

JUNE 19, 2022 THE MOST HOLY BODY & BLOOD OF CHRIST



St. Pancratius CHURCH

3519 ST. PANCRATIUS PLACE, LAKWOOD, CA 90712

THE GIFT OF THE EUCHARIST

Today we hear how Abram encounters Melchizedek, "king of Salem . . . and a priest of God Most High" (Genesis 14:18). Melchizedek appears nowhere else in scripture, but is nonetheless significant. Psalm 110 declares of the great King David, "You are a priest forever, in the line of Melchizedek," a description later given (in the letter to the Hebrews) to Christ as High Priest.

Early Christians saw in Melchizedek's bread and wine the bread and wine of the Eucharist; Paul's account of the Last Supper (in today's second reading) is the oldest one in scripture. In the Gospel, Luke describes Jesus providing bread for a crowd in words similar to Paul's, words still used by the Church: Jesus takes bread, gives thanks, breaks it. Together, these three readings reveal how Christian priesthood, Christ's Real Presence, and the call to serve those in need are all found in the gift of the Eucharist.

TODAY'S READINGS

First Reading — Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel — Jesus feeds the crowd with five loaves and two fish (Luke 9:11b-17).

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MASSES: WEEKDAYS: 6:30 AM ,

SATURDAY: 8 AM, 4:30PM

SUNDAY: 6:30, 8, 9:30 (SPANISH), 11 AM

SACRAMENT OF RECONCILIATION: SATURDAY: 3:30-4:30 PM

DEVOTIONS: MIDDAY PRAYER & CHAPLET OF DIVINE MERCY
DAILY AT 12PM VIA LIVESTREAM

ADORATION: MONDAY- FRIDAY 5PM TO 7:15 PM

ROSARY: MONDAY- FRIDAY 6:15 PM



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WEEKLY OFFERING

Month of June 2022

Sunday	Church	School	Family Ministries
June 5 Contributions	\$9,767.77	\$138.00	\$560.00
June 12 Contributions	\$9,614.34	\$215.00	\$43.00
June 19 Contributions	\$	\$	\$
June 26 Contributions	\$	\$	\$
Faith Direct - June 4	\$	\$	\$
Faith Direct - June 15	\$	\$	\$
TOTAL OFFERTORY	\$19,382.11	\$353.00	\$603.00

Goals for June	\$60,000.00	\$1,500.00	\$1,500.00

Public Service Announcement

Please turn off or silence your phones before Mass. We have grown so attached to our phones and devices but it may be worth considering to leave it behind. When the phones go off, they are a big distraction for those around and for you. God asks us just a little bit of our Sunday to listen to Him, to engage, and commune with Him.

Secondly, the kneelers have taken quite a beating over the years. A few volunteers have given their time to fix many of them. I ask that you gently put the kneelers down when they are needed and that they are put back gently. It was noticed by our volunteers that many of the stoppers were damaged.

Let's remember that we are stewards of the Church (the people) and the church (the building). A big thank you to those who volunteered to fix the pews. And a big thank you for turning off your devices during Holy Mass.

DID YOU KNOW?

Open lines of communication are critical to child safety

A predator often works within a culture of silence to isolate and abuse children. When parents and other trusted adults fail to see the warning signs of abuse, silence can cause deep harm to young victims. Sometimes, an adult who is willing to simply listen without judgment or disbelief can save a child from abuse.

Communication and listening can be lifesaving. For more information, read the VIRTUS® article "Our Kitchen Table: Keeping an Open Dialogue about Sexual Abuse" at lacatholics.org/did-you-know/

Las líneas abiertas de comunicación son fundamentales para la seguridad de los niños. Un depredador a menudo trabaja dentro de una cultura de silencio para aislar y abusar de los niños. Cuando los padres de familia y otros adultos de confianza no ven las señales de advertencia de abuso, el silencio puede causar un daño profundo a las víctimas jóvenes. A veces, un adulto que está dispuesto a simplemente escuchar sin juzgar o sin incredulidad puede salvar a un niño del abuso. La comunicación y la escucha pueden salvar vidas. Para obtener más información, lea el artículo en inglés en VIRTUS®, "Our Kitchen Table: Keeping an Open Dialogue about Sexual Abuse" (Nuestra mesa de cocina: cómo mantener un diálogo abierto sobre el abuso sexual) en lacatholics.org/did-you-know/.

