
Delaware Water Gap Borough Council Meeting Agenda November 1st, 2021

PRESIDENT CALLS THE MEETING TO ORDER

TREASURER'S REPORT (Allisen Trotter)

- Approval of Treasurer's Report including Accounts Payable.
- Purchased Tools for Truck Inspection for the Police Department in the amount of \$309.25. Vote to ratify purchases.
- Hire Zelenkofske Axelrod, LLC CPA (Jeff Weiss) for ARPA Grant Reporting and Services. Consulting Fee: \$2700.00. Vote required.
- Approval of the Meeting Minutes: Regular Council Meeting October 4, 2021.

SUPERINTENDENT REPORT (Harry Darlington)

Superintendent's Report Provided

POLICE REPORT (Chief Andy Yakubik)

MAYOR'S/EMERGENCY MANAGEMENT REPORT (Larry Freshcorn)

FIRE DEPARTMENT (Chief Howard Ike)

Financial Report Provided

ENGINEER'S REPORT (Melissa E. Prugar P.E., Boucher & James)

Engineer's Report Provided

Cherry Valley Road Improvements Construction

- Notice of Substantial Completion & Punchlist No. 1 (letter attached)

SOLICITOR'S REPORT

ZONING OFFICER/BUILDING INSPECTOR REPORT (Michael Manter)

NEW BUSINESS

OLD BUSINESS

- W. Conway: Update on Insurance Policy review, Update Zoning Ordinance recommended changes, Update Planning Commissions duties and responsibilities
- L. Paulette: Shull Park Fence update

COMMITTEE REPORTS

Zoning/Water (Bill Buzzard/Tim Snow)

Budget / Finance (Bill Buzzard)

- Critical System Quotation in the amount of \$800.00 for Wellhouse #4 (see attached).
Vote required
- Budget Meeting Schedules to be announced.

Personnel / Office (Eileen Noelle / Bill Buzzard/ Zack Booth)

- See attached Employee Hours

Sanitation / Recycling (Tim Snow)

Building / Maintenance / Roads (Tim Snow/Zack Booth/Jack Shoemaker/Harry Darlington)

- Discuss installing a guiderail on Cherry Valley Road near Kimberly

Parks & Recreation / Special Projects (Lisa Paulette/Zack Booth)

- Park Rules Signage at Shull Park

Economic Development (Eileen Noelle)

Open Space (Susan Cooper)

PUBLIC/COUNCIL MEMBERS COMMENTS & CONCERNS

(Any member from the public or member of the council is free to raise their hand to share comments or concerns. Callers will also be provided with the opportunity.)

The next Work Session is on Monday November 15, 2021. The next Council Meeting is on December 6, 2021

ADJOURNMENT