HAPPY

SABBATH!!

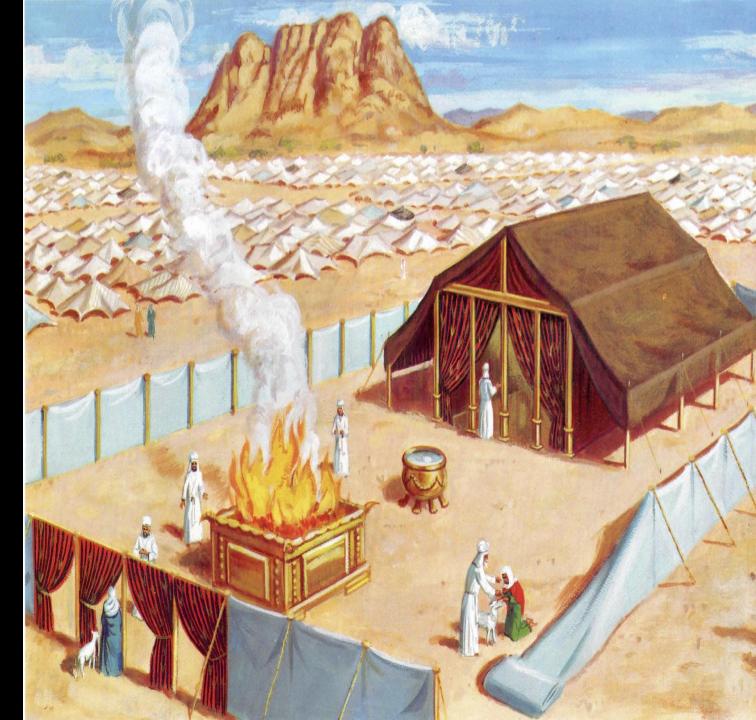


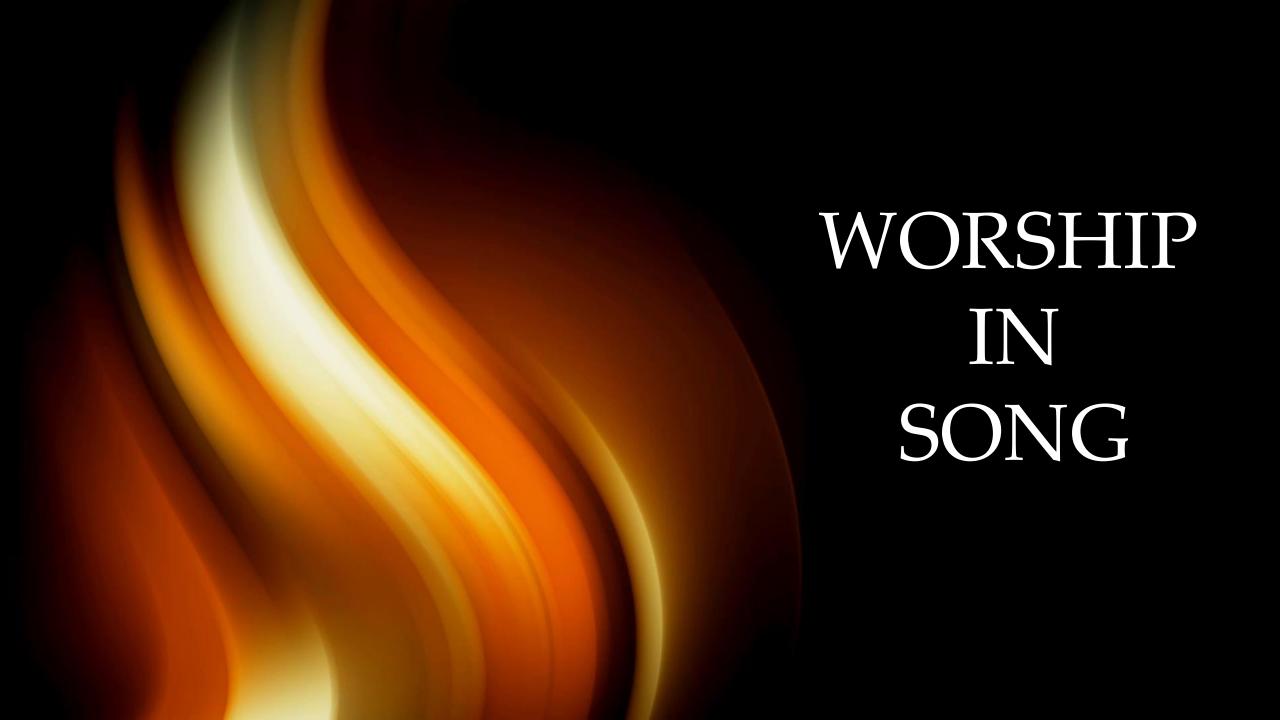
Out of Darkness: The Sanctuary Saga

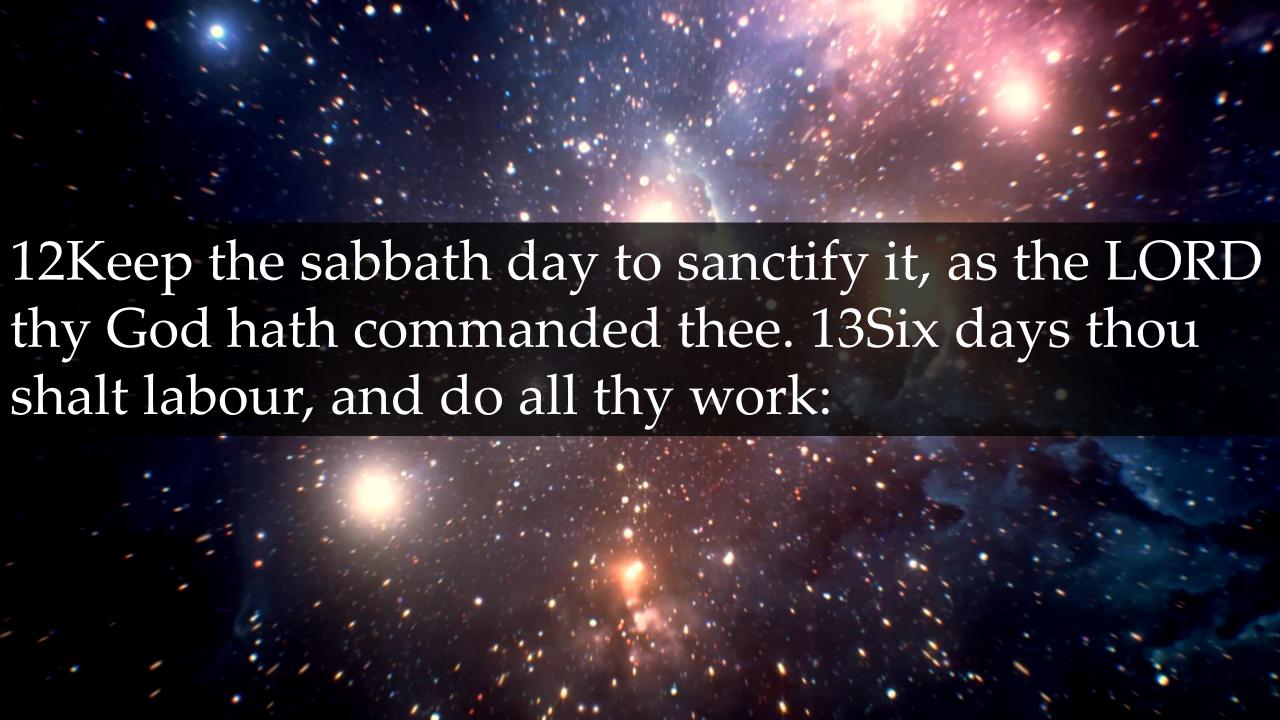
The Outer Court: Part 1

Sure Word S.D.A. Home Church

02/26/22







14But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

15And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deuteronomy 5:12-15

WORSHIP IN PRAISE





SEROTONIN

THE "WELL-BEING" DRUG



SEROTONIN

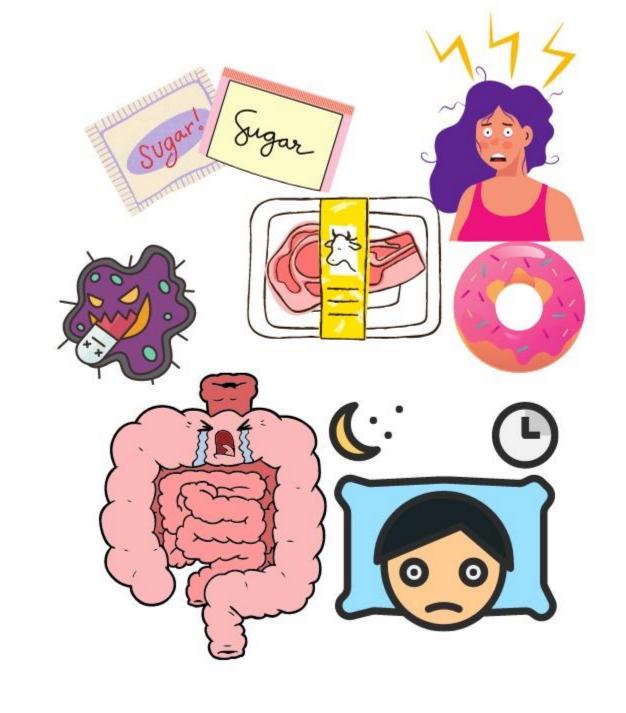
THE "WELL-BEING" DRUG

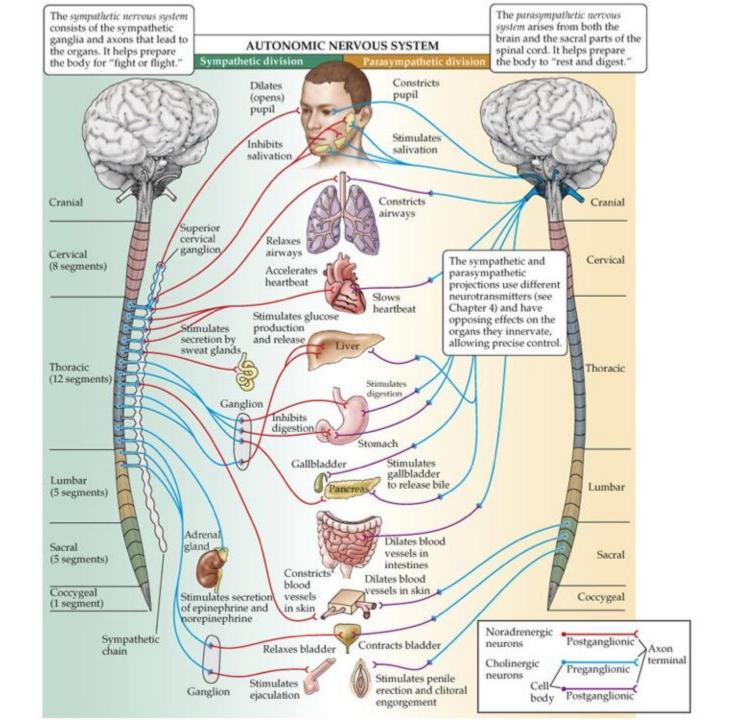
Raises Mood
Self-Esteem
Social Status
Calm/Focus
Regulates Pain
Appetite



Serotonin Leeches

Lack of Sleep
Poor Gut Health (90%)
Long-term Medications
Anti-biotics
Commercial Meats
Artificial Sweeteners
Cortisol/Stress





Serotonin Deficiency

Depression
Anxiety/Irritable
Pain Sensitivity
Poor Sleep Quality
Difficulty concentrating
Sugar/Carb Cravings
Constipation



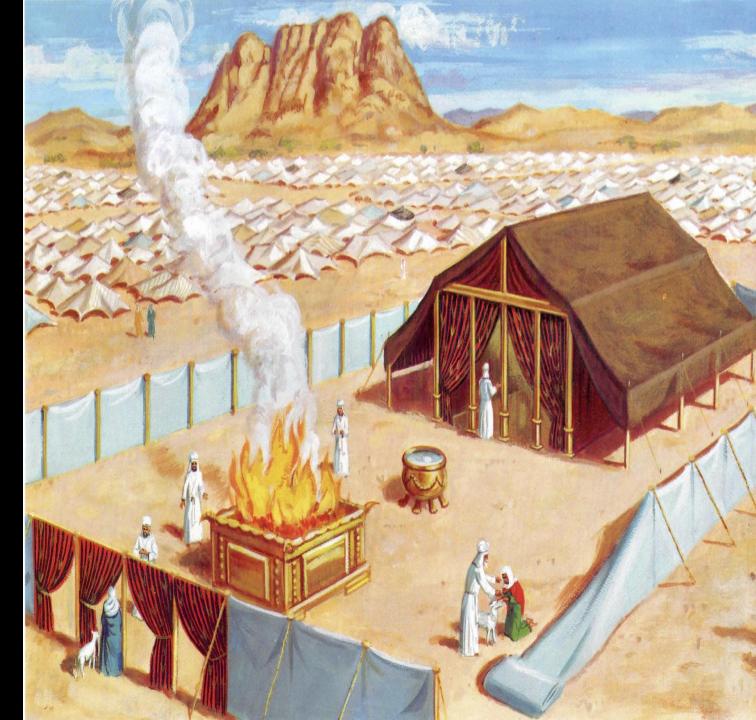
