

Agenda
Public Hearing and Regular Council Session
Borough of Jamestown
June 9, 2026 Regular Session
5:00 PM

1. Public Hearing Regarding Zoning Application #07-2026 , Conditional Use Application for 100 Liberty Street, Jamestown, PA (Call to Order)
2. Motion to Approve: _____ 2nd to Accept _____ Approval Yes/No
3. Council Meeting Call to Order
4. Pledge of Allegiance
5. Roll Call: _____ Riley, _____ Patton, _____ Swartz, _____ Roberts, _____ Koza, and _____ Mayor Pipp.
6. Visitor's Recognition:

7. M. Davidson & Associates: Water and Wastewater Treatment Report
8. Engineer's Report: N/A
9. Maintenance's Report:
10. Police Report:
11. Manager's Report:

12. Minutes: May 12, 2026 Monthly Meeting
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No
13. Minutes: May 28, 2026 Special Meeting
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes/No

14. Treasurer's Report:
General: \$158,627.04
Payroll: \$ 42,374.57
Highway Aid: \$ 21,948.67
Water: \$ 28,276.86
Sewer: \$ 65,244.05
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No

15. Bills for Payment Attached: May 2026 in the amount of \$31,564.09
Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes / No

Old Business

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New Business

16. Borough to approve payment for Live Scan (Fingerprint system) for the Jamestown Police Department. The \$684 annual fee was previously covered by Mercer County.

Motion to Adopt _____ 2nd Motion to Accept _____ Approval Yes/No

17. USPS Jamestown/Mercer County GIS issue regarding Byler's/Shenango River Estates Mobile Home Park having the same address of 110 Liberty Street, Jamestown, PA.

A change of address for one of the entities is needed.

Motion to Adopt _____ 2nd Motion to Accept _____ Approval Yes/No

18. Review Contract/Policy for Secretary/Treasurer/Borough Manager

Motion to Adopt _____ 2nd Motion to Accept _____ Approved Yes/No

Committee Reports:

- 1.) Fire/Safety/Health: Co-Chair Little and Patton
- 2.) Water/Wastewater/Solid Waste/Community Developments: Co-Chairs Roberts and Riley
- 3.) Personnel: Co-Chairs Little and Koza
- 4.) Finance/Budget/Insurance: Co-Chairs Riley and Roberts
- 5.) Recreation and Parks: Co-Chair Roberts and Little – Electrical Issue at the Community Park
- 6.) MNC/Streets/Storm Drains/Lights/Sidewalks/Buildings: Co-Chair Riley and Koza
- 7.) Police and Mayor's Report: Chief Downing and Mayor Pipp – Riley and Patton

19. Public Comment on Agenda Items Only:

20. Other Business:

21. Correspondence:

22. Adjournment

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