

Agenda
Regular Session
Borough of Jamestown
May 12, 2026 Regular Session
5:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call: _____ Riley, _____ Patton, _____ Roberts, _____ Koza, _____ Mayor Pipp.
4. Visitor's Recognition:
5. M. Davidson & Associates: Water and Wastewater Treatment Report
6. Engineer's Report: N/A
7. Maintenance Department Report:
8. Police Report:
9. Manager's Report: N/A

10. Minutes: April 14, 2026 Monthly Meeting
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No

11. Treasurer's Report:
General: \$169,499.83
Payroll: \$41,661.00
Highway Aid: \$22,856.85
Water: \$26,746.42
Sewer: \$62,852.71
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No

12. Bills for Payment Attached: April 2026 in the amount of \$20,444.62
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No

Old Business

13. Council Person Vacancy
14. Secretary/Treasurer Vacancy, Interviews continuing
15. Zoning/Property Maintenance Board Vacancy:
Review candidates for Zoning/Property Maintenance Board of Appeals:
Corey Dame, Ed Hatton, Tim Floch, Jr
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Y/N

16. Water Street Park Rental Agreement & Fees : Compare Existing/Proposed Applications

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New Business

17. Resolution to Authorize a Liaison Between Berkheimer, Duly Appointed Collector of Local Taxes, and Borough of Jamestown for the Express Purpose of Sharing Confidential Tax Information with the District for Official Purposes

Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes/No

18. Adopt 2026 Fire Protection Contract with Jamestown Volunteer Firemen’s Association, Inc.

Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes/No

19. Install Signs for Main Street : “Caution: Slow: Children at Play” or similar

Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes/No

20. Review the current Ordinance #350 regarding the compensation for Mayor and Council members and a decision to implement the Ordinance

Motion to Adopt _____ 2nd Motion to Accept _____ Approved Y/N

21. McGill, Power, Bell and Associates, LLP _____ Audit completed for the Municipal Authority

22. Committee Assignments 2026

23. COMMITTEE REPORTS

- 1.) Fire/Safety/Health: Co-Chair Koza and Patton
- 2.) Water/Wastewater/Solid Waste/Community Developments: Co- Chair Roberts and Riley
- 3.) Personnel: Co-Chairs Koza and Patton
- 4.) Finance/Budget/Insurance: Co-Chair Riley and Roberts
- 5.) Recreation and Parks: Co-Chair Roberts and Patton
- 6.) MNC/Streets/Storm Drains/Lights/Sidewalks/Buildings: Co-Chair Riley and Koza
- 7.) Police and Mayor’s Report: Chief Downing and Mayor Pipp Riley and Patton

24. Public Comment on Agenda Items Only:

25. Other Business:

26. Correspondence:

27. Adjournment

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