

**To Be Returned by October 11<sup>th</sup> 2021**  
**QUESTIONNAIRE**  
**For the position of Director for the remainder of a 2-year term**

\_\_\_\_\_  
NAME

\_\_\_\_\_  
LAKE/LOT NO.

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
PHONE NO.

\_\_\_\_\_  
CITY

\_\_\_\_\_  
ZIP

1. How long have you owned property in the Goose Lake Association area?

\_\_\_\_\_ Years

2. Please indicate ( X ) one of the following: \_\_\_\_\_ Employed

\_\_\_\_\_ Retired

3. Would you be available to attend the monthly meetings (the last Monday of every month)?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

4. Please write a short autobiography.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**MAIL, EMAIL, OR DROP OFF: GOOSE LAKE ASSOCIATION,  
3935 N. GOOSE LAKE RD., MORRIS, IL 60450  
GOOSELAKEASSOCIATION@GMAIL.COM**