Increase Serotonin Naturally Meditate on God's Goodness SLEEP!, Deep Breathing Exercises Long Sunlight Exposure Eat Foods with L-Tryptophan (Fermented Veggies, Wild Rice, Lentils, Beans, Oats, Potatoes) Exercise, Massages St. John's Wart, SAM-e, 5-HTP Fasting (Heal the Gut)

Out of Darkness: The Sanctuary Saga

The Outer Court: Part 1

Sure Word S.D.A. Home Church

02/26/22



Devotion to God and a spirit of sacrifice were the first requisites in preparing a dwelling place for the Most High. Patriarchs & Prophets 343.3



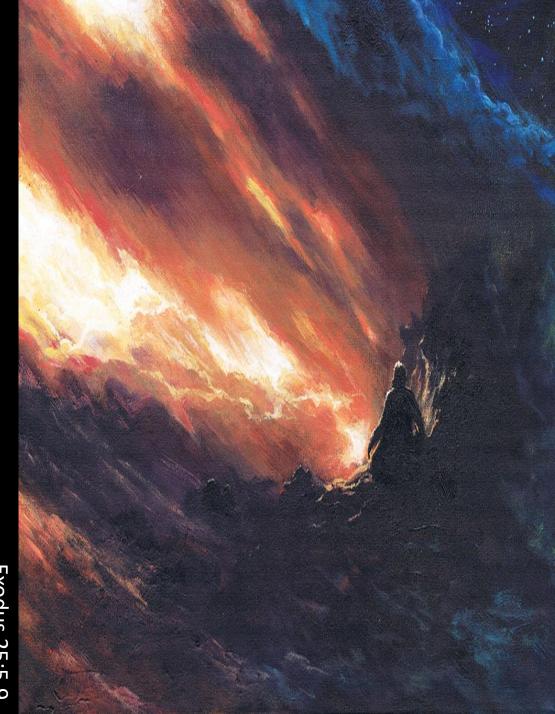
1And the LORD spake unto Moses, saying, 2Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. 3And this is the offering which ye shall take of them; gold, and silver, and brass, 4And blue, and purple, and scarlet, and fine linen, and goats' hair,



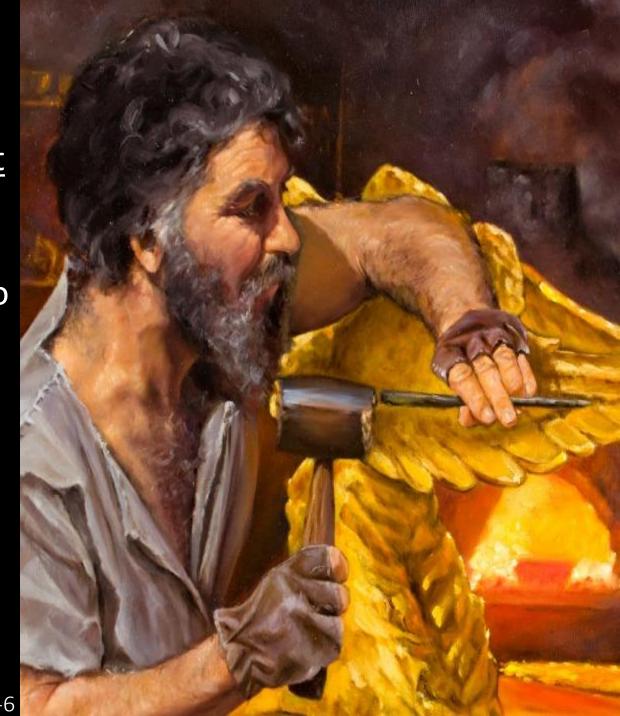
REVIEW



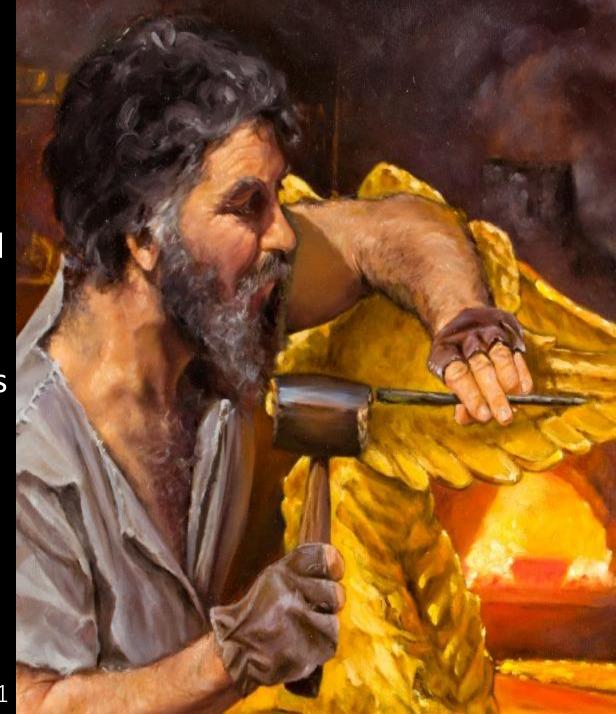
5And rams' skins dyed red, and badgers' skins, and shittim wood, 6 Oil for the light, spices for anointing oil, and for sweet incense, 70nyx stones, and stones to be set in the ephod, and in the breastplate. 8And let them make me a sanctuary; that I may dwell among them. 9According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