Anuncio de servicio publico

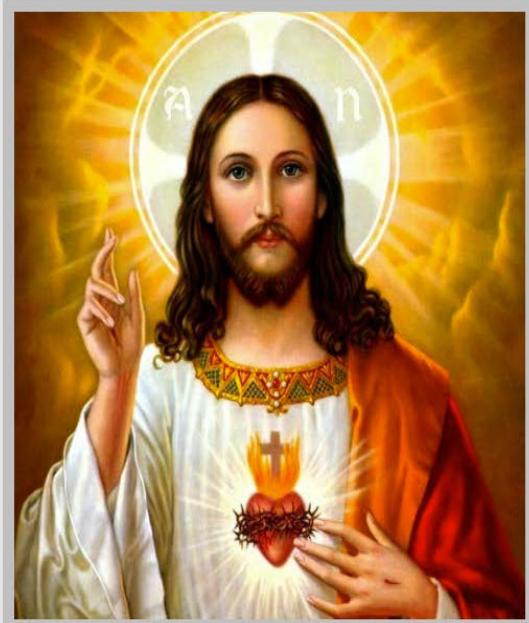
Apague o ponga en silencio sus teléfonos antes de misa. Nos hemos apegado tanto a nuestros teléfonos y dispositivos, pero puede valer la pena el considerar no traerlos. Cuando los teléfonos suenan, son una gran distracción para usted y los que les rodean. Dios nos pide solo un poco de nuestro domingo para escucharlo, comprometernos y tener comunión con Él.

En segundo lugar, los reclinarios han recibido una gran paliza a lo largo de los años. Algunos voluntarios han dado su tiempo para arreglar muchos de ellos. Les pido que bajen los reclinarios suavemente cuando sea necesario y que los vuelva a subir con cuidado. Nuestros voluntarios notaron que muchos de los tapones estaban dañados.

Recordemos que somos mayordomos de la Iglesia (el pueblo) y la iglesia (el edificio). Muchas gracias a los que se ofrecieron para arreglar las bancas. Y muchas gracias por apagar sus dispositivos durante la Santa Misa.



SOLEMNITY OF THE MOST SACRED HEART OF JESUS



Jesus, meek and humble of heart, make our hearts like Your Heart.



FEEDING THE HOMELESS

On Sunday, June 26th we will be providing food and clothing to our homeless brothers and sisters in downtown LA. If you would like to join us, please meet behind the rectory garage in the church parking lot at 1:30 p.m. Donations of hygiene products, clothing suitable for living on the street, socks, tennis shoes, towels and tents are needed. If you have any questions, please contact George McCurdy at 562-477-0485 or Mary McCurdy at 562-477-7494.

UPDATED DATE
FRIDAY, JUNE 24, 2022
 ADORATION 5:00 P.M.
 MASS 6:00 P.M.

Packed snacks available
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THE RECTORY
 WILL BE CLOSED
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Summer Family Bucket List – 2022

