

Agenda
Regular Session
Borough of Jamestown
September 19, 2025, Regular Session
5:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call : _____ Riley, _____ Luckock, _____ Nuhfer, _____ Roberts, _____ Little, and _____ Mayor Pipp.
4. Visitor's Recognition:
5. M. Davidson & Associates: Water and Wastewater Treatment Report Attached Aug & Sept
6. Engineer's Report: Aug 2025 Report
7. Maintenance's Report Attached:
8. Police Report: Aug though September Attached
9. Manager's Report Attached:
10. Minutes: July 8, 2025 Monthly Meeting
11. Minutes: July 28, 2025 Special Meeting
12. Minutes: August 12, 2025 – None as there was not a quorum – No action taken
13. Treasurers Report Attached: August and September
14. Bills for Payment Attached: Bills paid in August and September Total amount of \$77337.21
15. New Business
 - Greenville Savings Bank – 1 of the 2 CD's - Matures on 10/6 – Roll over \$108442.14
 - Engineer Firm – Pending additional information from multiple agencies
 - Blighted Property
 1. 408 Depot Street
 - Manhole Issues – Horizon Construction & Mack Industries
 - Backhoe - Recommendation for the maintenance department to put up for sale
 - Ordinance 403 - Borough Manager as read.
 - Ordinance 404 – Flow Meter as read, and approval for legal advertising
 - Armstrong Cable – Wifi at Water Street Park
 - Jamestown Historical Society Sponsored Community Event: Held on June 27 & 28, 2026 at the Water Street Park/Surrounding Area - Pymatuning Pioneer Festival
 - Trick or Treat – Halloween is on Friday 10/31/2025 – Set date & time

Agenda
Regular Session
Borough of Jamestown
September 19, 2025, Regular Session
5:00 PM

- Mercer County Regional Planning Commission Resolution to support their effort in pursuing the PA DCNR ATV Grant. Planning study countywide to better understand local needs, improve coordination and offer practical tools to municipalities navigating ATV-related concerns with mapping routes and trails.
- Water & Sewer Rates

Committee Reports:

- 1.) Fire/Safety/Health: Co-Chair Luckock and Little
- 2.) Water/Wastewater/Solid Waste/Community Developments: Co- Chairs Roberts and Riley
- 3.) Personnel: Co-Chairs Nuhfer and Luckock
- 4.) Finance/Budget/Insurance: Co-Chairs Roberts and Nuhfer
- 5.) Recreation and Parks: Co-Chair Roberts and Little –
- 6.) MNC/Streets/Storm Drains/Lights/Sidewalks/Buildings: Co-Chair Luckock and Little
- 7.) Police and Mayor’s Report: Chief Downing and Mayor Pipp – Luckock and Riley.

16. Public Comment on Agenda Items Only:
17. Other Business
18. Adjournment