

# North Sportsman's Club Membership Meeting Minutes

Date: 3/09/26

Pledge of Allegiance Led by: Ken Humez

Meeting was Called to order at 7:00 pm by Ken Humez, President

Name	Present	Absent
Ken Humez, President	x	
Matt Thornton, Vice President	x	
Zack Humez, Range Safety Officer	x	
Bob Emborski, Membership Chair	x	
Megan Steward, Secretary	x	
Jaime Humez, Treasurer	x	
Jarred Wright	x	
Martin Richards	x	
Seth Cooney	x	
Joe Melfi ('board advisors')	x	
Jerry Bunting ('board advisors')	x	

## **Reports**

A quorum was present.

### **President:**

Club entry – locks have been changed to the 2026 code. See Membership below regarding renewals and new member orientations.

Meeting Minutes will not be read during the membership meetings.

Oswego County Federation Scholarship (in conjunction with Toad Harbor)

- Motion by Jaime for a \$300 scholarship for seniors at Central Square
- Second by Matt

Federation Banquet

- Donate two memberships for 2026/2027 and a buddy heater for the Federation Banquet on 4/11/26.

Locks – for the maintenance building are being updated and keys will be signed out to certain members interested in assisting with club maintenance.

DEC – still a go on Turkey Hunt – see Turkey Hunt information below under events.

### **Vice President:**

Fundraisers

- Sunday Shoots – 50/50 raffle
- Queen of Hearts
- Raffle draw (shotgun, rifle, cross bow)

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- Need to do a first, second, third place for number of sales
- Virtual Lottery
- Local Business gift card lottery calendar

## **Treasurer's Report:**

Jaime Humez presented the treasurer's report.

## **Membership Report:**

- Currently at 221 Memberships.

### Membership Orientations:

- Saturday March 14<sup>th</sup> – 10 am
- Sunday April 19<sup>th</sup> – 12 pm
- Saturday May 9<sup>th</sup> – 10 am
- Wednesday June 10<sup>th</sup> – 6 pm
- Tuesday July 21<sup>st</sup> – 6 pm
- Thursday August 13<sup>th</sup> – 6 pm
- Sunday September 13<sup>th</sup> – 12 pm
- Saturday October 10<sup>th</sup> – 10 am

## **Rifle/Pistol Range Report:**

- Need to fix the snow fence on the rifle range.
- Please write legibly in the sign in sheet at the rifle range.
- Looking to have a camera in the range house.

## **Trap Report:**

- Last Winter Trap on 3/15
- Youth Trap starts 3/29 until the middle of June
  - Anticipated to be 22 kids this year
  - Contact Jaime for sign ups

## **Archery:**

- Need Crossbow approved targets
- Need someone to assist with the 3D Archery Range

## **Grounds Report:**

### Spring Maintenance:

- Build the berms back up.

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- Fix the concrete in the pistol bay so it is not as slick.
- Replace some of the signage at the rifle/pistol range
- Need ideas for how to improve the targets for the pistol bay

Jaime to get the oil for the oil in the equipment.

Looking to sell some of the equipment we currently do not use in the spring.

## **Buildings Report:**

### Spring Maintenance

- Seal the clubhouse floors
- Replace the bottom of the clubhouse (it is currently deteriorating), may need to install gutters to prevent the backsplash of rain onto the side of the building/concrete
- Fix the range house 'attic'
- Raise the support at the end of the pistol bay

## **4H:**

- Start 4H rifle in May
- Start 4H pistol later in the summer

## **PRS:**

- Starting April 16<sup>th</sup> or the 23<sup>rd</sup> at 5 pm
- Every Thursday depending on the weather (most likely 3 Thursdays/month)
- Saturday shoot events coming soon (TBD)

## **Old Business:**

- Repairs, Federation Raffles, (see previous meeting minutes)

## **New Business:**

- Can we host a boating course?
  - o Most of the time it is done online
- Can we find an AED/first aid course?
- Federation Business
  - o We are planning on putting together a raffle for the banquet (See President Report)
  - o Robert to mention Youth scholastic league as well as high school league.
- We will be finalizing the club rental form.

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- Clubhouse will be rented for a private event on 4/25/26 from 12-4 pm. Robert to coordinate, etc. Motioned by Megan, Second by Seth. All in Favor.
- We are looking for a rear mount snow blower for the tractor. Please let us know if you have any leads.
- Looking for a 7-8-foot mower for the back of the tractor. The whole club takes about 8 hours total to mow (or 2 people 4 hours).
- Seth looking to have permanent steel targets at the 200 and 300 yards for the 2027 calendar year.

## Communications/Events:

- New Website!!! <https://northsportsmansclub.net/>
  - o Need to update the Membership sign up directions.
- Winter Trap – Sunday 3/15/26, 9 am – 12 pm
- April – mowing clinic
- Youth Turkey Hunt – April 25<sup>th</sup> and 26<sup>th</sup>
  - o Name will be put into a drawing. All names need to be submitted by the April Membership Meeting 4/13/26.
  - o Contact Matt Thornton if you have a youth interested.
  - o 2 kids = 1 Saturday, 1 Sunday
- NYSDEC Youth Turkey Hunt
  - o NYSDEC anticipated using the clubhouse for their youth hunt.
    - Aaron Bonillo
    - Sight in day/orientation on April 18<sup>th</sup> at the clubhouse.
- 18-Hour Handgun Course – Rochester Personnel Defense
  - o July 11 and 12, 2026
  - o Range closed 12-4 pm on Sunday July 12
- Rochester Personnel Defense Beginner Courses (Pistol Bay, 4 hours on a Sunday)
  - o June 21
  - o August 23
  - o October 25
  - o December 20
- Trapper Course – looking for people interested in the course
  - o Potentially in the spring, 1 all day class
  - o Will be on the horizon for the spring
  - o Club will need to be shut down for 1 day
- Deer Processing Course

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- September 19<sup>th</sup> 9:00 AM
- Open to club members
- Contact Matt Thornton if interested.

## **Good/Welfare:**

- John Hudson had Cataract surgery.

## **Adjournment:**

Adjournment at 7:58 PM.

**Minutes Submitted by: Megan Steward**