

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

12/9/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:30\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan		X
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson		X
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported he has been out with a back injury.

### **Vice President:**

Dave Shaffer reported he contacted Rochester Personal Defense regarding holding a training class at our club but he has not heard back.

Membership cards can be handed out on weekends Jan-March as someone will be at the club to dispense them once dues payment is confirmed.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

12/9/2024

USDA donation report: 6 flats of shells donated for youth trap team to thank our club for the use of our range. This is amounts to roughly a \$600 donation.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report. Snow plow: contract has been paid.

## **Membership Report:**

Bob Emborski reported we now have 399 members. He also plans to have a dues payment day at the club date TBD.

## **Range Report:**

Walt Ellmaker reported range is slow due to weather. Another roll of snow fence to hang targets may be needed Jan or Feb.

## **Trap Report:**

Youth trap is finished and will start up again in March. Winter trap starts Jan 4 and is held every other Saturday.

## **Archery:**

Ken Humez reported target bags are put away for season. Bags are too heavy to hang from rafters as originally planned.

## **Grounds Report:**

Jerry Bunting thanks Ken Humez for putting up front sign lights and thanks Zack Humez who fixed the range house door. Joe Melfi and Jerry moved snowblower to club house and will secure it with a lock. Jerry will have a new lock to replace the one that is hard to read.

The club house needs siding/wall fixes and gutters installed which will be expensive.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

12/9/2024

Our tractor needs fixing because the rear seal is leaking again. Dave is looking to getting it fixed by Mahindra without charge because it was fixed improperly before. Mahindra is short staffed now.

## **Old Business:**

Discussion of hay ride planning for next year.

## **New Business:**

Proposed bylaws changes so far:

- eliminate pro rating of dues requirement in bylaws

- increase emergency fund to \$5000

- add BOD approval stipulation for metal targets in range rules

- add hunting provision by BOD approval in range rules

Meeting scheduled Monday Dec 16, 7 PM at the club to finish update of bylaws. Bylaws changes will be voted on by membership at the February meeting.

BOD election results: Joe Melfi, Jerry Bunting, Megan Steward, Cathy Jobson, Ken Humez. Thanks to outgoing BOD members Mary Chovan and Gene Pierson for their service to the club.

Ken Humez discovered a bulk source as an alternate snow fence supply. Walt Ellmaker said a roll of snow fence lasts several years given our current usage so we concluded we don't need to stock up.

We are also looking for portable heaters/salamander for trap house heating.

Jaime Humez filed a NRA grant for a new trap machine asking for \$10K. We should find out by Jan/Feb 2025 if we are awarded the grant.

## **Communications:**

Joe Chovan read minutes of November meeting. M/S/C to accept minutes.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          12/9/2024          

## **Good/Welfare:**

None.

## **50/50:**

Bob Emborski won \$14 but donated it back to the club.

## **Adjournment:**

M/S/C to adjourn at 20:05

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

\_\_\_\_\_11/11/2024\_\_\_\_\_

**Pledge of Allegiance:** Led by Ken Humez

**Meeting was called to Order:** At \_\_19:30\_\_ by Dave Shaffer, Vice President

NAME	PRESENT	ABSENT
John Hudson		X
Dave Shaffer	X	
Walt Ellmaker		X
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson		X
Megan Steward	X	

## Reports

A Quorum was present

**President:**  
no report

**Vice President:**  
Dave Shaffer thanks club for support of youth programs. Hay ride and youth trap attendance were phenomenal this year.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          11/11/2024          

## **Treasurer's Report:**

Jaime Humez presented treasurer's report.

## **Membership Report:**

Bob Emborski reported we now have 391 members.

## **Range Report:**

no report

## **Trap Report:**

Youth trap awards presentation:

Kaelyn Kaltenborn - 2nd place girls in conference 10.

Landon Drought - 3rd place boys in conference 10

team - 2nd place in conference 10

## **Archery:**

Ken Humez acting as our archery coordinator will take down archery bags this week. He will hang bags in shed to avoid mice.

## **Grounds Report:**

Jerry Bunting reports the gates will be locked in winter. Snow plowing and trash pickup will unlock and re lock gates. Snow blower to be revived soon. Ken Humez to purchase lights for road sign. Discussion which type of light to use. Mower winterization started. Jerry thanked Zack Humez for help with rifle range house door repair.

## **Old Business:**

Hay ride report: Dave Shaffer reported total success. 2 tractors provided rides and about 100 vehicles attended. Numerous volunteers helped including our youth trap team and families. Plan to do again next year over a 2 day period (Fri/Sat). Big thanks to Cathy Jobson for coordinating set up and decorations. People were pleased how inexpensive and well run it was. Roadway was dark and narrow for two way traffic. We plan to solicit volunteer input to plan for next year. Also plan open house for 2025.

