



CHRISTINA "TORI" MORGAN  
Chair

ARMANDO MORITZ-CHAPELLIQUEN  
Vice Chair

PHILLIPS ARMSTRONG  
Treasurer

BECKY A. BRADLEY, AICP  
Executive Director

**Executive Committee**  
Thursday, July 16, 2026, at 1:00pm  
**AGENDA**

**Roll Call**

**Courtesy of the Floor**

**Minutes**

- ACTION ITEM: Minutes of June 18, 2026 meeting (VW)

**Financial Reports**

- Treasurer's Report
  - ACTION ITEM: Monthly Statement of Revenues, Expenses, and Change in Net Position – June 2026 (VW)
  - INFORMATION ITEM: Quarterly Statement of Net Position – June 2026 (VW)
  - INFORMATION ITEM: Second Quarter 2026 Budget Report (VW)
- Accounts Receivable and Payable
  - ACTION ITEM: Monthly Accounts Received, Receivable, Paid and Payable Report – June 2026 (VW)

**Old Business**

- INFORMATION ITEM: PNC Account Update

**New Business**

- INFORMATION/ACTION ITEMS:
  - Housing Plan Release Needs (BB)
  - Event Management and Logistics Support, Blabbermouth Communications (TO)
- INFORMATION ITEM: Federal 21<sup>st</sup> Century ROAD to Housing Act (JS)
- INFORMATION ITEM: 2027 Bi-County Budget Request (BB, TO)

**Staff Considerations and Updates**

- ACTION ITEMS: 2026-2027 Community Fellows (SLK)
- INFORMATION ITEM: Staffing Update (TO, SLK)

**Executive Session**

- INFORMATION ITEM: Benefits Related Issue (TO, SLK)

**New Business Continued**

- ACTION ITEM: Engagement Letter for Legal Services, Wasch & Ritson, LLC (TO, SLK)

**Adjourn**

- Next Meeting: Thursday, August 20, 2026, at 1:00 PM In-Person or via Microsoft Teams
- Meeting Participation Options are Hybrid as Noted below:
  - In Person: 615 Waterfront Drive, Suite 201, Allentown, PA 18102
  - Virtual: [www.tinyurl.com/LVPCEC2026](http://www.tinyurl.com/LVPCEC2026) or via phone 610-477-5793; Phone Conf ID: 933 591 182#.