

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

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GOSPEL Luke 8: 26-39

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Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

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by the OLOS Parish

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+Rose Mary Monito
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Fr. Martin is available to hear confession immediately following each Divine Liturgy.
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• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

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Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
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	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

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Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

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Wednesday, October 29, 2025, 7:00 p.m.

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Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

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Opening Hymn:

Twenty-second Sunday after Pentecost



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Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

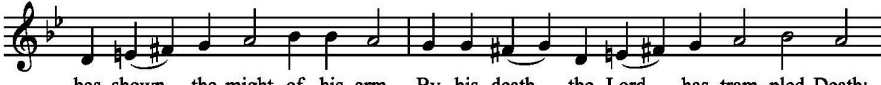
Divine Liturgy, October 26, 2025
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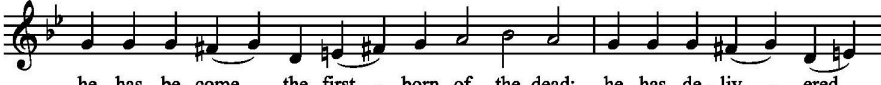
Troparion of the Resurrection - *Tone 3*



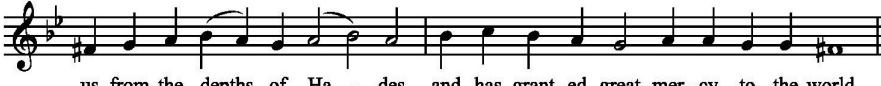
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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
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 - The final day to purchase tickets is November 23, no exceptions
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Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
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22	Third Antiphon	56 Melody A	Holy, Holy, Holy
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	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.

You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25
\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

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P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

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Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

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GOSPEL Luke 8: 26-39

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Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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lives of our members and annuity products to
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\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

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PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

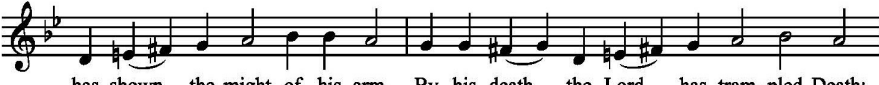
Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

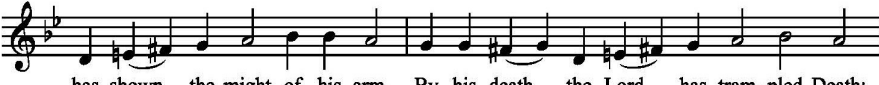
Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
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Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

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• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

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lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

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Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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Announcements and reminders continued...

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PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

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Opening Hymn:

Twenty-second Sunday after Pentecost



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2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
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Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

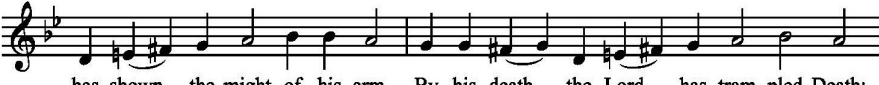
Divine Liturgy, October 26, 2025
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has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
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Twentieth Sunday after Pentecost

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GOSPEL Luke 16: 19-31

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Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

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 - All tickets (food and drink) must be purchased in advance, and seating is limited
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 - The final day to purchase tickets is November 23, no exceptions
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Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
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See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
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	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo

by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito

by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.

You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25

\$2,000.00 per year

Option 2: 2.5 x 1.25

\$1,400.00 per year

Option 1: 2.5 x .5

\$850.00 per year

To advertise, contact Fred Wilson:

fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

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down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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GOSPEL

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Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

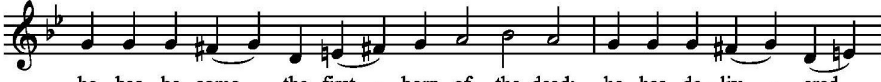
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

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by F. Wilson Family

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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lives of our members and annuity products to
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\$2,000.00 per year

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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

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 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
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- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

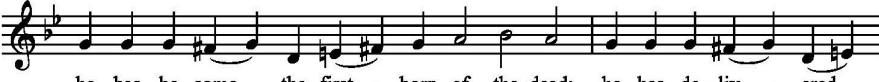
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