Post your adventures and tag us at #StPanFamSummer

Spend a day together at the pool/beach



Go out for ice cream

Invite your Priest out for a meal or dessert

Have a family board game night



Make cards for someone who is alone

Visit the Church during the week to pray



Do a scavenger hunt

Make and eat a meal together

Attend Saturday Vigil Mass and go for dessert after



Campfire night with trivia questions

Help a family member with anything they need

Have scheduled techno-free days

Make and take a treat to the neighbors



Go to a Farmer's Market

Go for a walk, pray a decade of the rosary



Have a family movie night

Attend the Parish Picnic

Have or go to a baseball game

Go on a hike

Learn about some young saints

Take a road trip



Mini golf outing

Make chalk drawings outdoors

Question box at dinner to learn more about each other

Go to Adoration at Church during the week

Visit the grandparents



Take flowers to the Virgin Mary at Church, say a prayer



Dear brothers and sisters in Christ,

On June 10, we had a farewell celebration for Jaime Arriaga, our seminarian intern. At that celebration, Jaime offered us a message. He said that as a priest, he hopes to teach the Word of God not only by preaching it, but mainly by living it. This is an excellent message for Father's Day which we celebrate today. A true father is not just one who tells his kids how to live the right way but also strives to do the same.

Jesus once told his listeners that he and the Father are one (John 10:30), and to his disciples he said that if they have seen him, they have seen the Father (John 14:9). Jesus not only revealed to us by his words who the Father is, but most of all allowed us to really know the Father by his very person and his actions. He showed us that the Father is humble when he washed the feet of his disciples (John 13:1-20). He showed us that the Father is kind when he allowed the little children to come to him (Mark 10:13-16). He showed us that the Father is merciful when he forgave the woman caught in adultery (John 8:1-11).

Today is also the Feast of the Most Holy Body and Blood of Christ. In every Mass, in the first part, God's Word is proclaimed to us to enlighten us, to challenge us, to console us, and to encourage us. Then we move to the second part of the Mass in which Christ demonstrates the meaning of true love of God and of neighbor through his sacrifice on the Cross that becomes really present on the altar under the forms of bread and wine. Actions truly do speak louder than words. May the Eucharistic action always help us all to imitate Jesus not only by our words but most of all by our example.

*Sincerely in Christ,
Fr. John (associate pastor)*

Queridos hermanos en Cristo,

El 10 de junio, tuvimos una celebración de despedida para Jaime Arriaga, nuestro seminarista interno. En esa celebración, Jaime nos dijo que como sacerdote espera no solo enseñar la Palabra de Dios por predicarla sino principalmente por vivirla. Este es un excelente mensaje para el Día del Padre que celebramos hoy. Un verdadero padre no es solo él que les dice a sus hijos como vivir de la manera correcta, sino también se esfuerza por hacer lo mismo.

Jesús dijo una vez a sus oyentes que él y el Padre son uno (Juan 10:30), y a sus discípulos les dijo que si han visto a él, han visto al Padre (Juan 14:9). Jesús no solo nos reveló con sus palabras quién es el Padre, sino que sobre todo nos permitió conocer realmente al Padre por su misma persona y sus acciones. Nos mostró que el Padre es humilde cuando lavó los pies de sus discípulos (Juan 13:1-20). Nos mostró que el Padre es bondadoso cuando permitió que los niños pequeños se acercaran a él (Marcos 10:13-16). Nos mostró que el Padre es misericordioso cuando perdonó a la mujer sorprendida en adulterio (Juan 9:1-11).

Hoy es también la Solemnidad del Santísimo Cuerpo y Sangre de Cristo. En cada Misa, en la primera parte, la Palabra de Dios se nos proclama para iluminarnos, desafiarlos, consolarnos, y animarnos. Luego pasamos a la segunda parte de la Misa en la que Cristo demuestra el significado del verdadero amor a Dios y al prójimo a través de su sacrificio en la cruz que se hace realmente presente en el altar bajo las formas de pan y vino. Las acciones de veras hablan más fuerte que las palabras. Que la acción eucarística siempre nos ayude a todos a imitar a Jesús no solo con nuestras palabras sino sobre todo con nuestro ejemplo.

*Atentamente en Cristo,
P. Juan (el asociado al párroco)*



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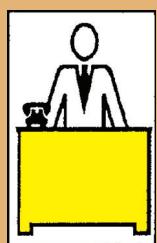
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