## CALIFORNIA TRIBAL TANF PARTNERSHIP



THIS REPORT IS FOR THE MONTH OF:

NAME:

MONTHLY ELIGIBILITY REPORT (MER)

(Month/Year)

**CIF NUMBER:** 

- Complete, sign and return this report by 10<sup>th</sup> of the month, otherwise no cash grant will be processed for payment.
- You must report within 5 days any change that may affect your eligibility for the amount of your cash aid.
- Answer for everyone on cash assistance, including children, parents, step -parents, your spouse.
- Facts you report may result in your benefits increasing, decreasing or being st opped.

| 4) B: I  |   | • •                  |                      |               |   |                | N/EG                   | NO        |  |  |  |
|--|---|----------------------|----------------------|---------------|---|----------------|------------------------|-----------|--|--|--|
| <ul> <li>1) Did anyone receive (earn) money from a job or training program?</li> <li>If "YES" complete below. Include tips, vacation pay or income in kind, such as earne</li> </ul>       |   |                      |                      |               |   | 1 11           | YESNO                  |           |  |  |  |
|  |   |                      |                      | or income i   | n kind, suc   | ch as earned h | ousing. List net       | amounts.  |  |  |  |
| Attach pay stubs or other proof of earnings.  If self -employed: Attach proof of income. If you claim actual expenses, list business expenses on a separate sheet of                       |   |                      |                      |               |   |                |                        |           |  |  |  |
| paper and attach proof of expenses.  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Who received Income?   | Employer's Name   | Net Amount           |                      | \$            | \$  | \$             | \$                     | \$        |  |  |  |
|  |   | Actual Date Received |                      | Ψ             | Ψ   | , v            | Ψ                      | Ψ         |  |  |  |
| Who received Income?   | JobTraining<br>Employer's Name                              | Net Am               | Net Amount           |               | \$  | \$             | \$                     | \$        |  |  |  |
| Who received meeting   |   |                      | Actual Date Received |               | Φ   | Φ              | Ψ                      | Φ         |  |  |  |
|  | _ Job _ Training  |                      |                      |               |   |                |                        |           |  |  |  |
| 2) Did anyone receive money or benefits from any other source (unearned)?  YES NO  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Include: Per Capita and  |   |                      |                      |               |   |                |                        | vinnings: |  |  |  |
| insurance or legal settle  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Security, Supplemental   |   |                      |                      |               |   |                |                        |           |  |  |  |
| Disability Indemnity, ve   |   |                      |                      |               |   |                |                        |           |  |  |  |
| assistance; free housing   |   |                      |                      |               |   |                |                        |           |  |  |  |
| Who received Income?   | Source of income  | Net Amount           |                      | \$            | \$  | \$             | \$                     | \$        |  |  |  |
|  |   | Date Re              | eceived              |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Who received Income?   | Source of income  | me Net Amount        |                      | \$            | \$  | \$             | \$                     | \$        |  |  |  |
|  | Date F  |                      | ceived               |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
| 2) D'1   |   | 1 1.                 | .1.1.1               | C. I. D.      | C 4   | 1 41. 9        |                        |           |  |  |  |
| Checking Account   | household have any Cash Resources for to Amount \$ Attach C |                      |                      |               |   |                |                        |           |  |  |  |
| Savings Account  | YES NO YES NO   |                      | Amount \$            |               | Attach Current Bank Statement Attach Current Bank Statement |                |                        |           |  |  |  |
| Cash on Hand   | YES NO  |                      |                      | Amount \$     |   |                | JULIEUR DAUK STATEMENT |           |  |  |  |
| Casii oli Haliu  | 1ES NO  |                      | Amount 5             |               |   |                |                        |           |  |  |  |
| 4) Did anyone in your  | TANF household r  | eceive a             | ny of the follo      | wing for th   | ne month?   |                | YES NO                 |           |  |  |  |
| Check all that apply   | Transi nouschola i  | cccive a             | ny or the rond       | , wing for th | ic month.   | _              | _12510                 |           |  |  |  |
| Food Stamps Medi-Cal/Medical Assistance Other  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Subsidized Child Care HUD/Section 8  |   |                      |                      |               |   |                |                        |           |  |  |  |
| Name of Person Receiv  | Value of Resources/Benefits                                 |                      |                      | Date Received |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
| 5) Is any mambau! 41   |   |                      |                      |               |   |                |                        |           |  |  |  |
| 5) Is any member in the household avoiding or running from the law to avoid a felony prosecution, custody or confinement after conviction, or in violation of probation or parole?  _YESNO |   |                      |                      |               |   |                |                        |           |  |  |  |
| If "YES", who:   |   |                      |                      |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |
|  |   |                      |                      |               |   |                |                        |           |  |  |  |

