



MARCH 24, 2024 | PALM SUNDAY OF THE LORD'S PASSION

Pastor: Fr. Andrew Chung

Associate Pastor: Msgr. John Woolway

Transitional Deacon: Deacon Miguel A. Cabrera

Deacon Couples: Romeo and Priscilla (Baby) Ligot,
Sam and Teresa Montoya

Rectory

Address 3519 St. Pancratius Pl.
 Lakewood, CA 90712

Phone 562-634-6111

Email stpanrectory@gmail.com

Website www.stpancratius.org

Office Hours

Monday-Friday 9:00am - 4:00pm

Saturday Closed

Sunday 8:30am - 12:00pm

Office of Family Ministries (Faith Formation)

Phone 562-634-6111 ext. 302

Teresa Duran, Director stpanre@gmail.com

Matt Salvador, Confir. Coord. stpansaints@gmail.com

Araceli Chavez, Office Assistant stpanresec@gmail.com

St. Pancratius Elementary School

Phone 562-634-6310

Principal Ms. Melina Ramirez

Website www.stpanschool.org

Mass Schedule

Weekdays: 6:30am

Saturday: 8am, 4:30pm (Vigil)

Sunday: 6:30am, 8am, 9:30am (*Español*) & 11am

Confessions Saturday: 3:30-4:30pm

Adoration Monday-Friday 5:00pm-7:15pm

Rosary Monday-Friday 6:15pm





OUR MISSION

COMMISSIONED BY JESUS

Be Church: One Holy, Catholic, and Apostolic

Stewardship of Treasure

WEEKLY OFFERING

Sunday Collection	Church	School	Family Ministries
March 3	\$9,751.44	\$119.00	\$638.00
March 10	\$11,949.60	\$130.00	\$65.00
March 17	\$10,414.70	\$577.00	\$70.00
March 24			
March 31			
Faith Direct March 4	\$ 11,344.00	\$395.00	\$215.00
Faith Direct March 15			
Total Offertory	\$43,459.74	\$1,221.00	\$988.00
March Goals	\$63,352.00	\$1,856.00	\$1,139.00

Thank you for your generosity

We also thank all those who contributed to this week's flower fund! Anyone interested in contributing to the flowers, please contact Susan Martin.



Called to Renew Campaign Update

(as of 2/1/24):

Parish Goal:	\$670,000.00
Total Pledged:	\$1,809,710.00
Total Paid:	\$445,188.02

DID YOU KNOW?

Paying attention to negative behavioral cues

A child may not be able to verbalize when he or she is being abused, but certain signs may prompt caregivers to take a closer look. Red flag behaviors may include a sudden change in behavior, like a child hating something he previously liked, or changing eating habits. Children suffering from abuse may become increasingly moody, aggressive, or depressed, or secretive and defensive. For more red flag behaviors, read the VIRTUS® article "Being Attentive to Children and Youth" at lacatholics.org/did-you-know/.

¿SABÍA USTED?

Prestar atención a las señales de comportamiento negativas

Es posible que un niño no pueda verbalizar cuando está siendo abusado, pero ciertas señales pueden llevar a los cuidadores a observarlos más de cerca. Los comportamientos de alerta pueden incluir un cambio repentino de comportamiento, como que un niño odie algo que antes le gustaba o muestre cambios de hábitos alimentarios. Los niños que sufren abuso pueden volverse cada vez más malhumorados, agresivos, deprimidos, reservados y a la defensiva. Para obtener más información, lea el artículo en inglés de VIRTUS® "Being Attentive to Children and Youth" (Poner atención a los niños y jóvenes) en lacatholics.org/did-you-know/.

Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.



During Lent, through your gifts, the Society of St. Vincent de Paul was able to bring the mercy of Jesus into the hearts of the poor, by assisting many families, providing food and help with utility and rent bills.

