

# The Waterline



## Arrowbear Park County Water District

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April 2026

### Board Meetings

Regular Board Meetings are held on the **third Thursday of each month at 6:00 PM.**

The most recent meeting agendas, approved minutes, and instructions for public participation are available on the District website at [www.arrowbearwater.org](http://www.arrowbearwater.org).

### Board Vacancy Filled

At the February 2026 Regular Board Meeting, the board voted to appoint Scott Nelsen to the vacant board seat. Scott is a financial management professional with over eight years of experience supporting California local governments, special districts, and nonprofit organizations. His work includes consulting with public agencies, particularly water and utility districts on budgeting, financial reporting, grant management, and financial system improvements. Scott is a Certified Government Financial Manager (CGFM) and holds multiple QuickBooks ProAdvisor certifications. He is an active member of the Government Finance Officers Association, the Association of Government Accountants, California Society of Municipal Finance Officers and the California Special Districts Association. As a resident of the Arrowbear Lake community, Scott is committed to fiscal responsibility, transparency in public finance, and strong stewardship of public resources to help ensure the district continues to provide reliable and sustainable services for residents. In his free time, he enjoys hiking and fishing in the local mountains.



### Board Meeting Highlights

#### January 2026

General Manager Dumas reviewed the monthly maintenance for December 2025. President Bonito was reelected as Board President, Seth Burt was elected as the Vice President and Courtney Arredondo was elected as the Board Secretary. The board approved the purchase of a Battalion Chief vehicle with the proceeds from the insurance company.



#### February 2026

General Manager Dumas reviewed the monthly maintenance for January 2026. The board appointed Scott Nelsen to the vacant board seat, approved the new Employee and Volunteer Handbook, adopted an updated Sewer System Management Plan, and assigned new committee assignments. The board also approved the purchase of a Type 3 Brush engine.

#### March 2026

General Manager Dumas reviewed the monthly maintenance for February 2026, reported on the completed sale of land next to the fire station, and announced a joint board training seminar with Running Springs Water District. Chief Lindley reported on the completion of the Fire Station painting. The board approved the purchase of a new admin vehicle, approved an Interagency Fire Administrative Services Agreement with Morongo, conducted the first read of the California Fire Code with Amendments and proposed fees. The Board also approved the use of Michell French for Grant Administration Services.

### Office Hours Change – 4/10 Pilot Program

Beginning March 2, 2026, the District implemented a 4/10 pilot schedule designed to improve public access, operational efficiency and reduce costs. Office hours are Monday through Thursday, 7:00 AM to 5:00 PM, providing an additional hour of access in the morning with no office closure for lunch. The District office will be closed on Fridays; however, Friday appointments may be scheduled with the General Manager for most administrative services by emailing [apcwdmail@gmail.com](mailto:apcwdmail@gmail.com). Online bill payment and the office drop box will continue to be available for payments 24/7. Water/sewer emergency and after-hours services will continue to be accessible via the number below.

#### Office Hours (Effective March 2, 2026)

**Monday–Thursday: 7:00 AM – 5:00 PM**

**Fridays: By Appointment Only**

#### Water/Sewer-Emergency / After-Hours

**205-737-0693**



# ARROWBEAR LAKE FIRE DEPARTMENT

The Arrowbear Lake Fire Department is proud to announce several recent developments that enhance both operational capability and community engagement.

## New Brush Engine Acquired

The department has added a 2010 International Type 3 Brush Engine to better serve the community of Arrowbear Lake. This apparatus was acquired through the Federal Excess Property Program (FEPP) from the U.S. Forest Service. The District incurred **no purchase costs whatsoever**. The engine is currently undergoing painting and the application of Arrowbear Lake Fire Department decals in preparation for service.

This new apparatus enhances the department's ability to respond effectively to wildland and all-risk incidents within our mountain environment. It will replace the department's 1997 Type 3 Brush Engine, which has served the community with dedication and reliability over the past several years.

## Freshly Painted Fire Station

In addition to this fleet improvement, Fire Station 271 recently received a fresh coat of paint as part of ongoing efforts to improve the appearance and upkeep of department facilities. This enhancement improves curb appeal, reflects pride in the organization, and helps maintain a clean, professional, and welcoming presence within the community. Ongoing maintenance projects such as this ensure that department facilities continue to represent the high standards of service provided by the Arrowbear Lake Fire Department.

## Public Training Opportunities

Recently, the department has also become an authorized training site for the American Heart Association (AHA), offering CPR and First Aid instruction. Soon, these trainings will be made available to members of the community and the general public, further expanding the department's commitment to public safety, education, and preparedness.

## Firefighters' Association Picnic

In addition to these important developments, the Arrowbear Lake Fire Department invites community members to attend the annual Arrowbear Lake Firefighters' Association Picnic. The event will be held on **Saturday, June 28, from 11:00 a.m. to 2:00 p.m.** at Tucker Field. This annual gathering provides an opportunity for residents to meet their local firefighters, learn more about the department's services and equipment, and enjoy a day of community engagement.

All community members are encouraged to attend and take part in this opportunity to connect with their local fire department.

For any questions regarding any of these programs or opportunities, please contact me at (760) 514-7594 or [p.lindley@ablfd.org](mailto:p.lindley@ablfd.org). Sincerely,

*Paul Lindley*, Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479

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