

The 68<sup>th</sup> Annual South Greenville Fair  
 Saturday, Sept. 20<sup>th</sup>, 2025  
 Simpsonville Methodist Church  
 215 S. E. Main St., Simpsonville, SC 29681  
 4-H/FFA Dairy Cattle Show 9:00 am

**Must pre-register!** \*All Livestock to be removed by 5:00 pm!  
 Heifer classes only! Producer reserves the right to combine breed classes.  
 No Feeder steers or bulls!  
 Animals must be shown by owner in showmanship classes!

**Entry Fee \$5.00 per Animal Entered**

**Class Sheet- Premiums 1- \$20, 2- \$15, 3-\$10, 4-\$7, 5-\$5**

<u>1- Costume Class- All ages</u>	<u>8- Senior Calf</u> (Born 9/1/24 to 11/30/24)
<u>2- Cloverbud Fitting &amp; Showmanship</u> (8 & under as of January 1, 2025)	<u>9- Summer Yearling</u> (Born 6/1/24 to 8/31/24)
<u>3- Cloverleaf Fitting &amp; Showmanship</u> (9- 10 yrs. as of January 1, 2025)	<u>10- Junior Yearling</u> (Born 3/1/24 to 5/31/24)
<u>4- Junior Fitting &amp; Showmanship</u> (11- 13 yrs. as of Jan. 1, 2025)	<u>11- Intermediate Yearling</u> (Born 12/1/23 to 2/28/24)
<u>5- Senior Fitting &amp; Showmanship: \$1,000 Edwin Terry Honorary Scholarship to Winner</u> (14-18 yrs. as of Jan. 1, 2025)	<u>12- Senior Yearling</u> (Born 9/1/23 to 11/20/23 or any SC Dairy Project Heifers not fitting above)
<u>Beef on Dairy 4-H Project</u>	<u>Grand &amp; Reserve Champion</u>
<u>6- Junior Calf</u> (Born 3/1/25 to 5/31/25)	<b><u>*H- Holstein, J- Jersey, BS- Brown Swiss, G- Guernsey:</u></b>
<u>7- Intermediate Calf</u> (Born 12/1/24 to 2/28/25)	<b><u>*EX: Enter As: 2 or H-3 or J-6 or G-8, etc</u></b>

**\$5.00 per Animal Entry Fee with**  
**Entry Forms due: (Checks to SG Fair) by Sept 5<sup>th</sup> to Edwin Terry**  
**206 Terry Road, Fountain Inn, SC 29644**

**DAIRY SHOW:**

Exhibitor's Name: \_\_\_\_\_ Back #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #/E-mail: \_\_\_\_\_

DOB: \_\_\_\_\_ Age as of Jan. 1<sup>st</sup>, 2025: \_\_\_\_\_

Total Entry Fees Paid: \$ \_\_\_\_\_

<u>Class #:</u>	<u>Animals ID: (Name/Reg/Tag #)</u>	<u>Animals Date of Birth:</u>

**\*\*Entries & Fees due Sept. 5<sup>th</sup> \*\*****\*Cash Premiums Attached to show Ribbons! \***

Parent/Legal Guardian Signature: \_\_\_\_\_

\*Questions/Contact- Edwin Terry at #864- 915-2746 or Email [edwinmterry@gmail.com](mailto:edwinmterry@gmail.com) ;