Dear brothers and sisters in Christ,

When Jesus was arrested and put on trial, one of the charges against him was that he had publicly said: "**I will destroy this temple made with hands and within three days I will build another not made with hands.**" His accusers claimed that he was making a threat to destroy the Temple building in Jerusalem, which at that time was the center of Jewish faith. It was there that animal sacrifices were offered by the people as a way of supposedly gaining God's forgiveness for their sins. As we hear in the Passion Narrative in our Masses for today, at the moment Jesus died, the veil in the Temple was torn down the middle. In the Temple, there were two veils that were like curtains. The outer veil prevented access to the inner veil. Only the high priest, once a year, could go inside the inner veil, where the Holy of Holies was located. What Jesus meant about destroying "**this temple**" was that he was talking about the temple of his own body. His temple would be destroyed in his crucifixion. However, his temple would be rebuilt in his resurrection, on the third day. He didn't come to destroy the Temple building, but to replace the Temple and its sacrifices with the supreme sacrifice of his body, the only sacrifice that can truly take our sins away. The ripping open of the veil means that the obstacle of our sin has been removed and we all now have access to God in Christ. The old covenant has been replaced by the new. As we gather for Mass, we prolong the sacrifice of Jesus on the Cross, so that his sacrifice can keep on bringing us forgiveness of our sins and perfect reconciliation with the Father. Veils of separation are no longer needed.

Father John

Queridos hermanos y hermanas en Cristo,

Cuando Jesús fue arrestado y juzgado, uno de los cargos en su contra fue que dijo públicamente: "**Yo destruiré este Templo hecho por la mano del hombre, y en tres días construiré otro no hecho por los hombres.**" Sus acusadores afirmaron que estaba amenazando con destruir el edificio del Templo en Jerusalén, que en ese tiempo era el centro de la fe judía. Estuvo allí donde la gente ofrecía sacrificios de animales como una forma de supuestamente obtener el perdón de Dios por sus pecados. Como escuchamos en las misas de hoy en la narrativa de la pasión de Jesucristo, en el momento en que Jesús murió, el velo del Templo se rasgó por la mitad. En el Templo había dos velos que eran como cortinas. El velo exterior impedía el acceso al velo interior. Solo el sumo sacerdote, una vez al año, podía pasar más adentro del velo interior, donde se encontraba el Lugar Santísimo. Lo que Jesús quiso decir con destruir "**este templo**" fue que estaba hablando del templo de su propio cuerpo. Su templo sería destruido en su crucifixión. Sin embargo, su templo sería reconstruido en su resurrección al tercer día. El no vino a destruir el edificio del Templo, sino a reemplazar el Templo y sus sacrificios con el sacrificio supremo de su propio cuerpo, el único sacrificio que verdaderamente puede quitar nuestros pecados. El rasgo del velo en el momento de su muerte significa que el obstáculo de nuestro pecado ha sido eliminado y ahora todos tenemos acceso a Dios en Cristo. La antigua alianza ha sido reemplazada por la nueva. Al reunirnos para la misa, prolongamos el sacrificio de Jesús en la cruz para que su sacrificio pueda seguir trayéndonos el perdón de nuestros pecados y mantener nuestra perfecta reconciliación con el Padre. Los velos de separación ya no son necesarios.

Padre Juan



Holy Week

Semana Santa

Saturday, March 23rd

- 3:30pm Confessions | *Confesiones*
4:30pm Palm Sunday Vigil Mass (English)

Palm Sunday | *Domingo de Ramos*

- 6:30am Mass (English)
8:00am Mass (English)
9:30am *Misa (Español)*
11:00am Mass (English)

Monday, March 25th

- 6:30am Mass (English)
5pm-7pm Adoration | *Adoración*

Tuesday, March 26th

- 6:30am Mass (English)
5pm-7pm Adoration | *Adoración*

Wednesday, March 27th

- 6:30am Mass (English)
8:15am School Stations of the Cross
5pm-7pm Adoration | *Adoración*
6pm Confessions | *Confesiones*

Holy Thursday | *Jueves Santo*

- 7:00pm Mass of the Lord's Supper followed by adoration in the Altar of Repose until midnight
Misa de la Cena del Señor seguida por adoración en el Altar de Reposo hasta la medianoche

Good Friday | *Viernes Santo*

- 12:00pm Stations of the Cross (with Taizé Music)
Vía crucis (con música de Taizé)
2:00pm Divine Mercy Novena (Day 1)
Novena a la Divina Misericordia (Día 1)
4:00pm Stations of the Cross for Families
Vía crucis para familias
7:00pm Liturgy of the Lord's Passion
Liturgia de la Pasión del Señor

Holy Saturday | *Sábado de Gloria*

- 3:00pm Divine Mercy Novena (Day 2)
Novena a la Divina Misericordia (Día 2)
7:30pm Easter Vigil
Vigilia Pascual