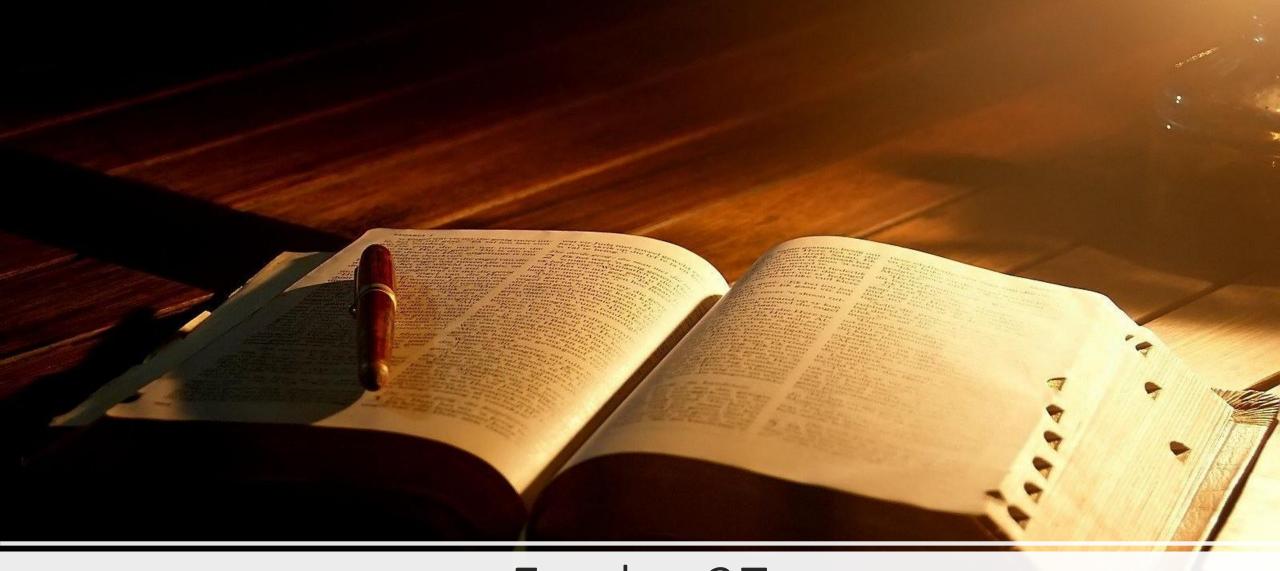


1And the LORD spake unto Moses, saying, 2See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4To devise cunning works, to work in gold, and in silver, and in brass, 5And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. 6And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; Exodus 31:1-6

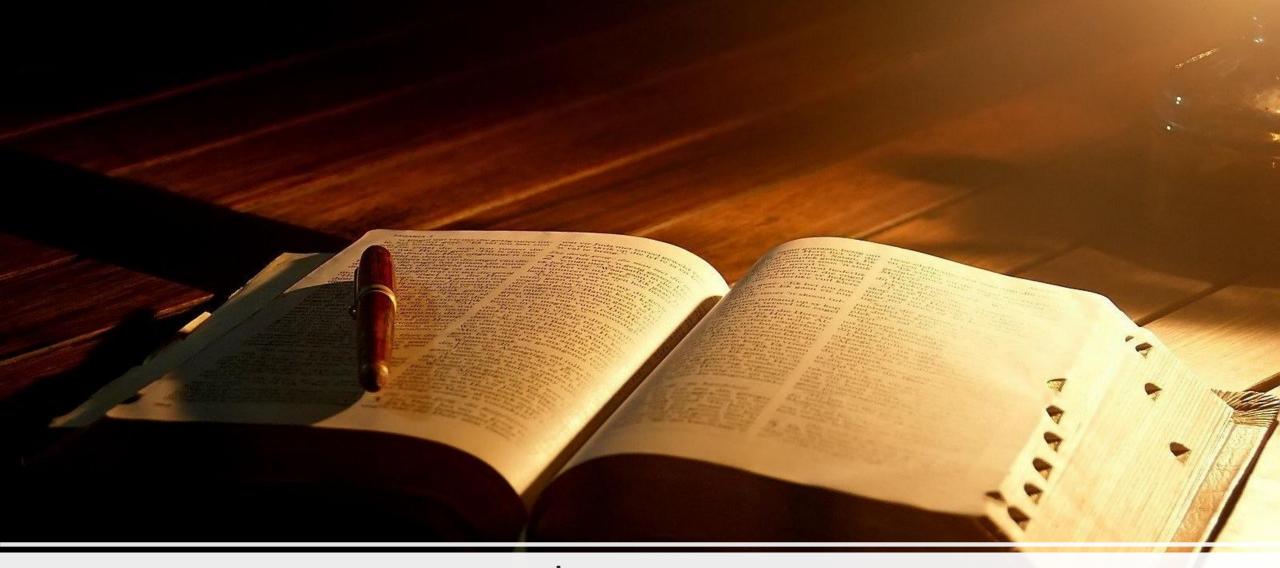


7The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, 8And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, 9And the altar of burnt offering with all his furniture, and the laver and his foot, 10And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, 11And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.



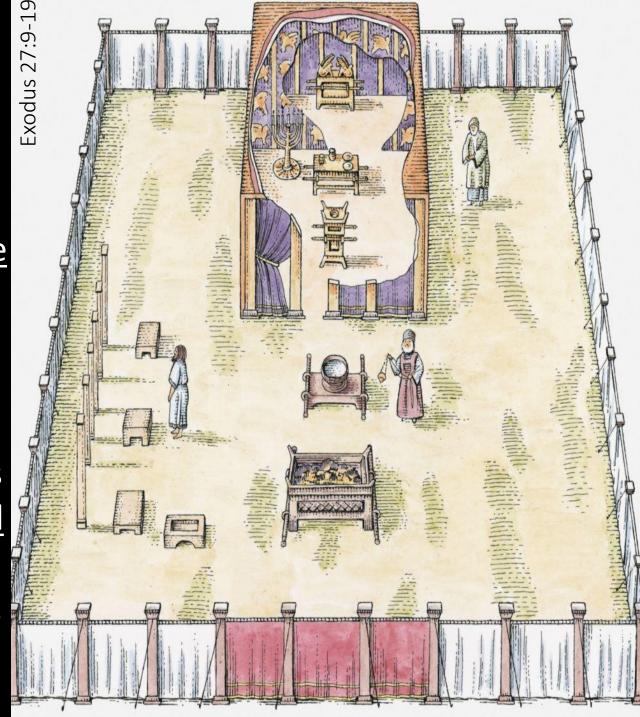


Exodus 27

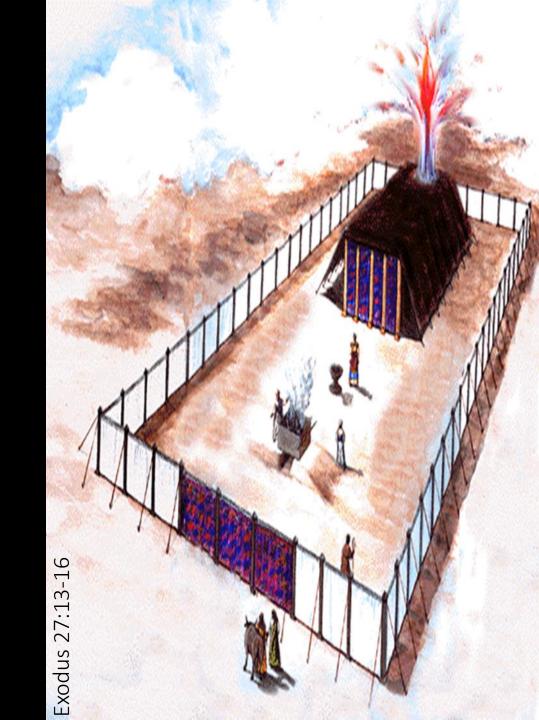


Exodus 27:9-19

9"Then make the courtyard for the Tabernacle, enclosed with curtains made of finely woven linen. On the south side, make the curtains 150 feet long. 10They will be held up by twenty posts set securely in twenty bronze bases. Hang the curtains with silver hooks and rings. 11Make the curtains the same on the north side—150 feet of curtains held up by twenty posts set securely in bronze bases. Hang the curtains with silver hooks and rings. 12The curtains on the west end of the courtyard will be 75 feet long, supported by ten posts set into ten bases.