PRS Shoot: Zack Humez presented report. Event attracted 10 shooters and went well. Planned layout to be repeated. Plan for another shoot

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

11/11/2024

in late April. Need to plan around youth turkey hunt. Possibly purchase shot timers. Also get on calendar to promote more widely. Motion made/carried to allow Zack to buy timers.

BOD nominations: no new board nominations.

Dave Shaffer contacted Rochester Personal Defense about holding an 18 hour NY CCW class at our club. Cost is \$225 per person. More info and date TBD.

Youth turkey hunt at club discussed. April membership drawing to determine winner.

Winter trap starts Saturday January 4. 8 AM registration. Shooting starts at 9 AM. See web site calendar or facebook page for details.

## **New Business:**

Dues for 2025 discussed. Mailing of membership card will cost \$5-- suggest pick up at club because someone is always at club weekends to dispense cards. Propose different color cards be issued for successive years to make easier ID for proof of current membership. There have been members "cheating" that get the combo but have not paid dues. Dues membership enforced starting Jan 1 when combo to gates and club houses will be changed to provide incentive to pay dues early. Bob Emborski may again designate a day to renew/join and pay in person.

New dues proposal:

New member:	Jan-Oct	: \$65
	Oct – Dec	: \$30 + \$60 (renewal for next year)
Renewal:	Jan- March 1	: \$60
	March 2 – Dec	: \$65

Motion made to adopt new dues schedule. Motion passed.

Question about CCW permit recertification. NYS web site will allow you to check your recertification status.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          11/11/2024          

Joe Melfi voiced concern over lack of coordination regarding RSO NRA class that was canceled. Need to coordinate better next time. Club will benefit from more certified RSOs.

## **Communications:**

Joe Chovan read minutes of October meeting. M/S/C to accept minutes. Joe to send email reminder : no guest passes Fridays-Sundays from Sep 1 to Dec 1 per bylaws.

## **Good/Welfare:**

None.

## **50/50:**

Jim Deinhart won \$12

## **Adjournment:**

M/S/C to adjourn at 20:24

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

10/14/2024

**Pledge of Allegiance:** Led by Ken Humez

**Meeting was called to Order:** At \_\_19:23\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker		X
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson	X	
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported the RSO course was canceled because only 3 people signed up. This will be rescheduled for mid December. We will have a link to the NRA web site to sign up. \$50 for members, \$100 for non members.

### **Vice President:**

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

10/14/2024

Hay ride coming up. Dave is spreading advertising to local groups and associations. 6 PM start. Still looking for help to run hay ride. Bring costume. Event looks to be fun. Milk /OJ jugs wanted for lanterns. Send email as reminder week before). Flashlights to be provided if needed. 15 students from local HS are volunteering-- this counts as community service for them. Set up will be the day before. Decorations wanted. Cathy Jobson is head of committee. Contact her at 315-396-3059 to help. Post flyer on calendar.

Dave Shaffer wishes to allow very limited morning youth turkey hunting on our property-- only for club member kids or grandkids of members. BOD member kids not allowed to participate. We will close the ranges during the event. 2 adult RSO supervision would be provided. Ranges re open at noon. Participants to be decided by lottery. Limit 1 kid per day. This will need bylaws change. Propose this be organized by April meeting. M/S/C.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report. She noted difficulty in forecasting budget given pro-rated dues schedule. Dues pro rating to be investigated by committee.

## **Membership Report:**

Bob Emborski reported we now have 379 members.

## **Range Report:**

John Hudson reported more people are showing up to sight in guns.

## **Trap Report:**

Youth trap has 1 more week. Family day is this Sunday. Spring will resume youth league. It was a very cold shoot last Sunday but we won against the Liverpool students.

## **Archery:**

no report

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

10/14/2024

## **Grounds Report:**

Jerry Bunting reports his team repaired / painted 2 bird houses. Nov 1 archery bags to be taken down. Need to find and replace lights for front sign they don't need motion detection--just solar power. Ken Humez to order lights. We need to replace bottom of range door sweep at gun range. Wood has been rotten due to splashing rain. We could extend/repair the gutter to alleviate this. Lawn should not grow much more this season. Equipment held up good this year.

## **Old Business:**

SCA Line of Fire event report: 69 people attended. Meg Barney donated \$200 to club on behalf of SCA. Range closure sign to be used next time to avoid any confusion for members who didn't see advertisements. Food choices were popular. Possibly do this again next year-- maybe in summer rather than fall to avoid conflicts with other events and beginning of hunting season prep.