| 6) Has any member of the household been <u>convicted</u> of a drug related felony for possession, use, or distribution of a controlled substance(s)? If "YES", complete below:YESNO   |                      |                     |                    |  |   |                                    |  |  |  |
|---|----------------------|---------------------|--------------------|--|---|------------------------------------|--|--|--|
| Full Name of Person   |                      |                     | Agency             | Date of Felony Conviction  | Conviction Was For                          |                                    |  |  |  |
|   |                      |                     |                    |  | _Use _Possessi<br>Other (explain)           | on _ Distribution                  |  |  |  |
|   |                      |                     |                    |  | _ (1 /                                      |                                    |  |  |  |
| 7) Did anyone move into or out of your home, or did you move in with someone else? Include: newborns; tem porary absences; deceased, entered or left a hospital, etc. If "YES", complete below:  YES  NO  |                      |                     |                    |  |   |                                    |  |  |  |
| Full Name of Person   | itered or iere       | Relationship To     |                    | Explain What Changed   | Date of Change                              |                                    |  |  |  |
|   |                      | 1                   |                    | 1  |   | - C                                |  |  |  |
|   |                      |                     |                    |  |   |                                    |  |  |  |
| 8) Does anyone have a   | nything else         | to report?          |                    |  | YES   | NO                                 |  |  |  |
| Include expected changes. Attach proof, including any costs.  Income: Starts, changes or stops.  |                      |                     |                    |  |   | iscarry or terminate.              |  |  |  |
|   | t, stop or change    |                     |                    | <ul> <li>Marital: Marry, divorce, or separate.</li> </ul>  |   |                                    |  |  |  |
|   | Starts, stops, quit, | refuse a job or tr  | raining, change    | <ul><li>Checking/Savings:</li></ul>  | Open/close a checking                       | or savings account.                |  |  |  |
| <ul> <li>in hours.</li> <li>School-Age 16 or Older: Start or stop school or college. Costs for tuition school transportation, etc.</li> <li>School- Ages 6 through 17: Stop or start attending school</li> </ul>  |                      |                     |                    | <ul> <li>Property: Buy, sell, trade, or give away, or get a motor vehicle, home, land, etc. (personal or business)</li> <li>Disability: Become disabled or recover from a disability.</li> </ul> |   |                                    |  |  |  |
| School- Ages 6 regularly.   | through 17: Stop     | or start attendin   | g school           | <ul><li>Disability: Become</li><li>Any criminal Convi</li></ul>  | disabled or recover froi<br>ictions/Arrests | m a disability.                    |  |  |  |
| Full Name of Person   |                      | Relationship To You |                    | Explain What Changed   |   | Date of Change                     |  |  |  |
|   |                      |                     |                    |  |   |                                    |  |  |  |
| Full Name of Person   |                      | Relationship        | To You             | Explain What Changed   |   | Date of Change                     |  |  |  |
|   |                      |                     |                    | Explain What changed   |   | 8-                                 |  |  |  |
|   |                      |                     |                    |  |   |                                    |  |  |  |
| , ppp   | Pag CHAN             | or m                |                    |  |   |                                    |  |  |  |
| NEW HOME ADDRESS (N   | RESS CHANG           | GE Fill in this     | section only if yo | <mark>u have moved or have a new m</mark><br>NO. CITY STATE ZIP  |   | I <b>proo f.</b><br>W PHONE NUMBER |  |  |  |
| NEW HOME ADDRESS (N   | UMBEK, STREE         | II, AVENUE, D       | LVD. ETC.) AFT.    | NO. CITT STATE ZIF   | INE V                                       | V FIIONE NOWBER                    |  |  |  |
| DATE MOVED  | NFW M                | IAILING ADDRES      | SS (IF DIFFERENT   | FROM ABOVE)  | CITY STATE                                  | )<br>ZIP                           |  |  |  |
| DATE MOVED  | TAE W. II.           | I HEING HODRE       | 55 (II BIITEICEIVI | TROM TIBO VE)  | CITT STATE                                  | Zii                                |  |  |  |
|   |                      |                     |                    |  |   |                                    |  |  |  |
| CERTIFICATION   |                      |                     |                    |  |   |                                    |  |  |  |
| I UNDERSTAND THAT:  |                      |                     |                    |  |   |                                    |  |  |  |
| <ul> <li>I must contact my caseworker within 5 days of any changes in my household.</li> </ul>  |                      |                     |                    |  |   |                                    |  |  |  |
| Facts I report may result in an increase, decrease, or termination of assistance. If I knowingly give false facts or do not   |                      |                     |                    |  |   |                                    |  |  |  |
| report changes in order to continue receiving assistance or benefits my assistance or benefits will be terminated.  |                      |                     |                    |  |   |                                    |  |  |  |
| Payments may be delayed or terminated because of an incomplete or late MER.      Company to the state of |                      |                     |                    |  |   |                                    |  |  |  |
| If knowingly and willfully give false information about my income, property, or family status to receive or continue  |                      |                     |                    |  |   |                                    |  |  |  |
| receiving cash assistance benefits, I can be legally prosecuted. I may be charged with committing a felony if more than \$400.00 in cash aid is wrongfully paid out. I understand that the penalties for welfare fraud can be up to \$10,000 dollars  |                      |                     |                    |  |   |                                    |  |  |  |
| and/or three years in prison. Conviction or proof of welfare fraud will also result in the discontinuance of future aid from  |                      |                     |                    |  |   |                                    |  |  |  |
| the California Tribal TANF Partnership.   |                      |                     |                    |  |   |                                    |  |  |  |
| YOU MUST SIGN AND DATE THIS REPORTAND ATTACH ALL VERIFICATION OR IT WILL BE CONSIDERED  |                      |                     |                    |  |   |                                    |  |  |  |
| INCOMPLETE.   |                      |                     |                    |  |   |                                    |  |  |  |
| I declare under penalty of perjury under the laws of the United States and the State of California that the facts contained in  |                      |                     |                    |  |   |                                    |  |  |  |
| this report are true and correct.  Signature or Mark Date Signed  |                      |                     | Date Signed        | Home Phone   | Phone                                       |                                    |  |  |  |
|   |                      |                     |                    |  | -   |                                    |  |  |  |
| Signature of Spouse or Other Parent of Cash Aided Child(ren)  |                      | Date Signed         | Home Phone         | Contact P  | Phone                                       |                                    |  |  |  |
|   |                      |                     |                    |  |   |                                    |  |  |  |

