Page #

For Office Use Only

WESTERN VIRGINIA SPORT SHOW, Inc.

www.westernvasportshow.com

Booth #

Check Number _ Credit Card

38th Annual Show

Augusta Expo - Fishersville, Virginia (I-64, Exit 91)

Friday, Feb. 20, 2026: 11:00 a.m. - 8:00 p.m. **Saturday, February 21, 2026**: 10:00 a.m. - 8:00 p.m. Sunday, February 22, 2026: 12:00 noon - 5:30 p.m.

Name: Business: City: State: Zip: Phone: (EXHIBIT SPACE	APPLICATION		
Each draped booth measures 10" x 10" with an 8" high backforp and 3" isdes and includes 2 chairs PLEASE FILL IN THE APPROPRIATE INFORMATION BELOW TO RESERVE YOUR BOOTH(S): **Number of 10" x 10" Booths: **Number of 20 x 20 Outdoor Booths: **Number of 8" x 2" Tables: **Please File File File File File File File Fil	<u>Please Print Legibly</u>				
Business: City:	Name:				· · · · · · · · · · · · · · · · · · ·
All categories are limited; booths are sold on a first come, first serve basis, If your category is full, your deposit will be returned. Each draped booth measures 10° x 10° with an 8° high backdrop and 3° sides and includes 2 chairs PLEASE FILL. IN THE APPROPRIATE INFORMATION BELOW TO RESERVE YOUR BOOTH(S): *Number of 10° x 10° booths: *Number of 20° x 20° outdoor Booths: *Number of 20° x 20° outdoor Booths: *Number of 8° x 2° Tables: *Number of 8° x 2° Tables: *Electricity: **Cate of 8° x 2° Tables: **Electricity: **DEPOSIT ENCLOSED: **BALANCE DUE BY JANUARY 5, 2026: **DEPOSIT ENCLOSED: **BALANCE DUE BY JANUARY 5, 2026: **Total or server your booth. **Pull Payment is required by anuary 5, 2026: **Check (Y) one: **Paid by check / money order (enclosed). Please make checks payable to: Western VA Sport Show Please charge my VISA / MasterCard / Discover / American Express [add \$i0 fee for all credit card charges] **It is agreed that if exhibitor fails to meet payments in full when due, he/she shall automatically forfeit any and all rights, privileges and claims of any nature he/she has or may have, including the forfeiture of any payments previously made. Any deviation from the above must be approved in advance by Hanger Enterprises and its sponsors, for loss, theft, damage of destruction of goods, nor for any injury to himself or employees while in the show. Exhibitor agrees to indemnify Hanger Enterprises and its sponsors, for loss, theft, damage on the shibitor's pains for any nating beat of the extendition for one expenses to the exhibitor, however, the Western Virginia Sport Show and its sponsors will not be responsible for any loss or damage suffered by any exhibitors or its employees or will not be responsible for any loss or damage suffered by any exhibitors or its employees or will not be responsible for any loss or damage suffered by any exhibitors or its employees or will not be responsible for any loss or damage suffered by any exhibitors or its employees or under the contraction of					
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Please return this application with your payment to: Western Virginia Sport Show, Post Office Box 606, Churchville, VA 24421. For Office Use Only: Paid in Full			VΔ 24421	Pa	

The Western Virginia Sports Show is Produced by: Hanger Enterprise Game Adventures

A receipt for your deposit will be sent to you, however, please keep a copy of this form for your records.

NOTE: In order to be listed in the Show Program, this Exhibit Space Application must be received by Jan. 30, 2026.

CONTACT INFORMATION: Cell Phone: 540-255-5120 Home Phone: 540-337-7018 Fax: 540-350-2273 Email: hangerent@yahoo.com