## **New Business:**

Snow plow contract: Member Jarred Wright submitted a quote for \$1500 for the season. This is half the price of our current plower who is not a member and who doubled his rate for this coming season. Vote made to accept the \$1500 for the season. Ken Humez will make a contract and present it at the next meeting.

Dan Swackhamer reported he and Zack Humez have been organizing trial runs of Mock PRS 22 league matches. Possibly Sunday November 3 they will run another event. Rifle range will be closed. Once details solidified get email to club for advertisement. Motion made so Zack and Dan can run their course Nov 3 to shut down rifle range for the day. Passed.

Question of Pistol safety course: Rochester Defense offers courses but we think they would close down our entire range. 4 or 5 folks may be interested if done at this club. Dave Shaffer will contact to inquire.

Pro rated dues: we might want to rethink policy. No other gun clubs pro rate dues. Bylaws would need to be changed. A committee to be formed to propose change or not and present to club at the next meeting.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

**\_\_\_\_\_10/14/2024\_\_\_\_\_**

Nominations for BOD: Joe Melfi, Jerry Bunting, Megan Steward, Mary Chovan, Ken Humez

## **Communications:**

Joe Chovan read minutes of September meeting. M/S/C to accept minutes.

## **Good/Welfare:**

None.

## **50/50:**

no 50/50 raffle

## **Adjournment:**

M/S/C to adjourn at 20:34

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

9/9/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:27\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez		X
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez		X
Jerry Bunting	X	
Gene Pierson	X	
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported USDA conducted its training on our grounds in August.

### **Vice President:**

Dave Shaffer read Oswego County Federation meeting notes. Fed needs Secretary and board member. Also wants to get bow hunting course started, plan for 4-6 students and hold class at our club. Youth pheasant hunt registration on DEC website for Oct 5/6. Banquet is April 5, 2025 at

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

9/9/2024

Greenview country club. Rick McDermott memorial scholarship to be given.

## **Treasurer's Report:**

Dave Shaffer presented treasurer's report.

## **Membership Report:**

Bob Emborski reported we have 359 members. 10 joined since last month.

## **Range Report:**

Walt Ellmaker reported spotty attendance at the ranges. Targets are not being put back where they belong after use. Bench rest league has 1 more shoot on Sep 19. 10 members have been shooting in this league.

## **Trap Report:**

Youth trap: Dave Shaffer reported HS team started with 25 kids in the league including 6 new kids. Sunday October 13 we may have a 50 bird youth shoot. If so the 200-300 yard Range will be closed till 1 PM. Our bottle/can drive paid for the birds for youth league.

Trap practice will probably stop Mondays as hunting season starts.

We may start up a (summer) trap team again. We would need a minimum of 25 people.

Winter trap will start Jan 4 and run through March every other Saturday from 9 AM to noon. This will happen opposite orientation weekends so as not to interfere. The 200/300 yard ranges will be closed during trap shoots. \$20 registration for winter league.

## **Archery:**

no report

## **Grounds Report:**

Jerry Bunting reports grounds will be mowed and trimmed for SCA event. Grounds are ready otherwise.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

9/9/2024

## **Old Business:**

none

## **New Business:**

Hay ride will start at 7 PM Oct 26 (email to club membership) Cost of \$5 covers ride and food/treats.

Megan Steward reports Onondaga County Sportsmans weekend is Sep 28-29 at Carpenter's Brook Fish Hatchery.

SCA line of fire event: sanitation will arrive Friday to pick up Monday. Estimate 70-90 attendance. Menu suggestions given. Maybe a vegetarian option. Ingredients should be listed due to food allergies. Hay bale delivery is scheduled for Friday. After event hay bales can be used for October hay ride. Club house to be used only for food. After event be sure to remove stakes from ground. Event contractual waiver/expectations were presented and signed by John Hudson and Meg Barney representing the SCA. First aid concerns were addressed. Porta potty location discussed. NSC members are welcome to attend. No dress code needed. If participation is desired entry fee and insurance waiver should be signed. Costumes will be provided if desired.

## **Communications:**

Joe Chovan read minutes of August meeting. M/S/C to accept minutes. Email to be sent to club membership with upcoming event and help needed details.

## **Good/Welfare:**

None.

## **50/50:**

Jerry Bunting won \$21 and donated \$10 back to club.

## **Adjournment:**

M/S/C to adjourn at 20:05

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

**\_\_\_\_\_9/9/2024\_\_\_\_\_**

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

8/12/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:27\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson	X	
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

Youth 4H archery is still going on through August.