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P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

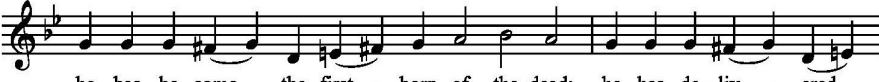
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

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Twenty-First Sunday after Pentecost

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GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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lives of our members and annuity products to
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A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

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LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
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down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
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Twenty-second Sunday after Pentecost

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Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
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has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

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Twentieth Sunday after Pentecost

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GOSPEL Luke 16: 19-31

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22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
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27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25
\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

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P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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Readings

GOSPEL

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Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain

In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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headquartered in Deerfield Beach
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GCU

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lives of our members and annuity products to
safeguard a family's financial future.
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\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

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A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

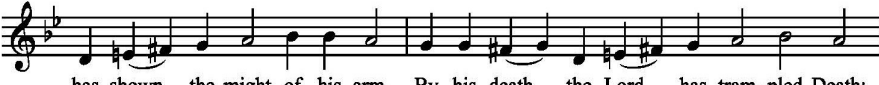
Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
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down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
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Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain

In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

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GOSPEL Luke 16: 19-31

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Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

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GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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855-306-0607

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Option 2: 2.5 x 1.25
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A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

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We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

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Twenty-second Sunday after Pentecost



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Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
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has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

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O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

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By St. John Chrysostom

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Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Tickets are \$40.00 per adult, and \$20.00 per child
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 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
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Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
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14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
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27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25
\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

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Twentieth Sunday

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P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

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Readings

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Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
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• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

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GCU

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Option 1: 2.5 x .5
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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

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down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
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Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
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You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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Trusted service provider for Our Lady of the Sign

GCU

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lives of our members and annuity products to
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Option 2: 2.5 x 1.25
\$1,400.00 per year

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\$850.00 per year

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Announcements and reminders continued...

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PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

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Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
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3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

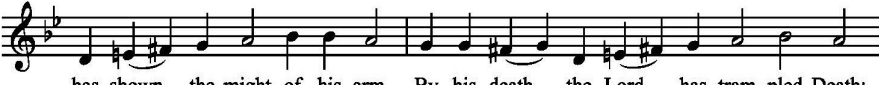
Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
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Twentieth Sunday after Pentecost

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By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
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14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25
\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

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Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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Hyvac Mechanical Services

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Trusted service provider for Our Lady of the Sign

GCU

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lives of our members and annuity products to
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855-306-0607

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\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

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2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

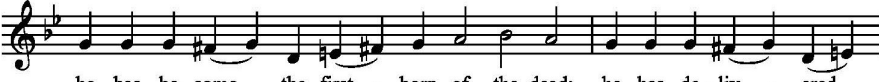
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

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down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

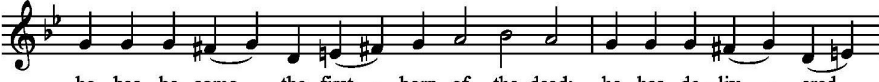
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.

You may also schedule an appointment in advance by contacting Fr. Martin.

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• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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lives of our members and annuity products to
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Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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Announcements and reminders continued...

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PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar - ro - gance of Le - o, you bol - stered Nes - tor

by your cour - age. O ho - ly De - me - tri - us, pray to Christ our God to

save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us

out of the gates of Death. To - day, Ad - am ex - ults and Eve re - joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine

pow - - - er.

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Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

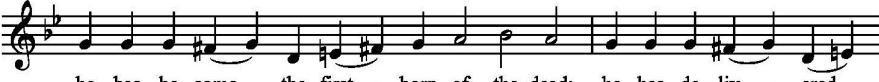
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

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GOSPEL Luke 16: 19-31

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22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

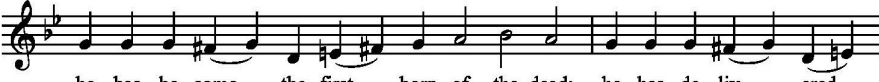
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25
\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
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down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

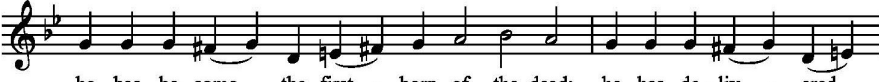
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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Saturday, October 25, 2025, 5:00 p.m.