|  | Weekending:                |          |     |     | S.   | =   | ırs   |            |
|--|----------------------------|----------|-----|-----|------|-----|-------|------------|
|  | Acceptable Work Activities | Sat      | Sun | Mon | Tues | Wed | Thurs | [ <u>.</u> |
| For the Month of:  | Acceptable Work Activities |          |     |     |      |     |       |            |
|  |                            |          |     |     |      |     |       |            |
|  |                            |          |     |     |      |     |       |            |
|  |                            |          |     |     |      |     |       |            |
| When completed return to your Case   |                            |          |     |     |      |     |       |            |
| Worker with your MER by the 10th day of the Month.   |                            |          |     |     |      |     |       | <u> </u>   |
| uny of the Month.  | Weekending:                |          |     |     |      |     | S     |            |
| 22 hours of approved work  |                            | Sat      | Sun | Mon | Tues | Wed | Thurs | F          |
| participation hours are required per family per week.  | Acceptable Work Activities | <b>J</b> | 91  |     |      |     |       |            |
| Did you meet your 22 hours per week?   |                            |          |     |     |      |     |       | <u> </u>   |
| YesNo  |                            |          |     |     |      |     |       |            |
| Reason hours not met   |                            |          |     |     |      |     |       |            |
|  |                            |          |     |     |      |     |       |            |
| I sign this timesheet aware that all information   |                            |          |     |     |      |     |       |            |
| is accurate and correct. I understand that<br>submitting false information can jeopardize my | W. 1 1.                    |          |     |     |      |     |       |            |
| eligibility for TANF.  | Weekending:                | Sat      | Sun | Mon | Tues | Wed | Thurs | ٤.         |
|  | Acceptable Work Activities | Š        | S   | Σ   | Ī    | 5   | F     | [7         |
| Clients Signature: Date:   |                            |          |     |     |      |     |       |            |
| Chefits Signature: Date:   |                            |          |     |     |      |     |       |            |
| Signature of CTTP Staff: Date:   |                            |          |     |     |      |     |       |            |
| Signature and phone number of  |                            |          |     |     |      |     |       | -          |
| approved 3rd Party verifying hours   |                            |          |     |     |      |     |       |            |
| Print:   |                            |          |     |     |      |     |       |            |
| Signature:   | Weekending:                | <u>+</u> | =   | on  | Tues | ed  | hurs  | ٠ <u>-</u> |
| Phone #:   | Acceptable Work Activities | Sat      | Su  | M   | Ţ    | ×   | Th    | Ę.         |
|  |                            |          |     |     |      |     |       |            |
| Print:   |                            |          |     |     |      |     |       | -          |
| Signature:   |                            |          |     |     |      |     |       |            |
| Phone #:   |                            |          |     |     |      |     |       | <u> </u>   |
| Print:   |                            |          |     |     |      |     |       |            |
| Signature:   |                            |          |     |     |      |     |       |            |
| Phone #:   | Weekending:                | ٠,       | =   | Mon | Tues | Wed | Thurs |            |
| Print:   | Acceptable Work Activities | Sat      | Sun | M   | T    | M   | Th    | ,<br>T     |
| Signature:   |                            |          |     |     |      |     |       |            |
| Phone #:   |                            |          |     |     |      |     |       |            |
|  |                            | -        |     |     |      |     |       | <u> </u>   |
| Print:   |                            |          |     |     |      |     |       | _          |
| Signature:   |                            |          |     |     |      |     |       |            |
| Phone #:   | 1                          | I        | 1   | I   |      | I   | 1     | 1          |