USDA needs annual training and would like to use our range. Aug 28 is proposed for their training 9-1 PM, so range will be closed to members during that time.

RSO training class needs new date: propose Saturday October 5 from 9 to 4 PM. John to send email with details.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

8/12/2024

## **Vice President:**

Dave Shaffer reports hunting licenses are on sale now from local sporting goods stores. Dave would like to use the Central Square yard sale (last Saturday) as model for our swap meet. We should add a liability limitation clause for vendor signups. No ammo, no firearms. We will advertise with Oswego Co. Federation. We can open up to crafts, furbearers, and other groups in addition to our members. We can do food sales. No shooting that day so whole grounds would be open. Maybe this can be combined with our open house.

Dave reported on Saturday's trapping class. Water sets and dirt hole sets for fox and coyotes were demonstrated. Beaver skinning was also taught. We do plan to have this class again next year. We will get a date and promote it more beforehand with the Federation.

Dave has not yet heard from any members about our proposed Halloween hay ride. Contact Dave if interested. Plan for Sat Oct 26. Dave Martin offered his tractor and trailer for hay bales. Our trails may be too small for Dave's tractor and trailer. We might be able to use Walt's trailer. Details to be discussed further via committee.

Scrap metal drive planned in May 2025.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report. We have money to buy birds now and it would be convenient to buy them soon while the weather is good for moving and storing them. 4 pallets will be just over \$4k. M/S/C to purchase birds. Dave Shaffer will arrange for purchase.

## **Membership Report:**

Bob Emborski reported we have 353 members.

## **Range Report:**

Walt Ellmaker reported Saturday the range was closed due to trapping class and opened at 3 PM. The range has not been too busy on Saturdays. Vacations and heat could be reasons.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

8/12/2024

## **Trap Report:**

Sep 8 to Oct 20 Fall youth league league. Shooting will be from 9 AM to 1 PM. 10 kids signed up so far. Sept 8 is the deadline for youth registration. Contact Jaime/Ken. Jaime took 6 kids to the Weedsport shoot. They took 3rd place as a team.

## **Archery:**

no report

## **Grounds Report:**

Jerry Bunting reports the grounds have been mowed. Zero turn mower drive belt installed. Picnic tables to be refurbished. Jerry may stack targets to the side when mowing and members can put them back afterward if needed.

## **Old Business:**

Public sight in Day Sep 21, 10 AM-2 PM.

Jaime Humez reported one 5 gallon bucket has been filled with pop tops toward charity. This will continue throughout the year so bring them to the club house if you'd like to contribute.

## **New Business:**

John Tobin of Rochester Personal Defense gave a presentation to offer training classes. We may contact owner to hold course(s) at the club. Jaime Humez suggests we start with an 18 hour pistol class.

A suggestion was made to donate a club membership for a childhood disease charity event this weekend. Dave Shaffer motioned to donate \$100 to Jordan Syndrome Research Fund. Both motions M/S/C.

SCA Event updates given with map showing grounds and activities. More details were discussed.

## **Communications:**

Joe Chovan read minutes of July meeting. M/S/C to accept minutes. Details of upcoming events will be emailed to members.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

8/12/2024

Jaime Humez proposed we have an online newsletter published with email distribution. Ken Humez volunteered to make newsletter.

## **Good/Welfare:**

None.

## **50/50:**

Joe Melfi won \$11.50 but donated back to club.

## **Adjournment:**

M/S/C to adjourn at 20:40

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

7/8/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:26\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson		X
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

Youth 4H rifle program completed. Youth archery will extend through August. They shoot Friday nights.

### **Vice President:**

Dave Shaffer reports open house was a success. Motion m/s/c to have open house next year. Contact Dave to get on committee for next year's planning.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

7/8/2024

Dave proposed May 1 to 15, 2025 we have a scrap metal drive. Other clubs have done this with good success. Trailer to be parked at front of club.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report.

## **Membership Report:**

Bob Emborski reported we have 344 members total.

## **Range Report:**

Walt Ellmaker reported things are slow at ranges. Heat is keeping members away. One member was warned about shooting in front of firing line and reminded to stand back. A few orientations have been given by appointment.

## **Trap Report:**

June 22 youth trap shoot held. Kids did very well considering wet weather. Youth trap is finished until Fall season which starts September 8 and runs to the end of October.

Trap houses are open every Monday 4-7 PM for practice.

## **Archery:**

no report

## **Grounds Report:**

Jerry Bunting reports the fields are mowed and everything is in working order. He is thankful for amazing help given by members for the post Open House clean up. Jerry has used his new gas card to buy fuel for club which is paid directly by club funds.

