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**EARTHDOG WEEKEND**

**August 16 & 17, 2025**

**Gardner Fish & Gun Club**

538 Clark St., Gardner, MA 01440

MEET THE RATS ABOVE GROUND TRAINING FOR DOGS ENTERED IN IQ

8:15 -8:45 am Saturday & Sunday

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**DIRECTIONS TO TEST SITE**

**FROM EAST: Route** 2 West to Exit 24B. Follow Route 140 North for 4.5 miles and take left onto Green St. Take first right, about ½ mile, onto Eaton St. Travel ½ mile, take first right onto Clark St. The site is 1.2 miles on the left.

**FROM WEST: Route** 2 East to Exit 22 to Route 68; follow through downtown Gardner (about 1.9 miles). Take right onto Acadia Rd and follow to the end. Right onto Ryan St. Take left onto Clark St. The site is 1.2 miles on the left.

**LOCAL MOTELS AND CAMPGROUNDS**

**Please check with the establishment regarding**

**dog policies and any additional fees before booking.**

Otter River State Forest (campgrounds) - Baldwinsville, MA (978) 939-8962, approx. 10 min. from site.

Motel 6 - Leominster, MA (978) 537-8161, Exit 32 off Rte. 2, approx. 25 min. from site (additional dog charge).

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| **RV parking & tenting tentatively allowed if grounds are dry; please check off the box on the entry form so that we can contact you prior to the trial if conditions are too wet. No hook ups, toilets available.**  **No alcoholic beverages permitted on site** |

Please remember that we are guests at the test site, motels and campgrounds. Cleaning up after your dogs is more than a nice gesture. Clean-up supplies will be available at the secretary’s desk.

Veterinarian on Call:

8am, -10pm Wachusett Animal Hospital, 29 Theodore Drive, Westminster

(978) 407-1122

24/7 Westford Emergency Animal Hospital

11 Cornerstone Sq. Westford, MA

978-577-6525

Premium List

**GREATER BOSTON AREA EARTHDOG CLUB, INC.**

**EARTHDOG TEST**

AKC Licensed Event

**Saturday Morning August 16, 2025** *Event # 2025525008*

**Saturday Afternoon August 16, 2025** *Event # 2025525007*

**Sunday Morning August 17, 2025** *Event # 2025525009*

**Sunday Afternoon August 17, 2025** *Event #* 2025525010

**Gardner Fish and Gun Club** 538 Clark St., Gardner, MA

These tests are open to eligible breeds, 6 months of age or older that have been individually registered with the AKC, recorded with the Foundation Stock Service (FSS), individually registered with a foreign or domestic registry organization whose pedigrees are acceptable for AKC registration, or dogs of an eligible breed that have been granted a Purebred Alternative Listing (PAL/ILP). A dog with an AKC Limited Registration shall be eligible to be entered in Earthdog tests, as are spayed and neutered dogs. For a complete list of eligible breeds, visit http://www.akc.org/events/earthdog/eligible\_breeds.cfm.

**Tests Offered**

Regular Earthdog Classes: **Novice**, **Junior**, **Senior**, **Master**

Non-regular class with no credit toward titles:***Introduction* to Quarry**

(Dogs may enter more than 1 class provided the dog is eligible for the class as defined in Chapter 3 of the AKC Regulations for Earthdog Test for Small Terriers and Dachshunds.

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| **Closing Dates and Entry Fees**  Entries for **Regular Classes close at 6:00 P.M. on August 13, 2025**  **Entry Fee: $25.00**  Entries for **Intro to Quarry close ½ hour before judging begins**  **Entry Fee: $15.00 (if received by 6:00 P.M. on August 13, 2025)**  **$20.00 (thereafter until time of closing)** |

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| **Make checks payable to GBAEC and send entries and fees to:**  Nancy Goldman, 9 Megan Ct, Milford, MA 01757 (508)-509-8799  Email: goldmann@mindspring.com  Entry fee must accompany all entries to be valid |

Dogs entered by the closing date that qualify to enter a different test than the one on the entry form may change that entry by contacting the Test Secretary no later than ½ hour before judging begins on the day of the test. Bitches in season may not be entered. Entry fee, less the AKC recording fee, will be refunded for bitches in season with Veterinarian certification.