Easter Sunday | *Domingo de Pascua*

- 6:30am Mass (English)
8:00am Mass (English)
9:30am *Misa (Español)*
11:00am Mass (English)
3:00pm Divine Mercy Novena (Day 3)
Novena a la Divina Misericordia (Día 3)

WWW.STPANCRIATIUS.ORG



Dear St. Pancratius Family,

Recently, I encountered a critique aimed at our Christian faith, encapsulated in a jest: "If Jesus died for all humanity to save us from our sins, then we can indulge in sin without consequence, as His sacrifice absolves our sins." While this statement contains elements of truth, it also harbors fallacy. Its flawed conclusion suggests that we are free to live in a perpetually sinful manner, contrary to the teachings of Jesus.

Indeed, Jesus Christ compels us to make a profound choice: whether we accept Him as the savior of the world or not. His sacrifice was not intended to grant license for unrestrained sinfulness, but rather to offer redemption and a pathway towards righteousness. To interpret His sacrifice as a blanket justification for ongoing sin is to misunderstand the essence of His message. If we want to follow his path, we need to change our way of life. Just like many people in the Scripture, when they were healed by Jesus Christ, the way of their life was completely changed.

Dear, St. Pan family, as Holy Week approaches, we must ready ourselves through a period of repentance. However, this repentance must transcend mere fleeting guilt—it necessitates tangible action integrated into our daily lives. It calls for a genuine commitment to transformation, where our beliefs are reflected in our deeds, and where the grace bestowed upon us is met with a reciprocal dedication to live in accordance with Christ's teachings. Then we can truly spread the Good News to people around us!

In Christ,

Shengda Zhu

Querida familia de San Pancracio:

Recientemente, me encontré con una crítica dirigida a nuestra fe cristiana, resumida en esta declaración: "Si Jesús murió por toda la humanidad para salvarnos de nuestros pecados, entonces podemos permitirnos pecar sin consecuencias, ya que su sacrificio absuelve nuestros pecados". Si bien esta declaración contiene elementos de verdad, también alberga falacia. Su conclusión errónea sugiere que somos libres de vivir de manera perpetuamente pecaminosa, contrariamente a las enseñanzas de Jesús.

De hecho, Jesucristo nos invita a tomar una decisión profunda: aceptarlo como salvador del mundo o no. Su sacrificio no tenía como objetivo otorgar licencia para una pecaminosidad desenfrenada, sino más bien ofrecer redención y un camino hacia la justicia. Interpretar Su sacrificio como una justificación general para el pecado continuo es malinterpretar la esencia de Su mensaje. Si queremos seguir su camino, necesitamos cambiar nuestra forma de vida. Al igual que muchas personas en las Escrituras, cuando fueron sanadas por Jesucristo, la forma de su vida cambió por completo.

Querida familia de San Pancracio, a medida que se acerca la Semana Santa, debemos prepararnos para un período de arrepentimiento. Sin embargo, este arrepentimiento debe trascender la mera culpa pasajera: requiere una acción tangible integrada en nuestra vida diaria. Requiere un compromiso genuino con la transformación, donde nuestras creencias se reflejen en nuestros hechos, y donde la gracia que se nos ha concedido se encuentre con una dedicación recíproca a vivir de acuerdo con las enseñanzas de Cristo. Entonces podremos verdaderamente difundir la Buena Nueva a las personas que nos rodean!

En Cristo,

Shengda Zhu



In observance of Holy Week 2024

SOLDIERS OF CHRIST CATHOLIC CHARISMATIC COMMUNITY

Invites you and your family to the

PABASA NG PASYON

CHANTING OF THE PASSION OF JESUS CHRIST

Holy Thursday

March 28, 2024

Start at 3:00pm until Good Friday 6:00am

St. Pancratius School Conference Room

Pabasa ng Pasyon, known simply as **Pabasa**, is a Catholic devotion in the Philippines popular during Holy Week involving the uninterrupted chanting of the Pasyon, an early 16th-century epic poem narrating the life, passion, death, and resurrection of Jesus Christ. The verses are based on the bible and practiced every Holy Week.