Ken Humez reported he fixed the club house refrigerator that was plugged. It will now cycle as normal. Consider selling on FB marketplace. Given we have events coming this year we may keep this refrigerator.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

7/8/2024

## **Old Business:**

Trapping class may be given. It is in planning stages.

SCA update: "Line of Fire" event Sep 14 at our club grounds: SCA club is still wanting to come. Porta potties will be secured by SCA. SCA plans setup Friday ~7 PM and 8 AM Saturday. Grounds should be cleared by Saturday night by SCA and porta potties removed Monday. Top of trap field planned for use (short range archery) shooting down hill. Sand pit area planned for use for thrown weapons--only 20 ft of depth needed. Wooden backdrops for archery will be provided by SCA. 3D archery range will not be used. Rifle and pistol ranges to be closed during this event (notify members via sign at range and via email). Club house to be open for SCA use but kitchen and restrooms not to be used by SCA. NSC to sell lunch and make use of kitchen. We will have better idea for food needs at NSC September 9 meeting before SCA event. NSC to provide menu for SCA advertisement. No alcohol allowed on grounds. Outside food is allowed. Ok to sell SCA items. NSC will coordinate parking attendants. Marshals provided by SCA for safety/security. SCA to address first aid. SCA needs written/ signed agreement which will be drafted and sent to John for review and signature.

## **New Business:**

Board Member vacancy due to departure of Jeff Yankee. Megan Steward was nominated and she accepted.

We will need to order birds in the Fall. Dave Shaffer to obtain prices.

Walt Ellmaker proposed club sight in day Sep 21.

Jerry Bunting proposed a Halloween club costume party/hay ride for this October. This can be open to public and could generate new members. Planning committee to be formed.

Joe Melfi suggested a swap meet / flea market day for members. Details to be planned. Firearms / ammo excluded due to liability reasons.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

7/8/2024

## **Communications:**

Joe Chovan read minutes of June meeting. M/S/C to accept minutes.

## **Good/Welfare:**

None.

## **50/50:**

Walt Ellmaker won \$11.50 but donated back to club.

## **Adjournment:**

M/S/C to adjourn at 20:18

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

6/10/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:15\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson	X	
Jeff Yankee	X	

## Reports

A Quorum was present

### **President:**

Youth 4H program completed. 12 kids attended and enjoyed the program. Zack and Adam do most of teaching and it works out well. Walt and John did safety aspects.

### **Vice President:**

Dave Shaffer proposed getting a gas card for Jerry Bunting. Jerry estimates \$50 month for fuel. Byrne dairy has 10 cents off and will open new location close to club. Motion made and carried.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

6/10/2024

Dave said we're on track for Saturday. Vendors, volunteers, flyers made. Facebook updated. Saturday should be good weather. We will have trap, archery and rifle shooting events. Speakers will present also including history of club (since 1962). Dave is thankful for support within club. Hope to get renewals and new members. Photographer also will be on hand to document. Bottles and can drive still on-- we now have a bin out front for drop offs. Sign to be posted on RT 31.

RSO educational course to be set up. Dave will also have info from this Thursday's trapping class.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report.

## **Membership Report:**

7 life

47 new

268 renewals

322 total

## **Range Report:**

Walt Ellmaker reported the range not too busy due to weather. Holiday weekend likely took away shooters. No orientations last Saturday. Range is ready for this Saturday's Open House. We need to send email about target frame damage.

## **Trap Report:**

Youth trap: state tourney-- wet conditions. HS league is done. June 22 is the scholastic shoot. We now have a display case in range house for youth trap awards. 26 kids in total shot this season. We may have over 30 kids next year. Megan Steward said Ducks Unlimited may be able to supply funds for getting kids into shooting and will forward info to Jaime.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          6/10/2024          

## **Archery:**

Bill Fox reports all bags have been replaced. Targets and bows will be ready for Saturday's open house. Bill has souvenirs to hand out.

## **Grounds Report:**

Jerry Bunting reports brush cut, weed wacking has been done. Grounds are in good shape. Parking areas allocated for officers, vendors and members. Tractor maintenance performed.

## **Old Business:**

none

## **New Business:**

Jaime Humez would like to start drive to collect soda can tabs for local cancer charity. Jaime to put bucket in front of range house with sign.

Question from member about NYS pistol law. John explained signage and rules. NY rifle and pistol assoc website has details about law and use of deadly force according to article 35 of NY Penal law.

