



Jesus began to
send them out
two by
two

MARK 6:7

7th Sunday after Pentecost

July 7, 2024

Gloria Dei Lutheran Church

7th Sunday after Pentecost

July 7, 2024 - 10:45am

JESUS DOES GREAT DEEDS OF POWER AND GIVES HIS DISCIPLES AUTHORITY OVER DEMONS. YET NONE OF THIS POWER IS UNILATERAL; IT ALL MUST BE RECEIVED BY FAITH. JESUS ASKS HIS DISCIPLES TO GO OUT WITHOUT MONEY OR SUPPLIES, SO THAT THEY WILL BE DEPENDENT ON HOW OTHERS RECEIVE THEM. WHEN WE ARE SENT FROM THE ASSEMBLY TO WITNESS AND TO HEAL, WE ARE ASKED TO BE VULNERABLE, TO BE DEPENDENT ON THE RECEPTION OF OTHERS. THE SPIRIT ALWAYS OPERATES IN THE "BETWEEN": BETWEEN JESUS AND HIS ABBA, BETWEEN JESUS AND US, BETWEEN YOU AND ME, BETWEEN US AND THOSE TO WHOM WE ARE SENT.

Prelude

Welcome

Announcements

Confession and Forgiveness

P Blessed be the holy Trinity, - the Father, † the Son and the Holy Spirit – the God of manna, the God of miracles, the God of mercy. **C Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sins.

SILENCE IS KEPT FOR REFLECTION.

P God, our provider, **help us.**

C **It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **C Amen.**

PLEASE STAND FOR THE GATHERING HYMN AS YOU ARE ABLE.

Gathering Hymn

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Prayer of the Day

P We pray together.

C God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

First Lesson

Ezekiel 2:1-5

¹ [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day.⁴ The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.”⁵ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

L The Word of the Lord.

C Thanks be to God.

Psalmody

Psalm 123

¹To you I lift up my eyes,

O you who are enthroned in the heavens!

²**As the eyes of servants look to the hand of their master,**

as the eyes of a maid to the hand of her mistress,

so our eyes look to the LORD our God,

until he has mercy upon us.

³**Have mercy upon us, O LORD, have mercy upon us,**

for we have had more than enough of contempt.

⁴Our soul has had more than its fill

of the scorn of those who are at ease,

of the contempt of the proud.

² I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L The Word of the Lord.

C Thanks be to God.

PLEASE STAND FOR THE GOSPEL ACCLAMATION AS YOU ARE ABLE.

Gospel Acclamation

P Alleluia. Your word, O Lord, is truth;

C sanctify us in the truth. Alleluia.

P The Holy Gospel according to St. Mark, the 6th chapter.

C Glory to you, O Lord.

Holy Gospel

Mark 6:1-13

¹ [Jesus] came to his hometown, and his disciples followed him. ² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. ⁴ Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.

⁶ And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that all should repent. ¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

L The Gospel of the Lord.

C Praise to you, O Christ.

PLEASE BE SEATED FOR THE SERMON.

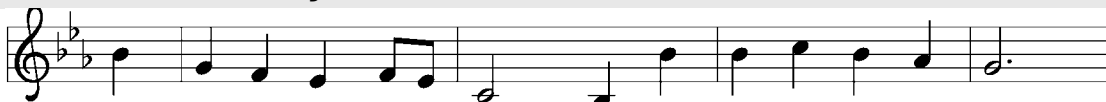
Sermon

Pastor John Schier-Hanson

PLEASE STAND FOR THE HYMN OF THE DAY AS YOU ARE ABLE.

Hymn of the Day

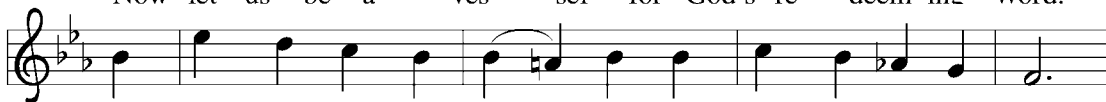
We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Apostles' Creed

P With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PLEASE BE SEATED FOR THE PRAYERS.

The Prayers of Intercession

L One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A BRIEF SILENCE.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy, **hear our prayer.**

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy, **hear our prayer.**

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community.

In your mercy, **hear our prayer.**

Gracious God, your embrace brings wholeness to those who are troubled. Anoint (*names and*) all who suffer in any way with the oil of healing and grant them renewal. In your mercy, **hear our prayer.**

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy, **hear our prayer.**

HERE OTHER INTERCESSIONS MAY BE OFFERED.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed (*especially*). Inspire us by their lives of faith until, with them, we rest forever at our journey's end.

In your mercy, **hear our prayer.**

L Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **C Amen.**

PLEASE STAND TO SHARE THE PEACE AS YOU ARE ABLE.

The Peace

P The peace of the Lord be with you always. **C And also with you.**

Offertory Prayer

P Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **C Amen.**

The Great Thanksgiving

P The Lord be with you. **C** And also with you.

P Lift up your hearts. **C** We lift them up to the LORD.

P Let us give thanks to the LORD, our God.

C It is right to give God thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the church on earth and the host of heaven, we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P Blessed are you Lord of heaven and earth. In mercy for our fallen world you sent your only Son so that all those who believe in Him should not perish, but have eternal life.

We give you thanks for the salvation you have prepared for us through Jesus Christ. Send now into our hearts and upon these your own gifts of bread and wine your Holy Spirit so that we may receive our Lord with a living faith.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C Amen.

P Lord, remember us in your kingdom, and teach us to pray:

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespasses against us;
and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and forever. Amen.**

P Christ has set the table with more than enough for all. Come!

PLEASE BE SEATED FOR COMMUNION.

Blessing after Communion

P The body of our Lord Jesus Christ and His most precious blood strengthen you and keep you in His grace.

C Amen.

Post Communion Prayer

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

Benediction

P The blessing of God, who provides for us, feeds us, and journeys with us – the Father, ✠ the Son and the Holy Spirit – be upon you now and forever.

C Amen.

PLEASE STAND FOR THE SENDING HYMN AS YOU ARE ABLE.

Sending Hymn

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - jice,

Dismissal

P Go in Peace. You are the body of Christ.

C Thanks be to God. Alleluia!

Postlude

Ready to Bear Witness

Where does power come from? The usual answers—family connections, reputation, possessions—are all rejected in this reading from Mark’s gospel. Jesus’ power is not only independent of his family connection—it is hindered by it. While it isn’t entirely clear why the people of Nazareth reject Jesus, the fact that they do may sound familiar to us. How often do we find exactly what we expect when we encounter something new? How open are we, really, to the possibility that God’s power might come from an unexpected corner? The first part of today’s reading suggests that even miracles take two things: both divine power and willing witnesses.

Perhaps Jesus sends his disciples out stripped of their possession precisely so that *they* are ready to witness to God’s power in a new way. They go without any of the usual trappings of security or wealth, with no guarantee that their ministry will be received. In fact, Mark reminds us a few verses later (Mark 6:14-28) just how hostile the world can be to receiving the proclamation of the kingdom of God. John the Baptist will lose his life because of Herod’s resistance to repentance. Nevertheless, Jesus’ teaching continues to astound, and the word continues to spread.

The willingness to bear witness, even when we are not certain of answered prayer or mission success, is a theme that unites all this day’s readings. Even the Psalm, in its simple gaze of faith, invites us to let go of results in favor of relationship. Paul’s sometimes confusing logic about spiritual experiences becomes clear as he sums up God’s word to him: “My grace is sufficient for you . . .” That is a powerful word, which can make almost any experience an opportunity to witness to Christ’s power.