TRAILER REQUEST FORM

THIS FORM ALONG WITH SPEC SHEET MUST BE COMPLETELY EXECUTED PRIOR TO ENTRY

Trailer Specifications – See Rules, Regulations & Practices

Licensee(s): _____

Site Number: _____

Trailer Make and Model: _____

Total Overall Length: _____ft. _____in.

Width (slides closed) _____ft. _____in.

Width (all slides open) _____ft. _____in.

Specification sheet, picture and a detailed drawing of the trailer showing the placement of gas bottles on tongue, holding tanks and all outside dimensions of the trailer must be submitted with this form. Trailer will be measured when placed on site. Measurement will be from hitch to bumper, hitch when retracted to bumper and in case of detached hitch, it will be measured from front of box to bumper. No modification can be made to frame, frame must remain as designed and as represented in the manufacturer's specs submitted to the board. Trailer cannot be older than 25 years.

You will need to provide in writing several possible delivery dates to the Board. The Board will review your dates to determine when a director will be available to inspect and oversee placement of the trailer on your site. A board member will notify you of the date and time of the delivery date that would be suitable for inspection. No trailer may be placed on a site at the Port without a Board member present to inspect and determine placement of the trailer. You must be present at time of placement. You must provide proof of insurance for the trailer. Any violation of the policy may result of termination of the Licensee(s) Agreement.

NOTE: PORT DELMARVA OR ITS VENDOR(S) WILL NOT MOVE FIFTH WHEEL OR PARK MODEL TRAILERS. IT IS THE SOLE RESPONSIBILITY OF THE LEASE HOLDER.

Licensee(s)

_____   _____   _____

Print Name   Signature   Date

_____   _____   _____

Print Name   Signature   Date

MUST BE SIGNED BY SITE IMPROVEMENT COMMITTEE, which consists of 2 Board Members and the President.

_____   Date: _____

Board Member - _____

_____   Date: _____

Board Member - _____

_____   Date: _____

President   - _____