## **Communications:**

Meeting minutes read by Jaime Humez. M/S/C to accept minutes.  
Meet with Jaime about web site updates and strategy for email info.  
Send out email for club: renew membership and tour our club facilities at Open House. some raffle tickets left : 30 day raffle  
Also warn members not to shoot at target frames and utilize snow fence for holding up targets-. Walt Ellmaker reported damages to range target frames.

## **Good/Welfare:**

None.

## **50/50:**

Dave Shaffer won \$25 but donated to club.

## **Adjournment:**

M/S/C to adjourn at 19:57

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

**\_\_\_\_\_6/10/2024\_\_\_\_\_**

Submitted by Joe Chovan

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

5/13/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:30\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan		X
Mary Chovan		X
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson		X
Jeff Yankee		X

## Reports

A Quorum was present

### **President:**

4H: rifle have 14 kids, in 3rd week, Zack & Adam doing well  
as instructors

Archery - June 14,21,28 July 12,17 5:30-8:30pm Registration is open.

### **Vice President:**

Open house:

need to collect raffles

vendors: have DEC, Salmon river strutters wild turkey  
federation, Oswego county trappers association.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

5/13/2024

Open house (continued): May 15th meeting at 7pm

Trappers want to do a course at our club, will be 1 day course, Dave Shaffer is going to set up a date. Motion was approved by membership.

## **Treasurer's Report:**

treasurer's report was accepted.

## **Membership Report:**

7 life

42 new

266 renewals

315 total

## **Range Report:**

Targets need to be placed on the snow fence not on the wood  
Every other Thursday from 4-6pm the 100-200 yard range will be closed due to bench rest league starting may 9th

## **Trap Report:**

Youth trap: scholastic pathfinder shoot on April 27th kids did well and took home many awards:

Individual awards :

2nd place middle school - Johnathan Lewis

3rd place middle school - Adilynn Brennan

2nd place high school - Landon Drought

3rd place high school- Daniel Tancredi

Also took 3rd place team.

Asked board for permission to put up a display case for youth trap, it was approved. Since the board meeting the youth trap team has purchased a display case and it was hung in the club house and filled with the team awards and trophies they have since starting the

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          5/13/2024          

league in 2018.

## **Archery:**

Bill Fox has stuff to redo targets

## **Grounds Report:**

waiting for better weather

## **Old Business:**

none

## **New Business:**

Membership approved \$150 for a mini fridge, will sell big fridge after events

AED machines: 2 were bought (\$500 each) for a total of \$1000. AED donations will now be a first aid fund, to buy new AED batteries, pads, replenish first aid supplies, etc.

## **Communications:**

None.

## **Good/Welfare:**

None.

## **50/50:**

Walt Ellmaker won but donated to club.

## **Adjournment:**

M/S/C to adjourn at 20:20

Submitted by Jaime Humez

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

4/8/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:30\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan		X
Mary Chovan		X
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson	X	
Jeff Yankee	X	

## Reports

A Quorum was present

### **President:**

4H rifle starts Monday April 14th, they have 12 kids  
4H archery Fridays starting end of May

### **Vice President:**

Open house meeting is Wednesday April 24th at 7pm.

DEC youth turkey hunt:

Orientation and safety 4/13, 9am-noon

Turkey hunting 4/20 and 4/21, will be back at noon on 4/21

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

4/8/2024

## **Treasurer's Report:**

treasurer's report was accepted.

## **Membership Report:**

membership is at 300.

## **Range Report:**

bench rest league starts May 9<sup>th</sup>, 4pm every other Thursday

## **Trap Report:**

youth trap - 27 kids shooting Sundays, 200-300 yard range will be closed when kids are shooting. Lanes closed will be extended to 1pm instead of previous noon time due to having more shooters. (BTW sign is fixed to represent)

## **Archery:**

none

## **Grounds Report:**

none

## **Old Business:**

none

## **New Business:**

SCA Event: Sept 21st - Queen now coming and will have closer to 100-150 people attending. They will be bringing in porta john. Will need people to help with parking, may have to park on lawn behind club house.

. We will be closing the main club house and rifle club house to not put a strain on our septic. Board members only will have access to the main club house for water for cooking.

Ken found 4 brand new AED's on facebook locally for \$500 each. A guy bought a restaurant and they came with the restaurant. Jaime reached out to Patty and Jason Stalsonberg for them to go look at them to make sure

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

4/8/2024

they are what we want and are truly new. Will buy 2 --one for each club house if they are approved by Patty. (BTW they have been bought)

## **Communications:**

None.

## **Good/Welfare:**

None.

## **50/50:**

John Hudson won.

## **Adjournment:**

M/S/C to adjourn at 20:40

Submitted by Jaime Humez

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

3/11/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:30\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson	X	
Jeff Yankee	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported we have funds to buy AED. Patty S. will be consulted. We might be able to get free CPR courses. We will look into that.

