LAKE MANUELLA IMPROVEMENT ASSOCATION DUES

NAME:									
☐ NEW MEMBER ☐ CC		NTACT INFORMATION CHANGES/ADDITIONS							
Lake Address:									
Mailing Address if different from above:									
Best Contact Phone number(s):									
Email Contact(s):									
I would like to continue my Lake Manuella Improvement Association membership in 2025 dues of \$75.									
I would like to join the Lake Manuella Improvement Association in 2025, dues \$75.									
I would like to contribute to the Lake Manuella Improvement Associations Ongoing Project Fund. (This money is used to help fund Lake Improvement Projects and Aquatic Invasive Species treatments, etc.,) My contribution is \$									
Please make checks payable to LMIA and remit to:		A B	Pay your dues & additional contributions via Venmo:						
Barry Calhoon/LMIA 21010 654 th Ave Litchfield, MN 55355		UK	@LakeManuella-Improvement Assoc. Include Name & LMIA Dues/contribution in Payment						

Pay Early & Win! Pay your Dues by May 31st and be entered in a Drawing for \$75 dollars. Drawing to be held June 1st.

NOTICE Lake Manuella Improvement Association; 65813 216th St. Darwin, MN 55324

The lake Manuella Improvement Association has applied for a permit to treat Curly Leaf Pondweed and Eurasian Water Milfoil, Aquatic Invasive Species (AIS) in Lake Manuella in 2025. @LakeManuella-ImprovementAssoc.

The Minnesota Department of Natural Resources has granted the LMIA a waiver of the requirement that the association obtain the signatures of approval of owners of lakeshore property. Instead, the LMIA will notify property owners of the treatment through alternate forms. This notice is one form of the LMIA is using to notify property owners. Other forms include, but are not limited to notification through the associations Facebook page, member newsletters and annual meetings.

With regard to treatment for this year; 2025.

- 1. The proposed date for treatment: April 15, 2025 through October 31, 2025.
- 2. The target species for the treatment: Curly Leaf Pondweed and Eurasian Water Milfoil.
- 3. The method of control or product being used: EPA and MDA registered aquatic herbicides, such as but not limited to Endothall, Diquat Dibromide, Liquid 2,4-D, Granular 2,4-D, Granular Triclopyr, Florpyrauxifen-Benzyl.
- 4. How landowners may request that control not occur adjacent to the landowner's property: If you desire that the treatment of Curly Leaf Pondweed or Eurasian Water Milfoil not occur adjacent to your property, please notify the LMIA immediately (No later than April 15, 2025) at the following address or email address below: Keith Radke, 65813 216th St, Darwin, MN 55324, or klradtke4@gmail.com

Presidents Corner:

As I write this, and look out over the lake, the ice seems undecided if it wants to melt away or hang on a bit longer. With the swings in temperatures we've been experiencing, it's difficult to predict when the lake will be ice free. Maybe by the time you read this, the ice will be gone. One thing is for sure...it won't be long before we are again out enjoying our lake.

LMIA organized two events this winter to get members together for some fun. In January, we had a luminary and bon fire on the south end of the lake. Special thanks to Steve Theis for all the luminaries he made and to others that helped put the event together. It was the perfect evening for it and lots of folks showed up to enjoy each other's company.

Then, in February, LMIA hosted a winter gathering at the Darwin Rod & Gun Club where all took part in a chili contest and heard a status update on the Subwatershed Assessment and Sucker Creek. A big thank you goes out to all that helped organize the event – not only for the chili contest, but also for the bingo and the gathering of prizes for the winners.

Speaking of Sucker Creek, the LMIA continues to work with the Meeker County Soil and Water Conservation District, as well as DNR, on how to best address the Sucker Creek sediment delta. More on that at our annual picnic/meeting coming up on July 19.

Till then, enjoy the summer! If I don't run into you on the lake, I hope to see you all at the annual picnic/meeting.

Shawn



LAKE MANUELLA IMPROVEMENT ASSOCATION BOARD OF DIRECTORS

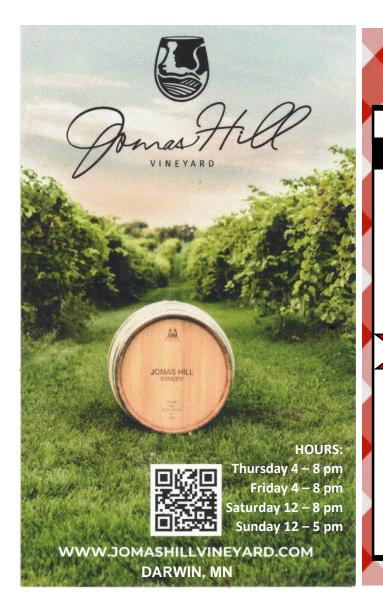
PRESIDENT: Shawn Ruotsinoia VICE PRES./PAST PRES.: Keith Radtke

SECRETARY: Dawn Renner TREASURER: Barry Calhoon

MEMBERSHIP/COMMUNICATIONS: Robin Kiel

BOARD: Dave Kiel Luke Klitzke Leo Bauer Paul Johnson

Stacy Skjefte Steve Theis Tim Schutte





Lake Picnic & Annual Meeting

at Sue & Cindy Barricks on CSAH 9

12:00 PM - NOON

PORK CHOPS &

HOT DOGS will be provided

Please bring: A dish to share, your own beverage, Plates, utensils, & Lawn chair

Join us to meet your Lake neighbors and for an update from the LMIA Board.



line up in front of Bill Pinske's (Arlington Sign) 12:45 pm

In case of bad weather or rain watch the facebook page & email. to register contact: Robin Kiel 507-995-6342 or rkiel66@gmail.com All registered boats will receive a unit number that number MUST be visible on your boat so the judges can pick a winner. All floats must circle the entire lake! Winners will be announced at the Annual Meeting/Picnic on July 19th.

Lake Manuella Improvement Association 2024 Financial Report/2025 Budget

	2023 Actua		2024 Budget		2024 Actual		2025 Budget	
Revenue								
Association Dues		6,000	\$	6,000	\$	5,750	\$	5,700
Lake Improvement Contribution		3,525		4,000		3,150		3,200
Advertising								
Newsletter		600		200		199		200
Directory		-		1,000		1,250		-
Apparel Sales		200		200		285		200
Grants		_				-		600
Total Revenue		10,325	\$	11,400	\$	10,634	\$	9,900
Expenses								
Lake Maintenance & Improveme								
WaterTesting	\$	1,992	\$	2,000		792		1,500
Weed Treatment						387		500
Silt Removal								
Control Structure								
Events								
Winter Outdoor Event								200
Winter Gathering				1,000		697		1,000
Annual Meeting, Picnic				350		368		400
Communications								
Annual Newsletter		177		200		209		225
Lake Directory				500		384		-
Website								300
Administrative								
Insurance Premium		227		233		233		250
Postage		76		150		82		100
Dues						20	_	20
Total Expenses	\$	2,472	\$	4,433	\$	3,172	\$	4,495
Surplus		7,853	\$	6,967	\$	7,461	\$	5,405
Cash Balance @ Beginning of Yea		42,002		49,856		49,856		57,243
Cash Balance @ End of Year		49,855	\$	56,823	\$	57,318	\$	62,648
Future Expenditures								E4 000
Silt Removal/ Sucker Creek Stab					\$	-	\$	54,000
Expected to be completely or	partia	ally funded	by gra	ants.				

FIND US ON FACEBOOK

Lake Manuella Association





