

**Agenda**  
**Regular Session**  
**Jamestown Borough Council**  
**Council Meeting March 11, 2025**  
**5:00 p.m.**

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**Call to Order:** \_\_\_\_\_ by \_\_\_\_\_

**Roll Call:** \_\_\_\_\_ Riley, \_\_\_\_\_ Luckock, \_\_\_\_\_ Nuhfer, \_\_\_\_\_ Roberts, \_\_\_\_\_ Little, and \_\_\_\_\_ Mayor Pipp.

**Any others present:** \_\_\_\_\_

**Pledge of Allegiance:**

**Recognition of Visitors/Public Comment:**

**Communications/Correspondence:**

\*Plunkett Pest Control has a 4% increase \$45.00 to \$46.80

**Borough Manager Update:**

\*Non-Occupied Inspections

\*Water/Sewer Ager

\*1<sup>st</sup> Quarter payroll taxes complete

\*Fair Parade/Memorial Day Parades

\*\$30,000.00 transfer from Wage account to General

**M. Davidson & Associates Water and Waste Water Treatment Report:**

**Engineer Report:**

**Maintenance Report:**

**Treasurers Report:** Motion to adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes / No

**Bills for Payment:** Motion to adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes / No

**Minutes of Previous Meetings:**

**\*March 8, 2025**

Motion to Adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes/No

**Old Business:**

\*Sanitary Sewer Collection System Lining Project

\* State Ethics Commission forms to be completed by Council Members – Nufer, Riley, Little

\* FNB Signature Cards need signed

\* Playground equipment for Water Street Park

**New Business:**

\*Assign a delegate for the Mercer County Regional Planning Commission (MCRPC). Provide various services to boroughs in Mercer County, including comprehensive planning, zoning ordinance support, subdivision administration, recreation planning, and grant writing for programs like Community Development Block Grants, DCNR and Pennvest

\* Discuss option for playground equipment for Water Street Park

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Motion to Adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes/No

\*Mayor would like to attend on July 16-20, 2025 the PA Mayor's Association Conference – Vote needed to provide hotel accommodations in the amount of \$134.95/per night for 3 days for a total of \$404.85.

Motion to Adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes/No

\*Discuss and assign delegates and proxy for the Mercer County Tax Collection Committee

Motion to Adopt \_\_\_\_\_ 2<sup>nd</sup> Motion to Accept \_\_\_\_\_ Approved Yes/No

**Committee Reports:**

- 1.) Fire/Safety/Health: Co-Chair Luckock and Little
- 2.) Water/Wastewater/Solid Waste/Community Developments: Co- Chairs Roberts and Riley
- 3.) Personnel: Co-Chairs Nuhfer and Luckock
- 4.) Finance/Budget/Insurance: Co-Chairs Roberts and Nuhfer
- 5.) Recreation and Parks: Co-Chair Roberts and Little – **Playground equipment?**
- 6.) MNC/Streets/Storm Drains/Lights/Sidewalks/Buildings: Co-Chair Luckock and Little
- 7.) Police and Mayor's Report: Chief Downing and Mayor Pipp – Luckock and Riley.

**Public Comment on Agenda Items Only:**

**Forgotten Items:**

**Executive Session: Personnel**

**Adjournment:**