### **Vice President:**

Dave arrived late after attending trap captain's meeting and reported the single adult trap league will be split into two leagues like in previous years: north/south which start April 9. Shoot off Aug 24 at Pathfinder.

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          3/11/2024          

## **Treasurer's Report:**

Jaime Humez gave financial data and discussed 31 day gun raffle, \$25 tickets. 100 tickets left to sell. \$5 from each ticket goes back to club.

## **Membership Report:**

Bob Emborski reported 268 members renewed. 281 as of tonight.

## **Range Report:**

Walt Ellmaker reported range is busy on and off, with 7 new members on Saturday orientation. Range is in good shape. Some netting replaced. Snow fence for target backing is working great.

## **Trap Report:**

Jaime Humez reported Youth league info is now on Facebook page- Starts March 31, 10 AM every Sunday and runs until Mid June. Over 20 kids so far. Scholastic league also is starting and running concurrently. Registration deadline March 24. Raffles will be conducted to help defray league costs.

Trap houses may be opened every other Wednesday evenings. Check with Jaime after April. Email to be sent.

The 4H shooting program starts April 8 from 6-8 PM.

## **Archery:**

Bill Fox reported targets being repaired. Bag covers to be purchased. 3 targets repaired from shed. Repair kits are working as desired. Bill offered to drive to pick up kits to save shipping cost. Motion made/passed to fund Bill's repair supplies. Bill is waiting for weather to brush hog. Defoliant to be applied for poison ivy.

## **Grounds Report:**

Jerry Bunting reported mowers will be serviced soon. Locks put on gates.

## **Old Business:**

none

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

          3/11/2024          

## **New Business:**

Zack Humez presented youth PRS (precision rifle shooting). He would like to start in April and is asking for permission to shoot metal targets, place to store barricades and time slot to shoot. Will need to close trap and archery range when shooting in progress. Supervised use of metal targets will require a bylaws rules change. Zack researched and found minimum safe distances for metal target use: 10 yds for handgun and 100 for rifle (less than 3K fps). Targets can be any size. Bill Fox offered to donate targets for Zack's rifle program. Propose Tuesday 5-8 PM on 300 yd range. Motion made/passed to allow supervised shooting of metal targets and for Zack to proceed.

## **Communications:**

Send email :

- 1) reminder to lock range gate and front gate if last to leave.

## **Good/Welfare:**

None.

## **50/50:**

Dave Martin won but donated back to club.

## **Adjournment:**

M/S/C to adjourn at 20:26

Submitted by Joe Chovan, club secretary

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

2/12/2024

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:30\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Mary Chovan	X	
Jaime Humez	X	
Jerry Bunting	X	
Gene Pierson		X
Jeff Yankee	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported burglary suspects will be arrested soon.

John is coordinating gun raffle: 34 prizes suggested. Last time 18 winners got guns-- only 2 were high end guns. We can plan the the raffle for August. \$30 per ticket. (month long ticket).

### **Vice President:**

Dave Shaffer reported he attended the Oswego Federation meeting. Banquet is April 13, 6 PM at Greenview country club: \$35/ticket, advance sale

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

2/12/2024

tickets only. Oswego Co. sheriff Don Hilton will be guest speaker. . Mention of Bobcat study. Wolf population is increasing and cross breeding with coyotes. Hybrid hunting is illegal. Dave met with DEC last week about help with youth turkey hunt. 5 kids are sponsored and will meet at club this Saturday afternoon. Sunday is last day of youth hunt. Prizes and awards will be given. Coyote hunting contests will be illegal starting November 1. No crow hunting either. We have reserved the trap range April 13 for DEC use. Coyote hunt April 20/21.

## **Treasurer's Report:**

Jaime Humez reported new bank account opened and bank accounts transferred-- Jaime now is managing accounts. Trash, national grid, fire and school tax bills have been paid. New P.O. Box is established.

## **Membership Report:**

Bob Emborski reported renewals are a little slower than last year. 158 renewals so far, compared with over 400 by last year at this time.

## **Range Report:**

Walt Ellmaker reported the range has been busy on and off. Walt did 5 orientations last Saturday.

## **Trap Report:**

Jaime Humez reported Kids trap runs end of March till end of June. 2 leagues (HS and scholastic). HS league registration started. June 8 is state shoot. Shooting every weekend except Memorial Day weekend.