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

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GCU

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lives of our members and annuity products to
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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

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 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

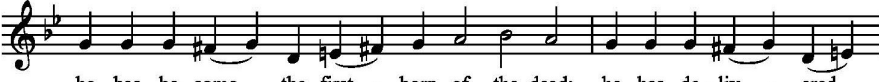
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

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GOSPEL Luke 16: 19-31

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Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

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GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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GCU

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lives of our members and annuity products to
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Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
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A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

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LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

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Twenty-second Sunday after Pentecost



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Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

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has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

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O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

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22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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Theotokos, Star of the Sea

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 - Tickets are \$40.00 per adult, and \$20.00 per child
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 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
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- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
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See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.

You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25

\$2,000.00 per year

Option 2: 2.5 x 1.25

\$1,400.00 per year

Option 1: 2.5 x .5

\$850.00 per year

To advertise, contact Fred Wilson:
fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

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Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

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Twentieth Sunday

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P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

*Sanctuary Candle:
Health & Blessing of Natasha Lemeshova*

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

*Sanctuary Candle:
Health & Blessing of Fr. Martin*

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.
You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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Hyvac Mechanical Services

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Trusted service provider for Our Lady of the Sign

GCU

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lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

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\$2,000.00 per year

Option 2: 2.5 x 1.25
\$1,400.00 per year

Option 1: 2.5 x .5
\$850.00 per year

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fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

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2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

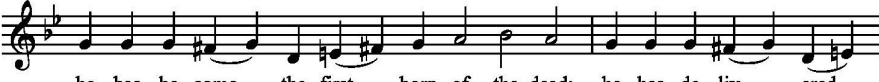
Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

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Twentieth Sunday

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M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

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by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain
In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo

by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

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Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

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Saturday, November 1, 2025, 5:00 p.m.

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

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\$1,400.00 per year

Option 1: 2.5 x .5

\$850.00 per year

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A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

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We are now accepting requests for 2026. So that we can better accommodate your requests, you are encouraged to submit your names for the entire year.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

FLOWERS Parishioners are encouraged and should feel free to bring fresh flowers as a devotion. The wall containers placed inside the church surrounding some icons are for everyone’s use.

SPECIAL CONTRIBUTIONS There are many updates around the parish for which we are accepting special contributions. Similar to the icon pledge drive, those who contribute towards one of these collections will have their name posted on a plaque that will be mounted in the vestibule. Some of the collections include: Gospel Book Gilding; Camera and Sound Streaming System; Pavilion; Golden Dome; Carillon Bells; Vestment and Altar Linen Sets (blue, gold, red, white, green). Please speak with Fred, Michael Donegan, or Fr. Martin if you are interested in any of these collections.

Theotokos, Star of the Sea

- ❖ We have a family who is in need of transportation, financial assistance, and prepared meals that can be easily be heated. If you are willing to help a fellow parishioner, please contact Susan Scott at 561.859-9110 for more details.
- ❖ Volunteers are needed for our weekly Sunday coffee social. A sign-up sheet is posted at the coffee table. See Angie with any questions.
- ❖ The Guild is happy to announce their annual **ST. NICHOLAS CHRISTMAS LUNCHEON** will be held on Sunday, December 7, from 3-6 p.m., at Parkland Golf and Country Club.
 - Tickets are \$40.00 per adult, and \$20.00 per child
 - Ticket includes: Italian buffet lunch, soda, coffee or tea, and pastry
 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

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Opening Hymn:

Twenty-second Sunday after Pentecost



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Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