13The east end of the courtyard, the front, will also be 75 feet long. 14The courtyard entrance will be on the east end, flanked by two curtains. The curtain on the right side will be 22 1/2 feet long, supported by three posts set into three bases. 15The curtain on the left side will also be 22 1/2 feet long, supported by three posts set into three bases.16"For the entrance to the courtyard, make a curtain that is 30 feet long. Make it from finely woven linen, and decorate it with beautiful embroidery in blue, purple, and scarlet thread. Support it with four posts, each securely set in its own base.



17All the posts around the courtyard must have silver rings and hooks and bronze bases. 18So the entire courtyard will be 150 feet long and 75 feet wide, with curtain walls 7 1/2 feet high, made from finely woven linen. The bases for the posts will be made of bronze.19"All the articles used in the rituals of the Tabernacle, including all the tent pegs used to support the Tabernacle and the courtyard curtains, must be made of bronze.



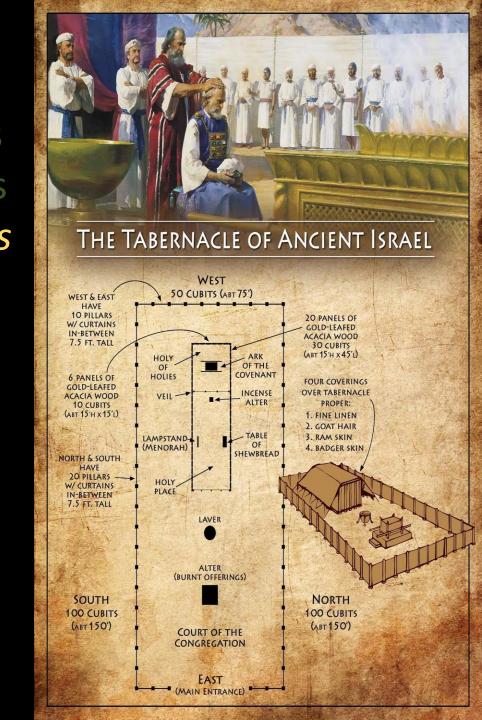
Dimensions: 150 feet long by 75 feet wide

- North & South Side: 20 Pillars & 20 Sockets
- East & West Side: 10 Pillars & 10 Sockets
 Total: 60 Pillars 60 Sockets
- Curtain height in between each pillar: 7.5'
 Total Curtains:

Total Embroidered Curtains: +5

Total: 56

- Sockets made of: Bronze (Brass)
- Hooks & Rings made of: Silver



Cubit = about 18 inches or 1.5 feet 100 cubits = about 150 ft long 50 cubits = about 75ft long

100 + 100 + 50 + 50 = 300 (see Mark 6:40)

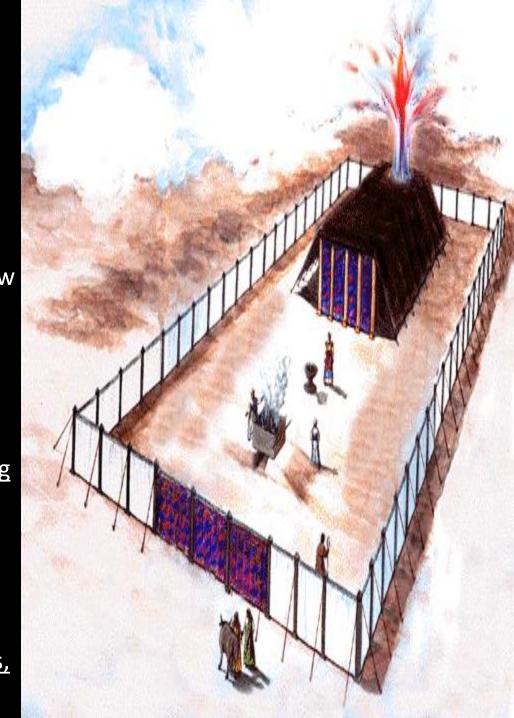
Number 3: Symbolic of perfection and completion (John 2:19; Matthew 12:40; Luke 13:7, the Godhead(trinity) Gods Righteous is perfect and complete for all

4 post in Gate

Number 4: Symbolic of the Earth (Daniel 7:3; Matthew 13: Isaiah 11:12). Four directions, four seasons The Gate had 4 posts symbolizing Christ's ministry on earth and on behalf of man kind.

Each post is 5 cubits = 7.5ft high

Number 5: Symbolic of grace (Leviticus 1-5; Genesis 43:34; Matthew 14:17). <u>5 Levitical offerings</u>, <u>5 Sections of Psalms</u>, <u>The Pentateuch</u> (Torah) The Tabernacle contained five curtains, five pillars, five sockets, five bars, and the altar was five cubits by five cubits, etc.



3 Sanctuaries could pit into the foot print of the ark.

Ark = 50 cubits/300 cubits (Gen 6:15)

Gate was 20 cubits long / 5 cubits high

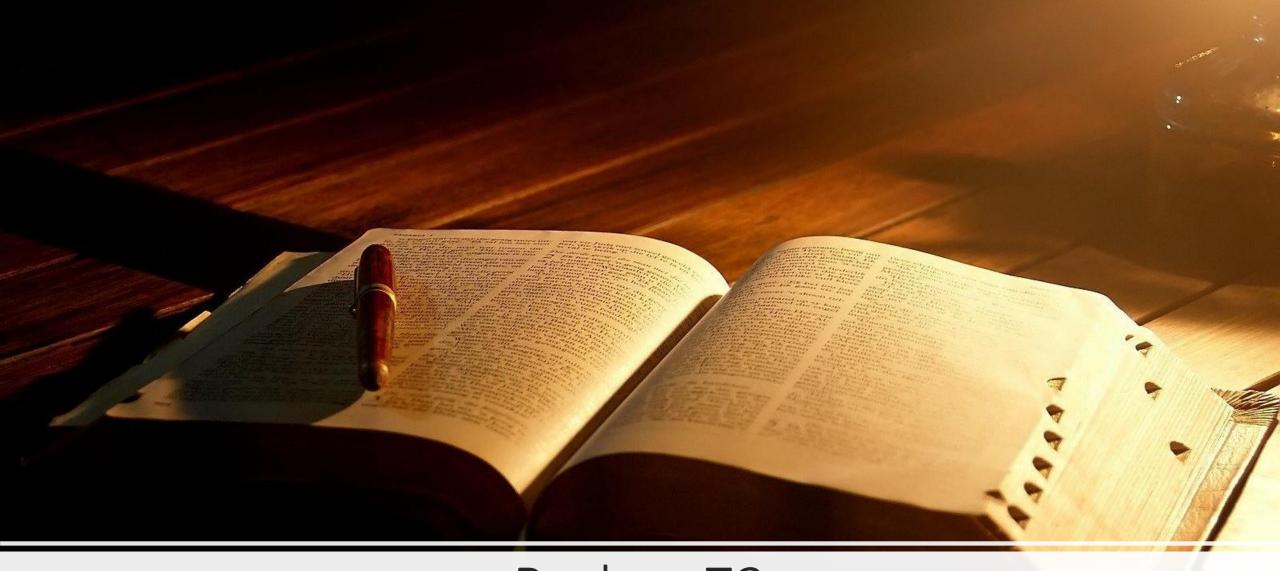
Number 20: A waiting period (40 (2x20)testing/probation) For 20 years Jacob waited to get possession of his wives and property, and to be freed from the control of Laban his father-in-law (Genesis 31:38 - 41). For 20 years the children of Israel waited to be freed of Jabin, king of Canaan, who oppressed them see (Judges 4 - 5). Solomon spent seven years building the house of God in Jerusalem and another 13 building his own home for a total number of 20 years (1 Kings 9:10-11)

31 <u>But they that wait upon the Lord</u> shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. Isaiah 40:31