## **Archery:**

Bill and Renee Fox checked out the archery 3D area and report target areas are overgrown. Bill has 3D target repair kit. Bill is planning 15 targets to start with a goal of 30+ targets. Bill is encouraged by the large area we can use. Possibly put up fence posts / signs to stop wandering toward 300 yard range. Trap open/archery closed sign can be made. Also need new sign saying broadheads can NOT be used-- Not at practice nor 3D range as they destroy targets too quickly. Will get new covers for target bags by open house date. New bags will have location staggered targets so bags

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

2/12/2024

can be used longer. Bill will attend local 3D shoots to see what other clubs are doing also. Target signs will be updated.

## **Grounds Report:**

Jerry Bunting reported the light motion switch has been fixed. He has also looked into getting a spray solution for poison ivy abatement.

## **Old Business:**

Open House May 11: Dave Shaffer reports the DEC will attend our open house. Flyers have been made and will be emailed.

Jaime has been researching our logo design and found the club actually established 1962 then incorporated 1964-- hence 60th birthday is this year. Jaime made shirts with club logo and name as well as West Monroe location (Instead of North Syracuse). North Sportsmans club name was changed 2005. Sometimes we get confused as "North Shore".

## **New Business:**

SCA (Society for Creative Anachronism) slideshow started 20:08. They proposed having an event using our club grounds late Sept/early October. They requested use of grounds all day Saturday with setup Friday before. They have own insurance. Dave Shaffer mentioned having mid Sept would be preferable so as to not conflict with deer bow season. They are flexible for food sales-- NSC could do food sales. There may be an attendance cap due to parking ability. Events usually 90% members, 10% public attendance.

Motion made to let SCA proceed, with us supplying food/drink. Motion seconded and passed.

## **Communications:**

Send emails :

- 1) reminder to renew dues to get the new gate combo. The front gate combo will be changed and gate locked starting March 1.
- 2) kids HS trap team (NY clay target league) registration deadline March 24. For more info contact [CSredhawkstrapclub@gmail.com](mailto:CSredhawkstrapclub@gmail.com)

# **NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES**

2/12/2024

- 3) Oswego County Federation banquet is April 13<sup>th</sup>, 6 PM at Greenview country club. Contact Dave Shaffer for more details.
- 4) Our trap field will be reserved for DEC use April 13.
- 5) Club Spring cleanup Saturday April 20.
- 6) Also remind archers NOT to use broadheads on ANY targets at the club.
- 7) Next meet March 18. Send email to club Thursday before (Mar 14). Any info to be distributed should be supplied beforehand.

## **Good/Welfare:**

None.

## **50/50:**

Mike Dixon won but donated back to club.

## **Adjournment:**

M/S/C to adjourn at 20:35

Submitted by Joe Chovan, club secretary

# NORTH SPORTSMAN'S CLUB

## From the President

Well we've made another trip around the sun, 2024 is here. Deer season has ended successful for some, not so much for others.

Things at the club are running smoothly thanks to our volunteers. Membership remains stable at about 400. Our AED account is nearly at the estimated needed total. With the new requirement by New York State that AEDs are required for youth activities (which we have) any contribution would be a great help.

Results of the December club officers are in (posted at right).

**Please note that our mailing address has changed.**  
(see below right)

## Renewals due March 1

Club membership renewal forms can be found here:  
[http://www.northsportsmansclub.net/membership\\_renewal.pdf](http://www.northsportsmansclub.net/membership_renewal.pdf)

Please print and return with payment before March 1. Thank you!

### Club Officers

**President: John Hudson**  
315-452-0060

**Vice President: Dave Shaffer**  
315-532-7340

**Treasurer: Jaime Humez**  
315-436-8064

**Sgt at Arms: Walt Ellmaker**  
315-391-3124

**Secretary: Joe Chovan**  
315-655-3546

**Membership: Robert Emborski**  
315-427-2214  
[remborsk@gmail.com](mailto:remborsk@gmail.com)

### Board of Directors

**Gene Pierson** 315-698-8927

**Jerry Bunting** 315-699-8879

**Jeff Yankee** 315-289-2741

**Mary Chovan** 315-655-3546

**Ken Humez** 315-436-8064

**New member orientations** are held on the 2nd and 4th Saturdays each month at **10 AM sharp**. Please pass the word to any prospective members, or stop by if you'd like a quick refresher to re-acquaint yourself with the latest club facilities.

---

Visit us on the web at: <http://www.northsportsmansclub.net>

#### **Club Address:**

1708 County Rte. 37 North  
West Monroe, NY 13167

#### **Club e-mail:**

[northsportsmansclub@yahoo.com](mailto:northsportsmansclub@yahoo.com)



#### **Club Mailing Address:**

P.O. Box 214  
West Monroe, NY 13167