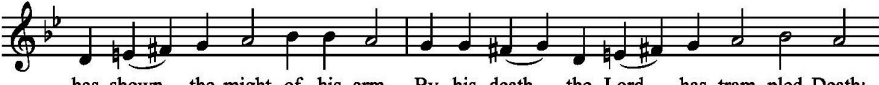
Divine Liturgy, October 26, 2025
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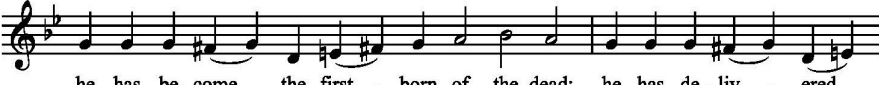
Troparion of the Resurrection - *Tone 3*



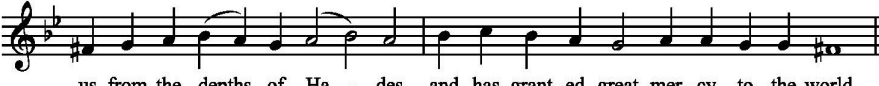
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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

Announcements and Reminders

VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
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 - The final day to purchase tickets is November 23, no exceptions
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Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor
by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
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	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
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	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo
by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

Health & Blessing of the Parish Family

Twenty-First Sunday after Pentecost

EPISTLE Galatians 2: 16-20
GOSPEL Luke 8: 26-39

Sanctuary Candle:

Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

Health & Blessing of Fr. Martin Vavrak
by the OLOS Parish

Sunday, November 2, 2025, 10:00 a.m.

+Rose Mary Monito
by Susan Scotts

CONFESSION SCHEDULE

Fr. Martin is available to hear confession immediately following each Divine Liturgy.

You may also schedule an appointment in advance by contacting Fr. Martin.

ROSARY SCHEDULE

• Wednesday: 6:40 p.m. • Saturday: 4:40 p.m. • Sunday: 9:40 a.m.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you are visiting our parish for the first time, be sure to pick-up a welcome card, which shares some key information about the Byzantine Liturgy. If you have not officially registered in the parish, and would like to, please speak with Fred.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

Please support these local businesses, who contribute to the financial wellbeing of our parish.

Supreme Landscape Services

Call Bryan for free estimate
954-371-8600

Trusted service provider for Our Lady of the Sign

Hyvac Mechanical Services

A full-service mechanical contracting firm
headquartered in Deerfield Beach
954-426-3762

Trusted service provider for Our Lady of the Sign

GCU

Offering insurance products that insure the
lives of our members and annuity products to
safeguard a family's financial future.
855-306-0607

Option 3: 3.08 x 1.25

\$2,000.00 per year

Option 2: 2.5 x 1.25

\$1,400.00 per year

Option 1: 2.5 x .5

\$850.00 per year

To advertise, contact Fred Wilson:

fwilson@SouthFloridaByzantine.org

Announcements and reminders continued...

2025 / 2026 BISHOP’S APPEAL This year’s appeal has officially kicked off, and you should have received a mailer from the Chancery. If you did not, please see Fred for a copy. Our goal, \$6,200.00, equates to \$175.00 per family. If we are successful again in reaching our goal, Bishop Kurt will generously refund our parish 40%. This year, we ask you to submit your contribution directly to the Chancery via the mailer, or via the link on our website.

PILGRIM VOCATION ICON PROGRAM! The Pilgrim Vocation Icon Program has begun! This program is taking place in every Byzantine Catholic parish in the United States. Everyone in the parish is invited to pray for and encourage others within the Church that they might respond generously to God’s call in their lives. God relies on generous men and women to minister among us as priests, deacons, monks, and nuns. The Church needs people like you to pray for and encourage them. Sign up today to have the Pilgrim Vocation Icon “The Call of the Disciples” in your home for one week. You will be greatly blessed. A sign-up sheet can be found by the coffee station.