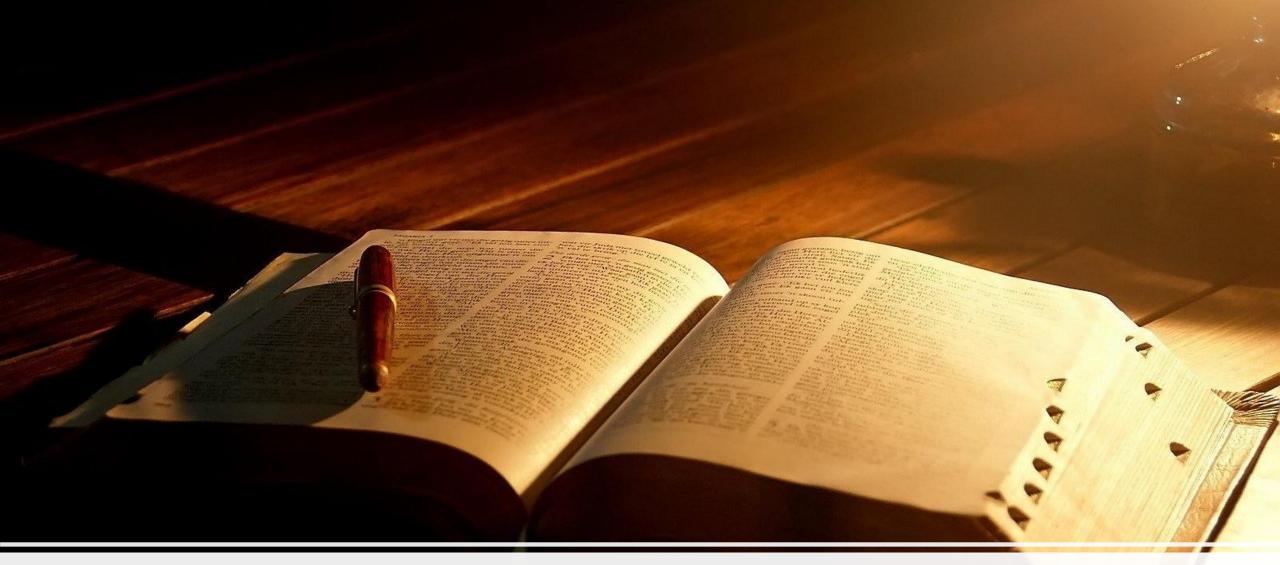


Part 2





Psalms 73



Psalms 73:1-17

1{A Psalm of Asaph.} Truly God is good to Israel, even to such as are of a clean heart. 2But as for me, my feet were almost gone; my steps had well nigh slipped. 3For I was envious at the foolish, when I saw the prosperity of the wicked. 4For there are no bands in their death: but their strength is firm.



5They are not in trouble as other men; neither are they plagued like other men. 6Therefore pride compasseth them about as a chain; violence covereth them as a garment. 7Their eyes stand out with fatness: they have more than heart could wish. 8They are corrupt, and speak wickedly concerning oppression: they speak loftily.

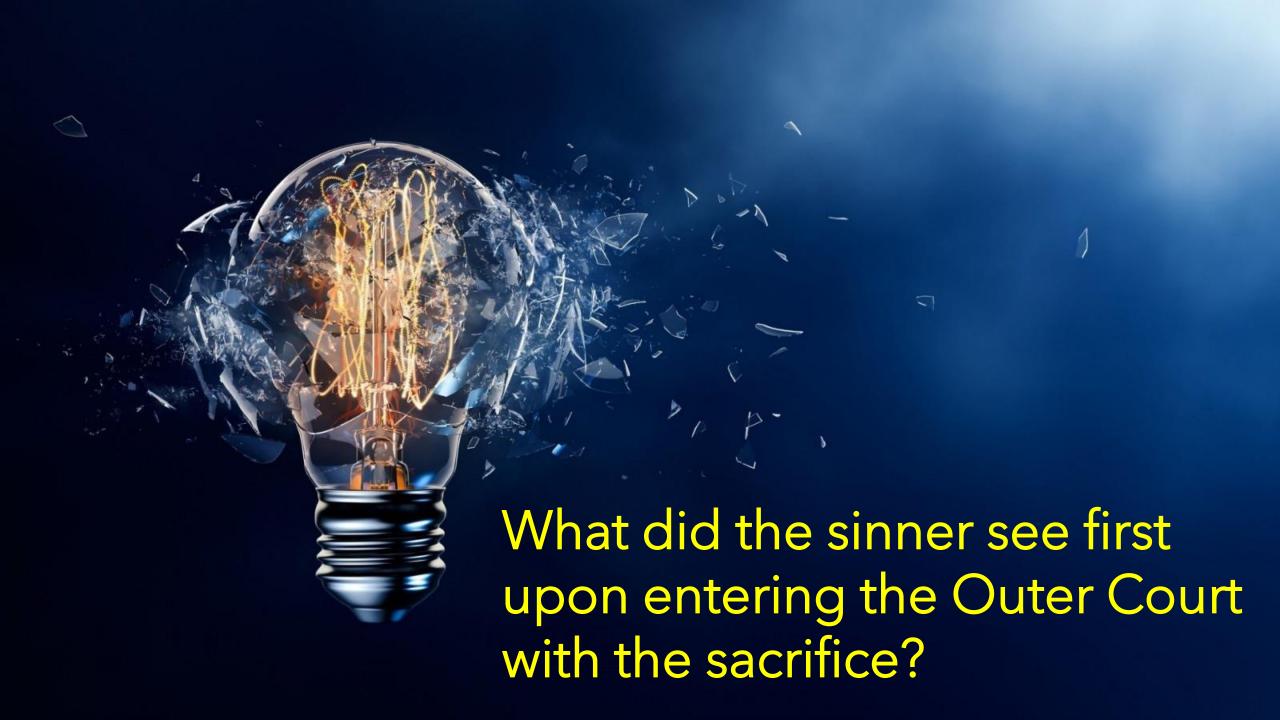


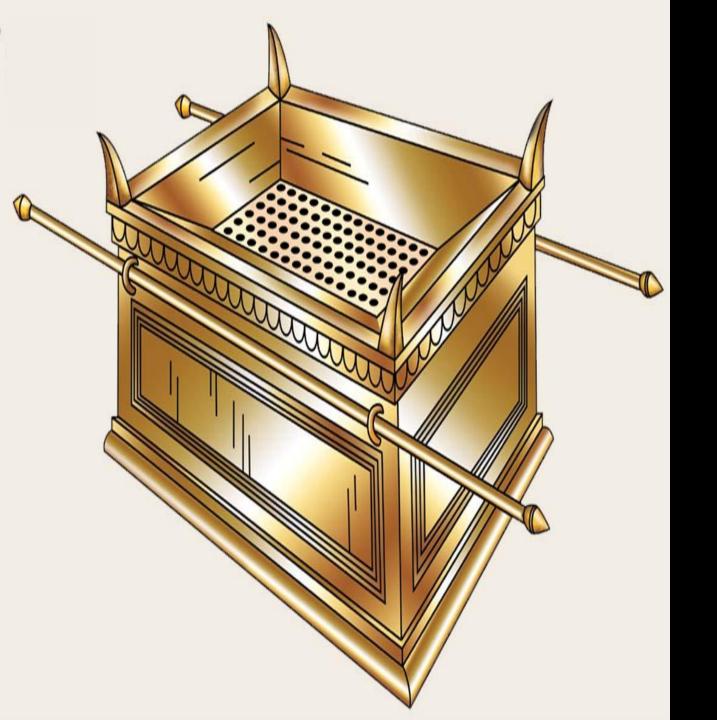
9They set their mouth against the heavens, and their tongue walketh through the earth. 10Therefore his people return hither: and waters of a full cup are wrung out to them. 11And they say, How doth God know? and is there knowledge in the most High? 12Behold, these are the ungodly, who prosper in the world; they increase in riches.



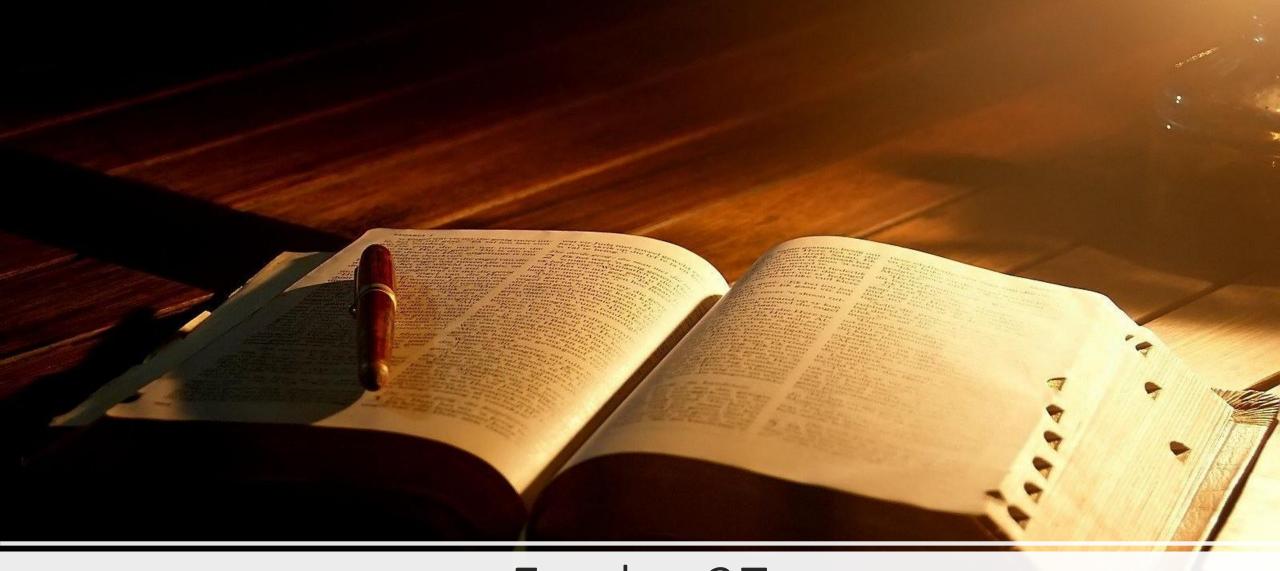
13Verily I have cleansed my heart in vain, and washed my hands in innocency. 14For all the day long have I been plagued, and chastened every morning. 15If I say, I will speak thus; behold, I should offend against the generation of thy children. 16When I thought to know this, it was too painful for me; 17Until I went into the sanctuary of God; then understood I their end.