The **Pabasa** is done continuously day and night and usually last for three consecutive days. The **Pabasa** may begin on Palm Sunday or Holy Monday, the second day of Holy Week; or it may also start in the afternoon of Maundy Thursday. The Pabasa usually ends on Good Friday at 12:00pm or before 3:00pm the traditional hour of Jesus death on the cross.

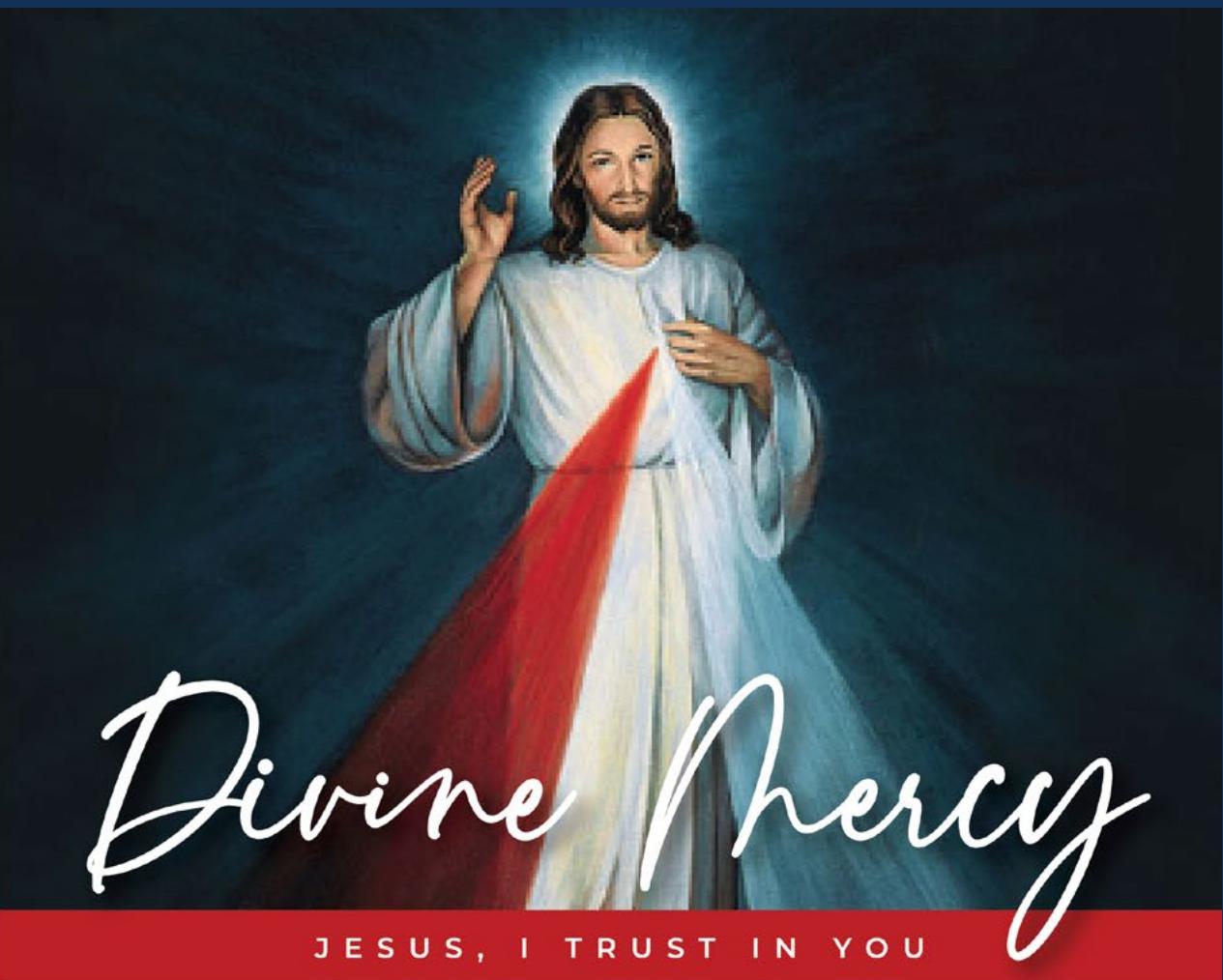
PLEASE JOIN US TO EXPERIENCE HOW IT IS CHANTED

