4879, visit our office at 3935 Goose Lake Rd, Morris, IL 60450, or by email at [gooselakeassociation@gmail.com](mailto:gooselakeassociation@gmail.com). Office hours are on Monday, Wednesday, Friday, and Saturday from 9:00 a.m. to 1:00 p.m. We look forward to hearing from you soon.

If you are not interested, but have someone who might be interested, please pass this on to them.

# VOLUNTEERS

We are currently seeking an individual to assume the role of **GLA Treasurer**. If anyone is interested please contact the GLA office at 815-942-4879 or by email at [gooselakeassociation@gmail.com](mailto:gooselakeassociation@gmail.com) please leave you name and number and you will be contacted by the Chairperson of the committee you would like to help with.

**Some of the board members were discussing having a GLA clean up day. This will be to help alleviate the current burden of not having a caretaker. So if you would like to volunteer some time on a Saturday contact the Volunteer Committee Chairperson Barb Peters at [petersbarbara9@gmail.com](mailto:petersbarbara9@gmail.com) to get your name on the list. More information will be sent out when the days and times are determined.**

# Advertiser page

These are what your business ad could look like!!!!



**BROWN**  
TECHNOLOGIES

HIGH SPEED INTERNET - NETWORK SERVICES - LOW VOLTAGE CABLING  
BACKUP 4G AND 5G INTERNET - SECURITY CAMERA SYSTEMS

815-200-9335

[Website](#)



**LIV DESIGNS**

Let's Create Something Together

I am an independent graphic designer with a total of 4 years of experience operating out of north central Illinois. I attended Eastern Illinois University from 2014 to 2018 for my BFA in graphic design. The following year I enrolled in Eastern Illinois University's accelerated MA program and obtained my Masters Degree in graphic design and ceramics in 2019.

[Website](#)