1. Call to Order
2. Pledge of Allegiance
3. Roll Call **:** \_\_\_\_\_\_Riley, \_\_\_\_\_\_Luckock, \_\_\_\_\_\_Nuhfer, \_\_\_\_\_\_ Roberts, \_\_\_\_\_\_ Little, and \_\_\_\_\_\_Mayor Pipp.
4. Professional Service Representative:
5. Visitor’s Recognition:
6. M. Davidson & Associates: Water and Wastewater Treatment Report: Attached
7. Engineer’s Report:
8. Maintenance’s Report:
9. Police Report:
10. Manager’s Report: Attached

* Water/Sewer Department - Collections -Water & Sewer Billing, Rates
* Real Estate, Per Capita Tax, Transfer Tax and Earned Income Tax
* September 16, 2025 Tax Upset Sale
* Non-Compliance – Non-Owner Occupied Property Inspection
* Non- Owner-Occupied Inspection/re-inspection fee increase + re-inspection fee
* Pedestrian Safety and Sidewalk Improvement Project – Update
* Backhoe – Suggestion to sell
* Pennvest – Sanitary Sewer Lining Project – Closing set for August 28, 2025
* Ordinance 403 - Borough Manager
* Ordinance 404 – Amend flow meter fees and cost
* Next Meeting is September 19, 2025

1. Minutes: July 8, 2025 Monthly Meeting

Motion to adopt \_\_\_\_\_\_\_\_\_ 2nd Motion to Accept \_\_\_\_\_\_\_\_\_ Approved Yes / No

1. Minutes: July 28, 2025 Special Meeting

Motion to adopt \_\_\_\_\_\_\_\_\_ 2nd Motion to Accept \_\_\_\_\_\_\_\_\_ Approved Yes / No

1. Treasurers Report: Attached

Motion to adopt \_\_\_\_\_\_\_\_\_ 2nd Motion to Accept \_\_\_\_\_\_\_\_\_ Approved Yes / No

1. Bills for Payment:

From July 8, 2025 through August 8, 2025 in the amount of $ 28,178.51

Motion to adopt \_\_\_\_\_\_\_\_\_ 2nd Motion to Accept \_\_\_\_\_\_\_\_\_ Approved Yes / No

1. New Business

* 408 Depot Street – Blighted Property
* 503 Main Street – Blighted Property
* Sponsored Community Event June 27 & 28, 2026 Jamestown Historical Society – Water Street Park
* Donation to Jamestown Community Parade – Mayor’s Float

Committee Reports:

1.) Fire/Safety/Health: Co-Chair Luckock and Little

2.) Water/Wastewater/Solid Waste/Community Developments: Co- Chairs Roberts and Riley

3.) Personnel: Co-Chairs Nuhfer and Luckock

4.) Finance/Budget/Insurance: Co-Chairs Roberts and Nuhfer

5.) Recreation and Parks: Co-Chair Roberts and Little –

6.) MNC/Streets/Storm Drains/Lights/Sidewalks/Buildings: Co-Chair Luckock and Little

7.) Police and Mayor’s Report: Chief Downing and Mayor Pipp – Luckock and Riley.

1. Public Comment on Agenda Items Only:
2. Other Business
3. Adjournment