2025 HOLIDAY FOOD BANK DONATIONS At Our Lady of the Sign Church, we believe that faith calls us to serve the least among us. This season, we're partnering with The Greek Catholic Union to help feed the homeless and families struggling to put food on their tables. No one should go to bed hungry. Through your generosity, we can live out Christ's teaching to "feed the hungry" and be His hands in our neighborhood. Together, we can turn compassion into action. *"For I was hungry and you gave me food..." - Matthew 25:35*

A collection basket has been placed in the back of the church. The GCU will generously match the total of our final collection, up to \$500.00. All monies collected will be presented to Our Father’s House Soup Kitchen, which is a local not for profit based in Pompano

WILLS AND TRUSTS Our Lady of the Sign welcomes charitable donations made by bequest through your Will or through Trust. A Bequest is a unique gift of money or assets left through your will and is an investment in the future of your Parish. By leaving a bequest, you are making a lasting difference in the life of the Parish community. Please contact parish manager Fred Wilson or lay trustee Michael Donegan if you have any questions.

LITURGY INTENTIONS & SANCTUARY LIGHT If you would like a Liturgy offered or the week-long sanctuary candle lit for the blessed memory or health of a loved one, please fill out the form located by the coffee station and place it in the collection basket or hand it to Fred. Requests can also be made online via the contribute QR code found on the bulletin cover. Remember, we have three liturgies per week to choose from. We will do our best to calendar your request as noted, however it is first-come, first-calendared.

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
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down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

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Opening Hymn:

Twenty-second Sunday after Pentecost

1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,
Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain

In the cross of Je - sus I will glad - ly glo - ry,
Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*

Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*

O mar - tyr, the world has seen you as a de - fend - er of those
im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

LITURGY & ACTIVITIES SCHEDULE

Twentieth Sunday after Pentecost

EPISTLE Galatians 1: 11-19
GOSPEL Luke 16: 19-31

Sanctuary Candle:

Health & Blessing of Natasha Lemeshova

Saturday, October 25, 2025, 5:00 p.m.

Health & Blessing of the Parish Family

Sunday, October 26, 2025, 10:00 a.m.

+Gaetano Rauseo

by F. Wilson Family

Divine Liturgy

Wednesday, October 29, 2025, 7:00 p.m.

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Twenty-First Sunday after Pentecost

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Health & Blessing of Fr. Martin

Saturday, November 1, 2025, 5:00 p.m.

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by the OLOS Parish

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REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Nadiia Mykytiak, Lesia, Chris Finnegan, Dan Asche, Natasha Lemeshova, and Stephen Finnegan. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart. Please contact Fred to have a name added or removed.

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GCU

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lives of our members and annuity products to
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\$2,000.00 per year

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Option 1: 2.5 x .5

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Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Glory to Jesus Christ!

22nd SUNDAY AFTER PENTECOST

By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. *(Homily on Lazarus 2,5)*

*In Christ,
Fr. Martin Vavrak - Pastor*

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VOLUNTEERS NEEDED As the weather has begun to cool off, volunteers are needed for a groundskeeping project that we would like completed within the next month. This project will include cleaning up the landscaping on the north of our property, cleaning up and organizing the pile of bricks around the shed, and power washing and painting the shed. We have relied on our landscapers to perform major grounds work, and our property has really transformed. However, it will be extremely beneficial to the parish if we can perform some of this work ourselves. If you are interested in volunteering, please speak with George Behary.

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 - Tickets for beer and wine are also available for \$15.00 per drink, with a two-drink maximum
 - All tickets (food and drink) must be purchased in advance, and seating is limited
 - See Mike Donegan, Frank Wilson, or David Wilson to purchase your ticket
 - The final day to purchase tickets is November 23, no exceptions
 - See Mike Donegan or Susan Scotts with any questions
- ❖ The Guild is also having a **50/50 RAFFLE!** Tickets will be sold after each liturgy before the St. Nicholas Luncheon. You do not need to be present at the luncheon to win. Tickets are available at the coffee station, and the tally each week will be posted on the bulletin board.

Twentieth Sunday

H A S L M N A G B M O S E S L
M E N T R A R A O S R G P I R
P P M R N A I E U E G T I W A
E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

Twentieth Sunday after Pentecost

The following is an outline to use with the Green Hymnal.
Opening Hymn and Liturgical Propers are found in the bulletin.

down the ar-ro-gance of Le-o, you bol-stered Nes-tor

by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to

save our souls.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,

now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us

out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.