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| **JUDGES**  Susan Storey 13661 Willistown Lane, Orange VA 22960  Michael Pitisci PO Box 493, Brimfield MA 01010-0493  Sharon V Yon 28058 P Dr., Melfa, VA 23410-2850  Brook Adair Corson 2700 Shirley landing Drive, Virginia Beach VA 23457  Kate Pfluke 307 Main St Franklin, MA 02038-1819  Jon Powell 389 Jones St Amston, CT 06231-1500  Brina Powell389 Jones St Amston, CT 06231-1500  Louise Traska, 61 Westview Dr, East Hartford CT 06118  Hannah Gregorio 134 Bancroft Ave, Reading MA 01867 |

**JUDGING ASSIGNMENTS**

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| **Class** | **Sat AM (8/16/2024)** | **Sat PM**  **(8/16/2024)** | **Sun AM**  **(8/17/2024)** | **Sun PM**  **(8/17/2024)** |
| **Master** | Michael Pitisci | Susan Storey | Sharon V Yon | Brooke Adair Corson |
| **Senior** | Susan Storey | Michael Pitisci | Brooke Adair Corson | Sharon V Yon |
| **Junior** | Brooke Adair Corson | Sharon V Yon | Kate Pfluke | Susan Storey |
| **Novice** | Sharon V Yon | Brooke Adair Corson | Susan Storey | Brina Powell |
| **Intro** | Hannah Gregorio | Jon Powell | Jon Powell | Louise Traska |
| **JUDGING SCHEDULE**  **Saturday Morning and Sunday Morning Tests**  Master Test – Check in – 8:45 A.M.; Draw – 9:00 A.M.; Judging – 9:15 A.M.  Introduction to Quarry – Judging begins – 9:30 A.M.  Novice begins – 10:00 A.M.  Senior Test – Judging begins 9:45 A.M.  Junior Test – Judging begins – upon the completion of Senior Test  **Saturday and Sunday Afternoon Test**  Will begin after close of the morning test, but no earlier than 11:00 A.M.  Classes will begin in the following order in 15-minute increments or as noted:  Master Test: Introduction to Quarry; Novice Test  Senior Test; Junior Test upon completion of Master | | | | |

**TEST COMMITTEE: Saturday & Sunday**

Chairman: Jan VanSyckel 31 Bean Rd, Fremont, NH 03044

Michael Bowen, Bob Haas, Bob Lavigne, Julia Haas

**GREATER BOSTON AREA EARTHDOG CLUB OFFICERS**

President – Nancy Goldman, 9 Megan Ct, Milford, MA 01757

Vice President – Kate Pfluke, 307 Main St, Franklin MA 02038-1819

Secretary, Recording – Louise Traska, 61 Westview Dr, East Hartford CT 06118

Secretary, Corresponding – Hannah Gregorio, 134 Bancroft Ave, Reading MA 01867

Treasurer - Jan Van Syckel, 31 Bean Rd, Freemont NH 03044

**THE FOLLOWING POLICIES ARE ENFORCED ON SITE**

The area to the left of the club tents to the storage shed is reserved for handicapped parking, judges and officials. Please refrain from parking in any area where the ground

is wet. All other parking is on a first come/first serve basis.

No smoking is permitted under club tents, pavilions, in waiting areas, walk ups, den sites or any other areas where people are required to gather.