For more information please contact

Baby Mauricio (404) 509-5018

Clovet Elchico (562) 250-9561

Fem Ungos (562) 390-7400



Divine Mercy

J E S U S , I T R U S T I N Y O U

NOVENA

March 29 (Good Friday)	2:00 p.m.
March 30 (Holy Saturday)	3:00 p.m.
March 31 (Easter Sunday)	3:00 p.m.
April 1 (Monday)	6:00 p.m. (During Adoration)
April 2 (Tuesday)	6:00 p.m. (During Adoration)
April 3 (Wednesday)	6:00 p.m. (During Adoration)
April 4 (Thursday)	6:00 p.m. (During Adoration)
April 5 (Friday)	6:00 p.m. (During Adoration)
April 6 (Saturday)	3:00 p.m.

FEAST DAY

APRIL 7: DIVINE MERCY SUNDAY

Chaplet and Adoration at 3:00 p.m.

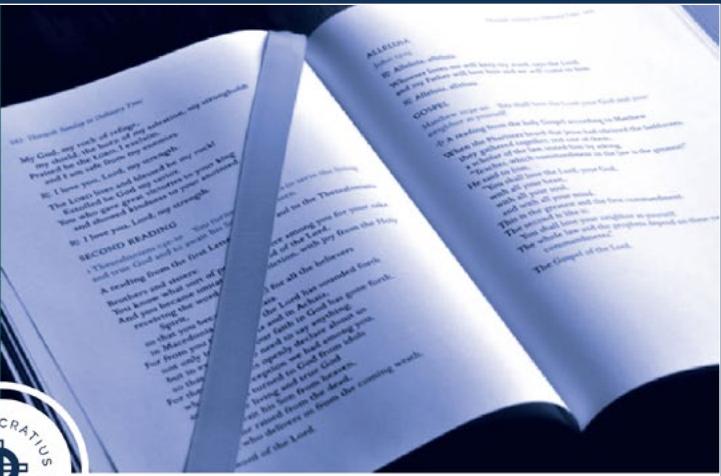


Training for All Current & New Lectors



English Training
Saturday, April 13th
11:30 a.m. - 12:30 p.m.

All lectors must attend this training, must be fingerprinted, and up to date with their VIRTUS certification.



Entrenamiento en Español
Sábado, 13 de abril
12:30 p.m. - 1:30 p.m.

Todos los lectores deben asistir a este entrenamiento, debe tener huellas dactilares y estar al dia con su certificación VIRTUS.

Training for All Current & New Members of **Hospitality** (Ushers Ministry)



English Training
Saturday, April 20th
11:30 a.m. - 12:30 p.m.

All hospitality ministers must attend this training, must be fingerprinted, and up to date with their VIRTUS certification.



Entrenamiento en Español
Sábado, 20 de abril
12:30 p.m. - 1:30 p.m.

Todos los ministros de hospitalidad deben asistir a este entrenamiento, deben tener huellas dactilares y estar al dia con su certificación VIRTUS.



ST. PANCRATIUS
PARISH SCHOOL



Summer
SCHOOL

and/or



TK-8th Grade
June 17th-August 2nd
For more information call
(562) 634- 6310
Summer Program Applications
due by May 1st

3601 St. Pancratius Place Lakewood, CA 90712

We are now accepting applications
for the 2024 -2025 school year.

Please call the school office at
(562) 634-6310 if you are interested in
enrollment or a campus tour.

Small Class Sizes

Spanish, Music, PE

Christ Centered Curriculum

Financial Aid Available

Voted Lakewood's Best Elementary
School!



HelpOurMarriage.org

No matter how hard the past, you can always begin again.

Do you feel alone? Are you frustrated or angry with each other?
Do you argue constantly or have you just stopped talking to each
other? Does talking about it only make it worse?

Retrouvaille (retro-vai) may be just what your marriage needs!

The Retrouvaille Program is for married couples facing difficult challenges in their relationships. It is primarily a practical program to improve communication, help rebuild trust and provide tools to help build stronger marriages and help couples reconnect.



The next weekend is on April 5-7, 2024 in Los Angeles, CA.

Register early to reserve your spot.

Call: 909-900-5465 or www.helpourmarriage.org

St. Pancratius



Anniversary

SAVE THE DATE
SATURDAY, MAY 18
4:30 p.m. Mass
Reception to follow

[CLICK HERE
FOR MORE
INFORMATION](#)