

**COUNCIL OF THE  
CITY OF BRUNDIDGE, ALABAMA**

March 5<sup>th</sup>, 2024

6:00 p.m.

Agenda  
REVISED

Roll Call  
Opening Prayer  
Pledge of Allegiance  
Approve Minutes of February 20<sup>th</sup>, 2024  
Mayor's Report  
City Manager's Report

**Current Business**

1. Mrs. Tracey Arnold – Request to Use Bass House Grounds for Kindergarten Day.
2. Items to Consider Declaring Surplus Property:
  - Bad Boy Lawn Mower – Street Department
  - 1990 International Digger Truck – Electric Department
  - Pole Trailer
3. Adjourn.

**COUNCIL OF THE  
CITY OF BRUNDIDGE, ALABAMA**

March 19<sup>th</sup>, 2024

6:00 p.m.

Agenda

Roll Call  
Opening Prayer  
Pledge of Allegiance  
Approve Minutes of March 5<sup>th</sup>, 2024  
Mayor's Report  
City Manager's Report

**Current Business**

1. Mr. Andre Christburg – Request to Use Bass House Grounds for “Health and Wellness City Fest”.
2. Appoint Voting Delegate 1<sup>st</sup> and 2<sup>nd</sup> Alternate for the AMIC Annual Business Meeting Thursday, May 16<sup>th</sup>, 2024 at 11:00 a.m.
3. Appoint Voting Delegate 1<sup>st</sup> and 2<sup>nd</sup> Alternate for the ALM Annual Business Meeting Friday, May 17<sup>th</sup>, 2024 at 4:00 p.m.
4. Consider Submitting Request to Alabama Attorney General for Opinion Relating to Clarification of Code of Alabama § 36-2-1 (b)– Holding Two Offices of Profit.
5. Consider Resolution No. 2024-03 – Request Attorney Generals Opinion to Clarify Code of Alabama §36-2-1-(b).
6. Review FY2024 February Financials.
7. Adjourn.