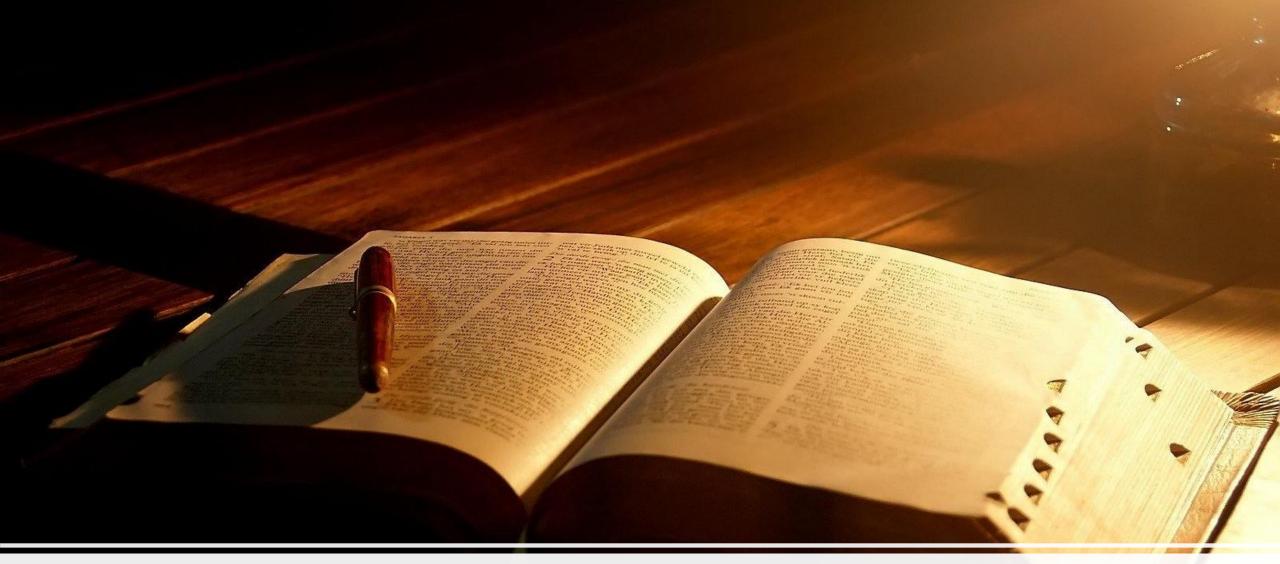




The Altar of Burnt Offering



Exodus 27



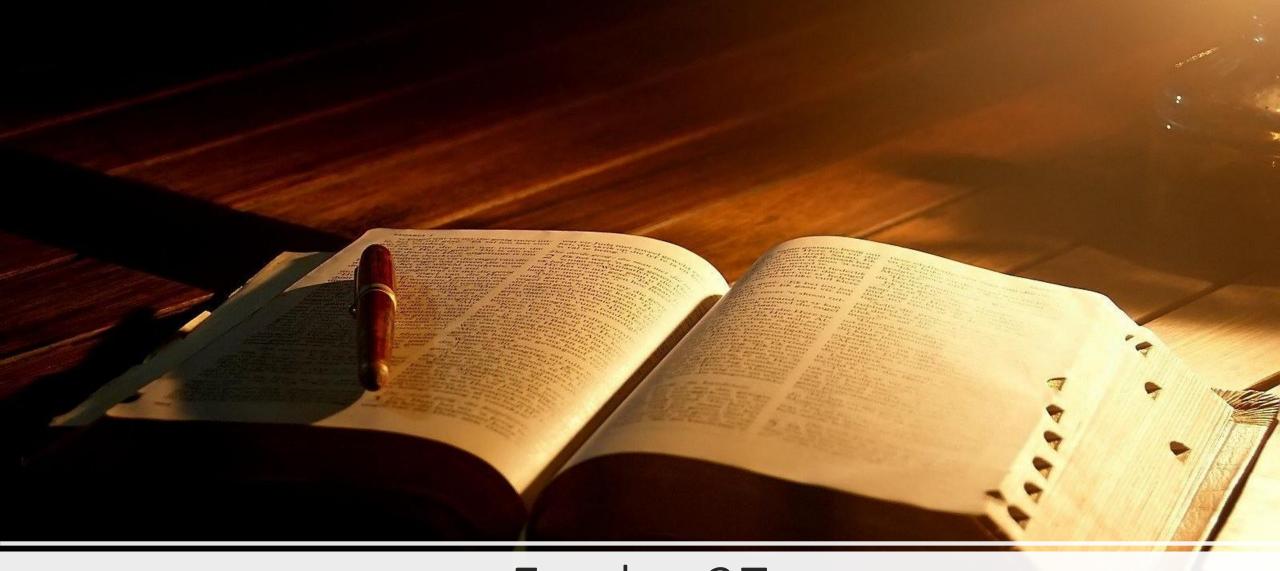
Exodus 27:1-7 (see also Exodus 38:1-7)

1"You shall make an altar of acacia wood, five cubits long and five cubits wide—the altar shall be square—and its height shall be three cubits. 2You shall make its horns on its four corners; its horns shall be of one piece with it. And you shall overlay it with bronze. 3Also you shall make its pans to receive its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze. 4You shall make a grate for it, a network of bronze; and on the network you shall make four bronze rings at its four corners.

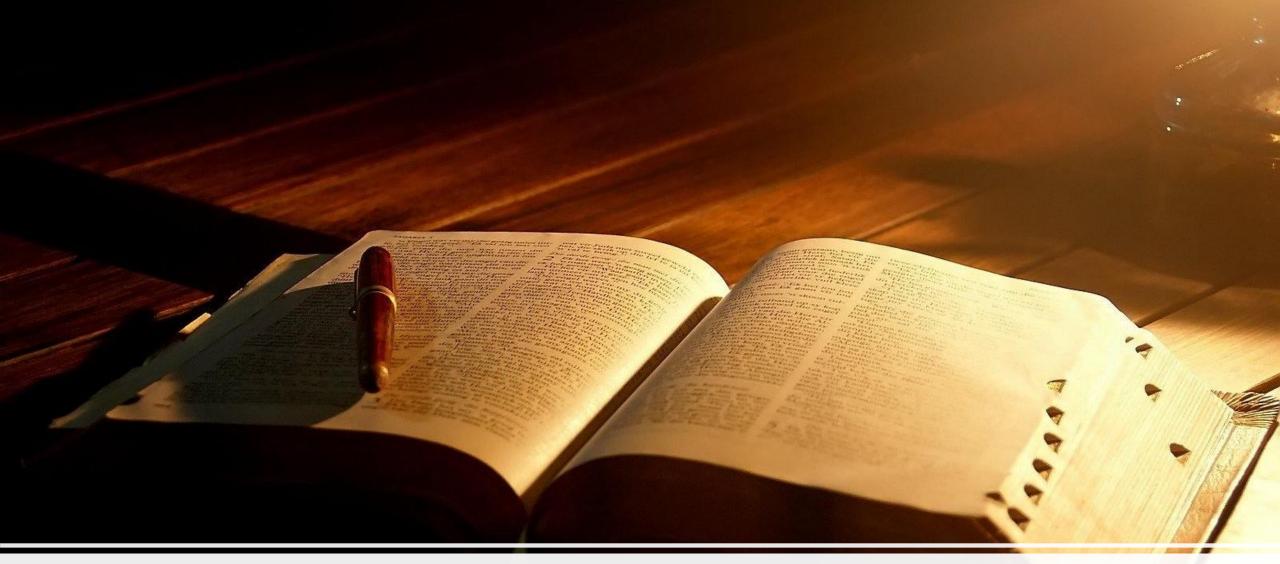


5You shall put it under the rim of the altar beneath, that the network may be midway up the altar. 6And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze. 7 The poles shall be put in the rings, and the poles shall be on the two sides of the altar to bear it. 8You shall make it hollow with boards; as it was shown you on the mountain, so shall they make





Exodus 27



Exodus 27:1-7 (see also Exodus 38:1-7)

1"Using acacia wood, construct a square altar 7 1/2 feet wide, 7 1/2 feet long, and 4 1/2 feet high. 2Make horns for each of its four corners so that the horns and altar are <u>all one</u> piece. Overlay the altar with bronze. 3Make ash buckets, shovels, basins, meat forks, and firepans, all of bronze. 4Make a bronze grating for it, and attach four bronze rings at its four corners.