With them, the proph-ets and patriarchs ever praise the might of your di-vine

pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL

Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting

**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

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E N A E C T W R P R P H P M I
A L H H A R A G G E B P I I R
I U A A W Z R L A B N M S R T
A R R A A N N M M S W T I N I
S E B L R A I N A G G C A R O
C I A H E R N E B O H B R T Y
E N G A A B G P N M N E N G R
S W N R A P A R A B L E R A A
A A M I N L M N A T M Y T N R
S T E H P O R P A R T T T M H
A N R T R T T A O N B I A R R
R R L M G T L T A R E P S G I

Parable	RichMan	Beggar	Lazarus
Abraham	Torment	Pity	Moses
Prophets	Warning	Repent	

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by your cour-age. O ho-ly De-me-tri-us, pray to Christ our God to
save our souls.

Cantor
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ul-t and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Page Number		Page Number	
11-13	Enarxis & Litany of Peace SIT	49-50	For the precious gifts...
14-15	First & Second Antiphons	53 Melody B	Creed
18 Melody A	Hymn of the Incarnation STAND	55	Anaphora
22	Third Antiphon	56 Melody A	Holy, Holy, Holy
25	Entrance Hymn		Take, eat... PROFOUND BOW
See bulletin	Troparion SIT		Drink of this... PROFOUND BOW
See bulletin	Kontakion	60 Melody F	We praise you...
27	Thrice-holy Hymn STAND	62	It is truly proper...
137	Prokeimenon	63-65	Preparation of Communion SIT
	Epistle SIT	74	Our Father STAND
137	Alleluia STAND	81 Melody F	Communion Hymns
35	Preparation for Gospel	83	We have seen...
	Gospel	84	May our mouth... SIT
	Homily SIT	87	Arise! Now that we... STAND
35-37	Litany of Fervent Supplication	88 Melody A	Blessed be the name...
47 Melody F	Cherubikon STAND	454 Melody A	Beneath your Compassion

Readings

GOSPEL
Luke 16: 19-31 The Lord told this parable: “Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man’s table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.’ ‘My child,’ replied Abraham, ‘remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.’ ‘Father, I ask you, then,’ the rich man said, ‘send him to my father’s house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.’ Abraham answered, ‘They have Moses and the prophets. Let them hear them.’ ‘No, Father Abraham,’ replied the rich man. ‘But if someone would only go to them from the dead, then they would repent.’ Abraham said to him, ‘If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.’”

Opening Hymn:

Twenty-second Sunday after Pentecost



1. Once there was a rich man, who ate well ev - 'ry day,
2. Laz - a - rus, the beg - gar, all cov - ered up with sores,
3. When they died, the beg - gar was car - ried to heav - en's joy
4. A - bra - ham, my fa - ther, I still have broth - ers three;
5. A - bra - ham most sad - ly, said, "If they will not heed,



Dressed in fin - est lin - ens, who scorned those in his way.
Longed to taste the leav - ings that fell up - on the floor.
While in fier - y tor - ment the rich man was em - ployed.
If a dead man came back, they sure - ly then would see!
Mo - ses and the proph - ets, a ris - en one they'll scorn in - deed."

Refrain



In the cross of Je - sus I will glad - ly glo - ry,



Through the cross I tri - umph, and peace and grace I see.

Text: J. Michael Thompson, based on Luke 16: 19-31 (vv. 1-6), Galatians 6: 11-18 (refrain)
Melody: *Prizri, o Marije / Mary, look upon us* (traditional)

Divine Liturgy, October 26, 2025
TWENTIETH SUNDAY AFTER PENTECOST

The holy and great martyr Demetrius. Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor. (305)

Troparion of the Resurrection - *Tone 3*



Let the heav - ens re - joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram - pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

Troparion of the holy great-martyr Demetrius - *Tone 3*



O mar - tyr, the world has seen you as a de - fend - er of those



im - per - iled and a con - quer - or of the na - tions. In cut - ting