**RIBBONS AND AWARDS**

* GBAEC offers a ribbon to each dog that qualifies in any class.
* GBAEC offers biscuits to each dog that qualifies in Introduction to Quarry.
* GBAEC offers a club logo item to each dog that qualifies in a regular class.
* GBAEC offers a commemorative rosette to each dog that completes a title.
* GBAEC offers a certificate of achievement to each dog that qualifies in both the Master and Senior Tests in the same test.
* Carol Soeldner offers Border Terriers qualifying in any class, the choice of a Border Terrier themed item (one per day per dog)
* The Northeast Border Terrier Club offers a prize (a dog toy and a unique item with the NBTC logo &/or NBTC name on it) for each Border Terrier qualifying in a regular class each day.
* Sheila Foran offers a small gift to all Norfolk Terriers with qualifying scores in each test in memory of Sue Ely, Pinchbeck Norfolk Terriers - a true pioneer in the sport of Earthdog.

**LUNCH will not be available onsite**

Please bring your own lunch for you and your dogs

GBAEC will supply chips, fruit, water and cookies.

**A picture containing snack food, food, sandwich, plastic

Description automatically generated A close-up of a hotdog

Description automatically generated with medium confidence**

**7th Annual Fairly Famous GBAEC BBQ!**

**The Saturday Late Afternoon (4:30ish) Barbecue will be held on the field.**

**Our famous Hot dogs and burgers (roll, condiments, Chips & beverage) provided by GBAEC.**

**Please bring salad, sides or dessert to share.**

**Everyone at the Earthdog event is welcome to join in the fun!**

**UPCOMING GBAEC EVENTS held at Gardner Fish & Gun club:**

Training Day: June 14, July 12, August 9

ScentWork Trial: June 21 & 22

Tunnel Storage: August 24

Northeast Border Terrier Club Fun Day: September 27th

For more information on these and other GBAEC events:

Website: [**www.gbaec.net**](http://www.gbaec.net)

Facebook: [**https://www.facebook.com/groups/GBAEarthdog/**](https://www.facebook.com/groups/GBAEarthdog/)****

**ENTRY FORM**

**GREATER BOSTON AREA EARTHDOG CLUB EARTHDOG TESTS**

Held at Gardner Fish and Gun Club, 538 Clark Street, Gardner, MA

**Saturday Morning August 16, 2025** *Event # 2025525008*

**Saturday Afternoon August 16, 2025** *Event # 2025525007*

**Sunday Morning August 17, 2025** *Event # 2025525009*

**Sunday Afternoon August 17, 2025** *Event #* 2025525010

**Entry Fee for Regular classes:** $25.00

**Entry Fee for Intro to Quarry:** $15.00 by 6:00 P.M. on August 13, 2025 or

$20.00 from thereafter until class closes

**Entry Closing Dates: Regular** Classes close at 6:00 P.M. on August 13, 2025

Introduction to Quarry closes ½ hour before judging begins.

**Make checks payable to GBAEC and mail entries with fees to:**

**Nancy Goldman, 9 Megan Ct, Milford, MA 01757**

**\*** **Check box if you plan on RVing or tenting**. The Test Secretary will contact you prior to

the Trial if conditions are too wet. In that case, you will be offered a refund if desired.

**Total Amount Enclosed: $\_\_\_\_\_\_**

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| Saturday Morning: IQ NE JE SE ME | | | | |
| Saturday Afternoon: IQ NE JE SE ME | | | | |
| Sunday Morning: IQ NE JE SE ME | | | | |
| Sunday Afternoon: IQ NE JE SE ME | | | | |
| Full Name of Dog: | | | | |
| Call Name: | | Breed: | | |
| AKC Reg #: | | Date of Birth: | | Sex: |
| Breeder: | | | | |
| Sire: | | | | |
| Dam: | | | | |
| Actual Owner(s): | | | | |
| Owner’s Address: | | | | |
| City, State, Zip: | | | | |
| Handler’s Name: | | | Junior: Y N | |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this Earthdog Test and any additional rules and regulations appearing in this premium list and entry form and any decision made in accord with them. | | | | |
| Signature: | | | | |
| Phone: | Email: | | | |

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any such claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**INSTRUCTIONS**

A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.)

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JUNIOR SHOWMANSHIP If this entry is for Jr. Showmanship please give the following information:

AKC JR HANDLER # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JR.’S DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

CITY STATE ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of the form, what is the relationship of **the Jr. Handler to the owner?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_