5 Install the grating halfway down the side of the altar, under the ledge. 6For carrying the altar, make poles from acacia wood, and overlay them with bronze. 7 Insert the poles through the rings on the two sides of the altar. 8The altar must be hollow, made from planks. Build it just as you were shown on the mountain.



Cubit = about 18 inches or 1.5 feet

5 cubits = about 7.5 ft long

5 cubits = about 7.5 ft wide

3 cubits tall = about 4.5 feet tall

Number 3: <u>Symbolic of perfection and completion</u> (John 2:19; Matthew 12:40; Luke 13:7, the Godhead(trinity) <u>Gods judgement is perfect,</u>

Each side is 5 cubits = 7.5ft l/w

Number 5: Symbolic of grace (Leviticus 1-5; Genesis 43:34; Matthew 14:17). 5 Levitical offerings, 5 Sections of Psalms, The Pentateuch (Torah) The Tabernacle contained five curtains, five pillars, five sockets, five bars, and the altar was five cubits by five cubits, etc.



Horns = Power, Authority, Victory

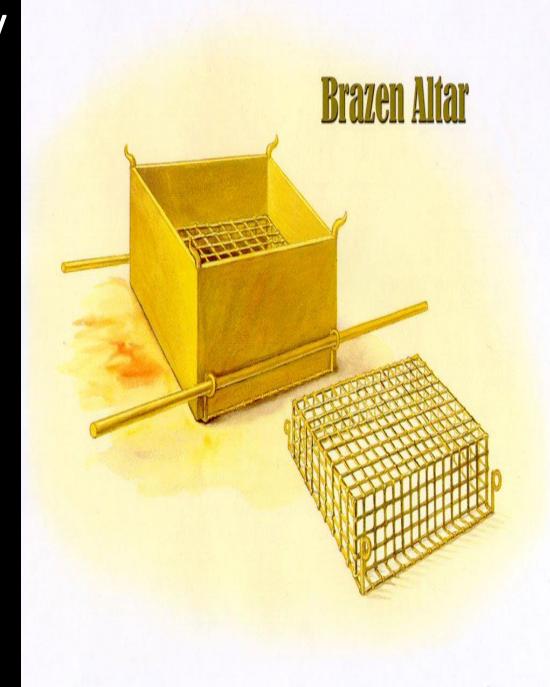
(see Daniel 7&8, Zechariah 1:18-21, Psalms 89)

4 horns on the altar

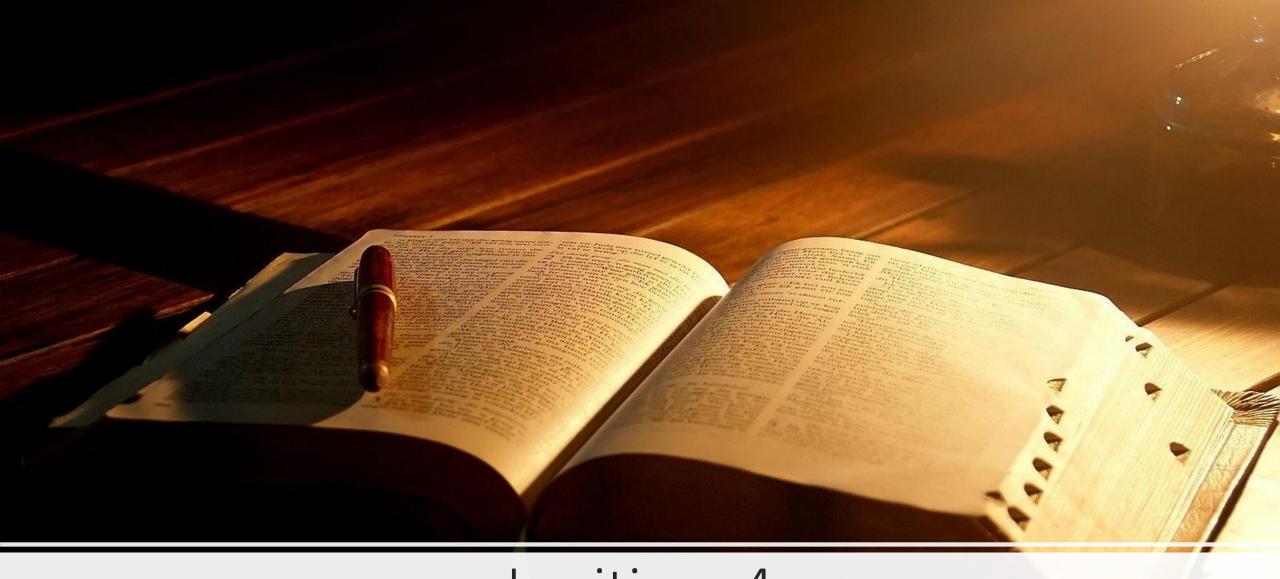
Number 4: Symbolic of the Earth or human nature (Daniel 7:3;

Matthew 13: Isaiah 11:12). Four directions, four seasons

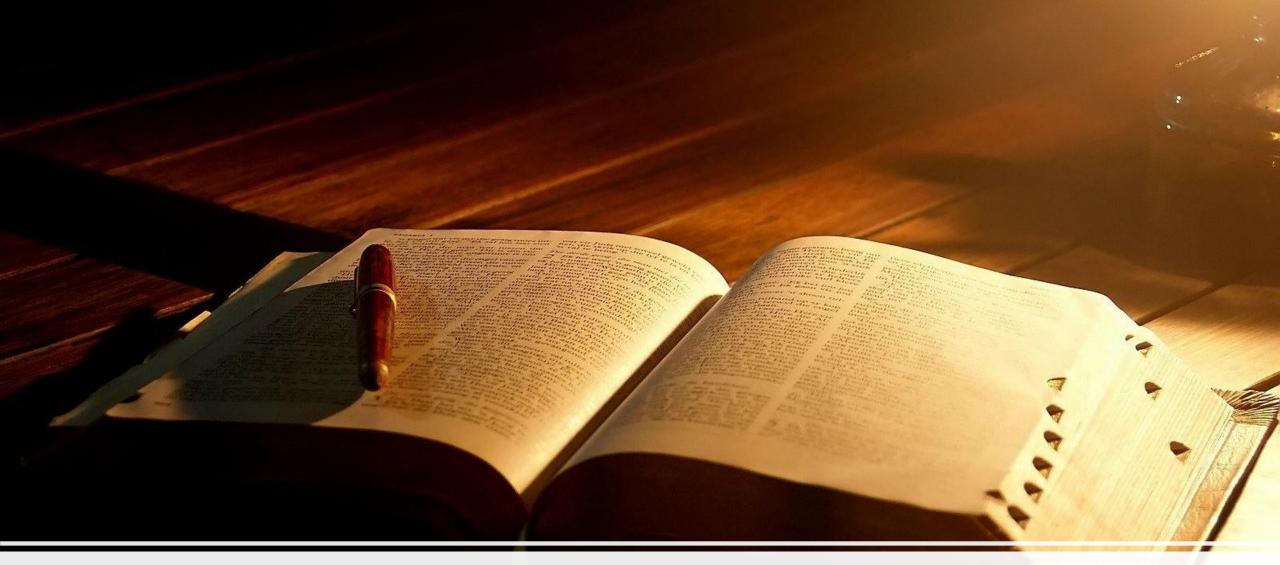
Bronze Grating = Strong's #2677: half or middle this was to be at the exact same height as the mercy seat. God's mercy is mingled with the act of sacrifice. His Mercy shields us from death, and eternal separation







