

# RENTAL APPLICATION



1500 LAPLACE POINT COURT SUITE 113  
SEWICKLEY, PA 15143 (T) 412-635-2471 (F) 412-635-2472  
WWW.KRESSPROPERTIES.COM

## OFFICE USE ONLY

PROPERTY \_\_\_\_\_ UNIT # \_\_\_\_\_

RENT \$ \_\_\_\_\_ TERM \_\_\_\_\_

PLEASE COMPLETE ALL INFORMATION REQUESTED ON BOTH PAGES OF THIS FORM. A **NON-REFUNDABLE APPLICATION FEE OF \$55.00 (PER APPLICANT) IS DUE WITH APPLICATION. APPLICATION FEE'S ARE TO BE MADE ON OUR WEBSITE.** WE ARE NOT ABLE TO PROCESS APPLICATIONS UNTIL THE APPLICATION FEE IS RECEIVED. ANY APPLICATION THAT IS NOT COMPLETELY FILLED OUT WILL BE RETURNED. APPLICATIONS MAY BE DROPPED OF AT THE OFFICE (APPOINTMENT REQUIRED), EMAILED TO [INFO@KRESSPROPERTIES.COM](mailto:INFO@KRESSPROPERTIES.COM), FAXED TO 412-635-2472, OR MAILED TO THE ADDRESS TO THE LEFT. COPIES OF THIS FORM CAN BE PRINTED FROM [WWW.KRESSPROPERTIES.COM](http://WWW.KRESSPROPERTIES.COM). THANK YOU FOR YOUR INTEREST IN OUR PROPERTIES.

DESIRED DATE OF OCCUPANCY \_\_\_\_\_ SIZE OF UNIT WANTED (# OF BEDROOMS) \_\_\_\_\_

## PERSONAL INFORMATION

### APPLICANT: (MUST INCLUDE MIDDLE INITIAL)

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ D.O.B \_\_\_\_\_

SSN/ITIN # \_\_\_\_\_ Drivers License# \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Email \_\_\_\_\_

### CO-APPLICANT: (MUST INCLUDE MIDDLE INITIAL)

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ D.O.B \_\_\_\_\_

SSN/ITIN# \_\_\_\_\_ Drivers License# \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Email \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

FULL NAMES OF ALL OTHER RESIDENTS: RELATIONSHIP TO YOU: DATE OF BIRTH:

FULL NAMES OF ALL OTHER RESIDENTS:	RELATIONSHIP TO YOU:	DATE OF BIRTH:
_____	_____	_____
_____	_____	_____
_____	_____	_____

HOW MANY PETS DO YOU OR OTHER OCCUPANTS OWN? \_\_\_\_\_  
KIND OF PET, BREED, WEIGHT, & AGE \_\_\_\_\_

## RESIDENCE HISTORY

**PRESENT ADDRESS** \_\_\_\_\_

DATES FROM \_\_\_\_\_ TO \_\_\_\_\_ MONTHLY PAYMENT \_\_\_\_\_

LANDLORD/MORTGAGE COMPANY \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR MOVING \_\_\_\_\_

**PREVIOUS ADDRESS** \_\_\_\_\_

(Complete if present address is less than 2 years)  
DATES FROM \_\_\_\_\_ TO \_\_\_\_\_ MONTHLY PAYMENT \_\_\_\_\_

LANDLORD/MORTGAGE COMPANY \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR MOVING \_\_\_\_\_

## EMPLOYMENT INFORMATION

PRESENT EMPLOYER \_\_\_\_\_ DATES FROM \_\_\_\_\_ TO \_\_\_\_\_

EMPLOYER'S ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ SUPERVISOR \_\_\_\_\_ GROSS MONTHLY SALARY \$ \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ DATES FROM \_\_\_\_\_ TO \_\_\_\_\_

(Complete if present employer is less than 2 years)

EMPLOYER'S ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

CO-APPLICANT'S EMPLOYER \_\_\_\_\_ DATES FROM \_\_\_\_\_ TO \_\_\_\_\_

EMPLOYER'S ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ SUPERVISOR \_\_\_\_\_ GROSS MONTHLY SALARY \$ \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

## BANKING & CREDIT REFERENCES

BANK NAME & BRANCH \_\_\_\_\_ PHONE \_\_\_\_\_

CHECKING ACCOUNT # \_\_\_\_\_ SAVINGS ACCOUNT # \_\_\_\_\_

## OTHER INFORMATION

NUMBER OF VEHICLES (INCLUDING COMPANY VEHICLES, MOTORCYCLES) \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ TAG #/STATE \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ TAG #/STATE \_\_\_\_\_

**TOTAL GROSS MONTHLY HOUSEHOLD INCOME \$** \_\_\_\_\_ IF THERE ARE OTHER SOURCES OF INCOME YOU WOULD LIKE US TO CONSIDER, PLEASE LIST INCOME, SOURCE, AND PERSON WHO WE COULD CONTACT FOR CONFIRMATION. YOU DO NOT HAVE TO REVEAL ALIMONY, CHILD SUPPORT, OR SPOUSE'S ANNUAL INCOME UNLESS YOU WANT US TO CONSIDER IT IN THIS APPLICATION.

AMOUNT \$ \_\_\_\_\_ PER \_\_\_\_\_ SOURCE \_\_\_\_\_ PHONE \_\_\_\_\_

**HAVE YOU OR CO-APPLICANT EVER:** (PLEASE CIRCLE) **1. BEEN SUED FOR NON-PAYMENT OF RENT?** Y N **2. BEEN EVICTED OR ASKED TO MOVE OUT?** Y N **3. BROKEN A LEASE AGREEMENT?** Y N **4. DECLARED BANKRUPTCY?** Y N  
HOW DID YOU HEAR ABOUT OUR PROPERTY? \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY MISLEADING INFORMATION WILL CAUSE DENIAL. KRESS PROPERTIES HAS MY PERMISSION TO CONTACT ANY REFERENCES THAT I HAVE LISTED. AS WELL AS OBTAIN MY CONSUMER CREDIT REPORT FROM THEIR CREDIT REPORTING AGENCY, WHICH WILL APPEAR AS AN INQUIRY ON MY CREDIT REPORT.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_