

*Here are my mother
and my brothers!*

MARK 3:34



Third Sunday after Pentecost

June 9, 2024

Gloria Dei Lutheran Church

3rd Sunday after Pentecost
June 2, 2024 10:45 AM

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

Prelude

Welcome

Announcements

Thanksgiving for Baptism

P Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider, **help us.**

C It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Stand for the Gathering Hymn, if you can comfortably do so.

Gathering Hymn

We Praise You, O God



1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Prayer of the Day

P We pray together.

C All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

Be seated following the Prayer of the Day.

First Lesson

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

L The Word of the Lord.

C **Thanks be to God.**

Psalmody

Psalm 130

¹Out of the depths I cry to you, O LORD.

²**LORD, hear my voice! Let your ears be attentive to the voice of my supplications!**

³If you, O LORD, should mark iniquities, LORD, who could stand?

⁴**But there is forgiveness with you, so that you may be revered.**

⁵I wait for the LORD, my soul waits, and in his word I hope;

⁶**my soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning.**

⁷O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

⁸**It is he who will redeem Israel from all its iniquities.**

Second Lesson

2 Corinthians 4:13—5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L The Word of the Lord.

C Thanks be to God.

Stand for the Gospel Acclamation, if you can comfortably do so.

Gospel Acclamation

P Alleluia. Your word, O Lord, is truth;

C sanctify us in the truth. Alleluia.

P The Holy Gospel according to St. Mark, the 2nd chapter.

C Glory to you, O Lord.

Holy Gospel

Mark 3:20-35

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Pastor John Schier-Hanson

Stand for the Hymn of the Day, if you can comfortably do so.

Hymn of the Day

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

The Apostles' Creed

P With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Be seated for the Prayers.

The Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community.

Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence.

Merciful God, **receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good.

Merciful God, **receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf.

Merciful God, **receive our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace.

Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence.

Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C Amen.

Stand to share the Peace, if you can comfortably do so.

The Peace

P The peace of the Lord be with you always. **C And also with you.**

Offertory Prayer

P Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C Amen.

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the LORD.

P Let us give thanks to the LORD, our God.

C It is right to give God thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the church on earth and the host of heaven, we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

P Lord, remember us in your kingdom, and teach us to pray:

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespasses against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and forever.
Amen.**

P Christ has set the table with more than enough for all. Come!

Please be seated.

Blessing After Communion

P The body of our Lord Jesus Christ and His most precious blood strengthen you and keep you in His grace. **Amen.**

Post Communion Prayer

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Benediction

P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C Amen.

Sending Hymn

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Dismissal

P Go in peace. You are the body of Christ.

C Thanks be to God. Alleluia!

Postlude

Baptismal Water Is Thicker than Blood

Many, perhaps most, subcultures in North America affirm the belief that “blood is thicker than water.” Even when our commitment to family is too often served through hand-wringing sentiment over the so-called decline of the family or pandered to by politicians seeking to prove their “family values” credentials, we like to think of ourselves as loyal to our own kin. Family comes first! In the gospel, Jesus sharply, alarmingly, contradicts the norm; he snubs his nuclear family, his blood.

We discover that Jesus’ family is not defined by objective or biological categories—DNA tests, adoption records, or custody papers—but rather by *function*: Jesus’ family consists of those whom God has called into mission and are engaged in that mission.

Bringing a child of God from birth to maturity of faith requires many things, among them food, shelter, new birth, story, discipline, catechism, and an enduring hope in the one who raised Jesus from the dead. It is a joy to be celebrated when these gifts are provided by those who live in one’s own household—parents, grandparents, extended families. But Jesus reminds us (with an echo from Paul) that even when those nearest to us thwart God’s purposes, we “do not lose heart” but trust that God will call and create a household “not made with hands,” where God’s purposes for us will be nurtured and we will become like the one who “does the will of God.”

There is a strong challenge here to Christian communities to keep their focus on the mission of God and not be tempted to confuse God’s mission with what’s “best” for nations or communities or (even) nuclear families.