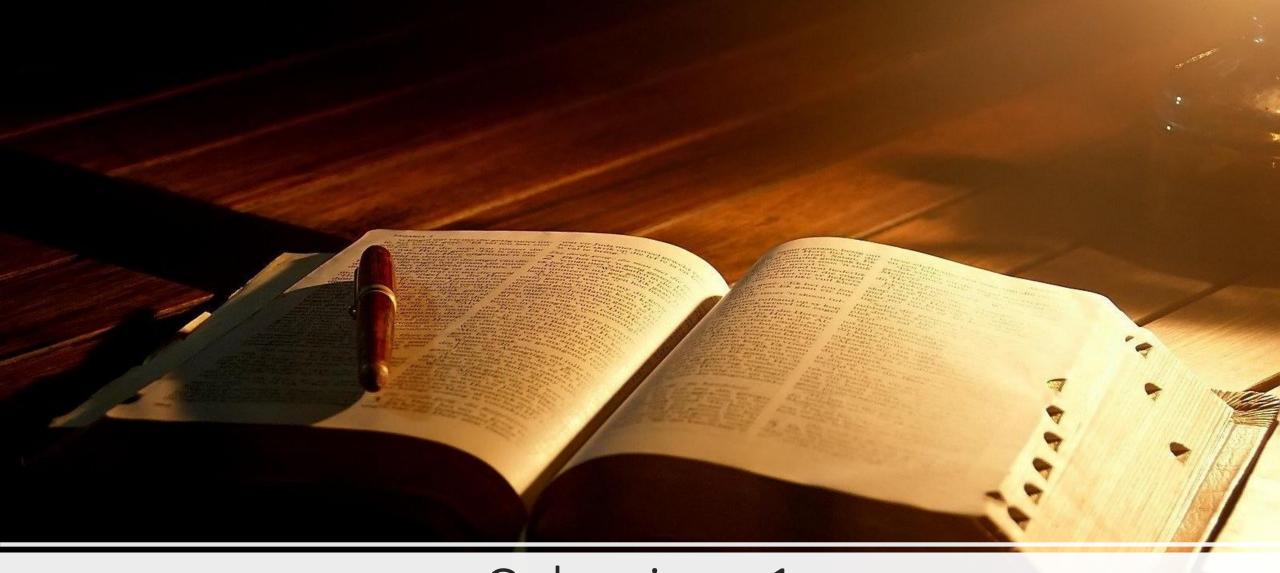
Leviticus 4



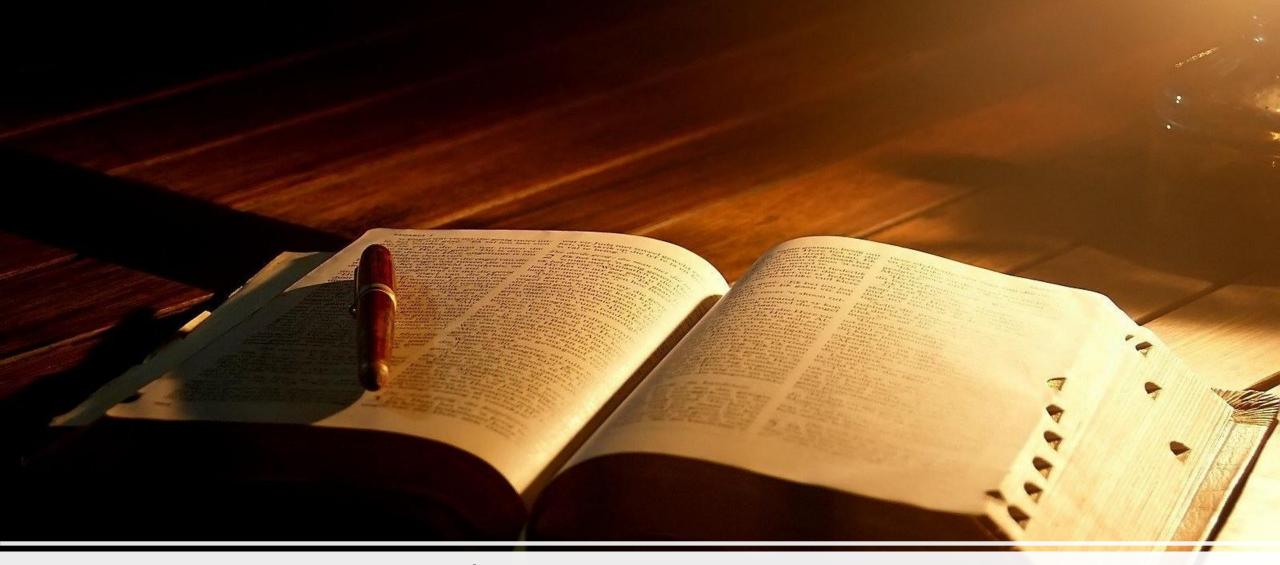
Leviticus 4:30

30And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.





Colossians 1

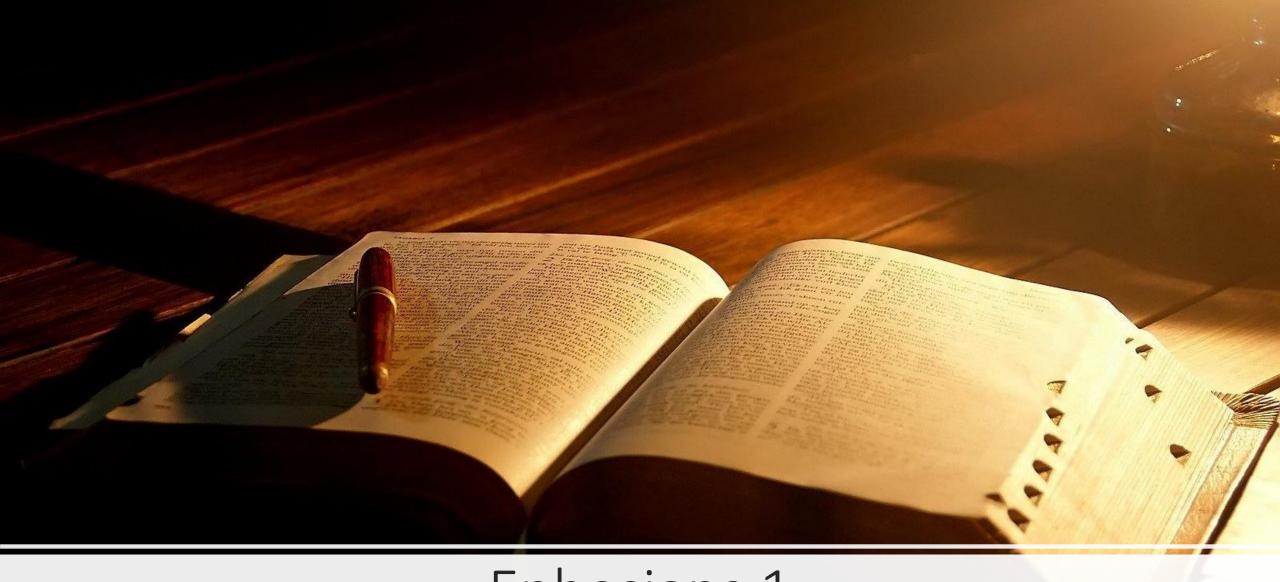


Colossians 1:19-20

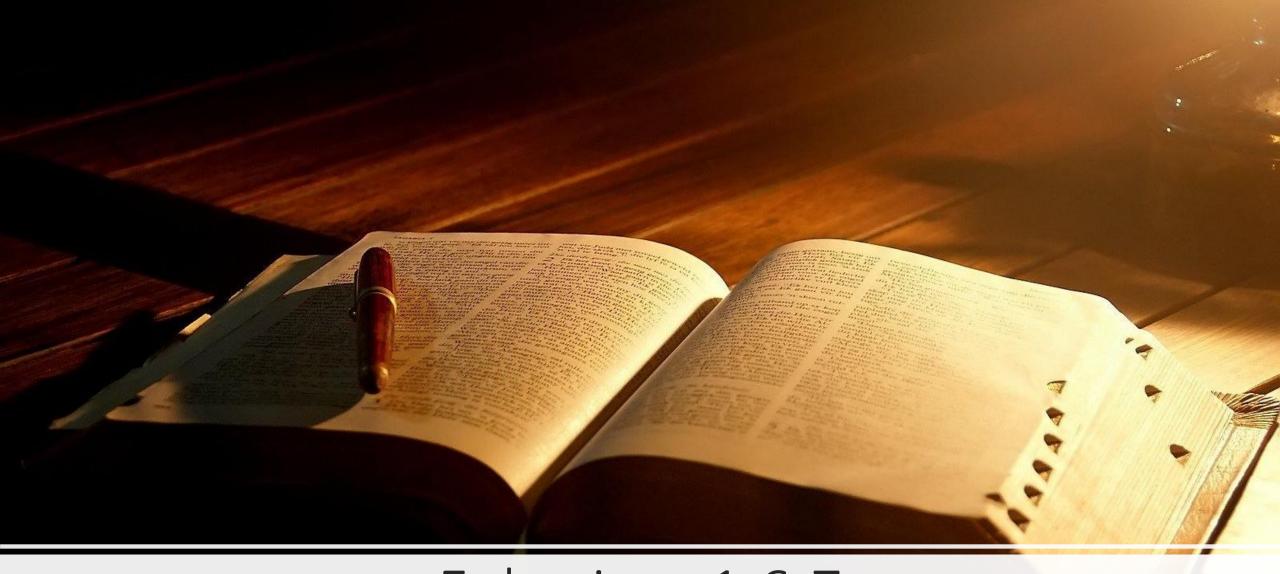
19For it pleased the Father that in him should all fulness dwell; 20And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

(See1 Kings 1:50, 2:28)





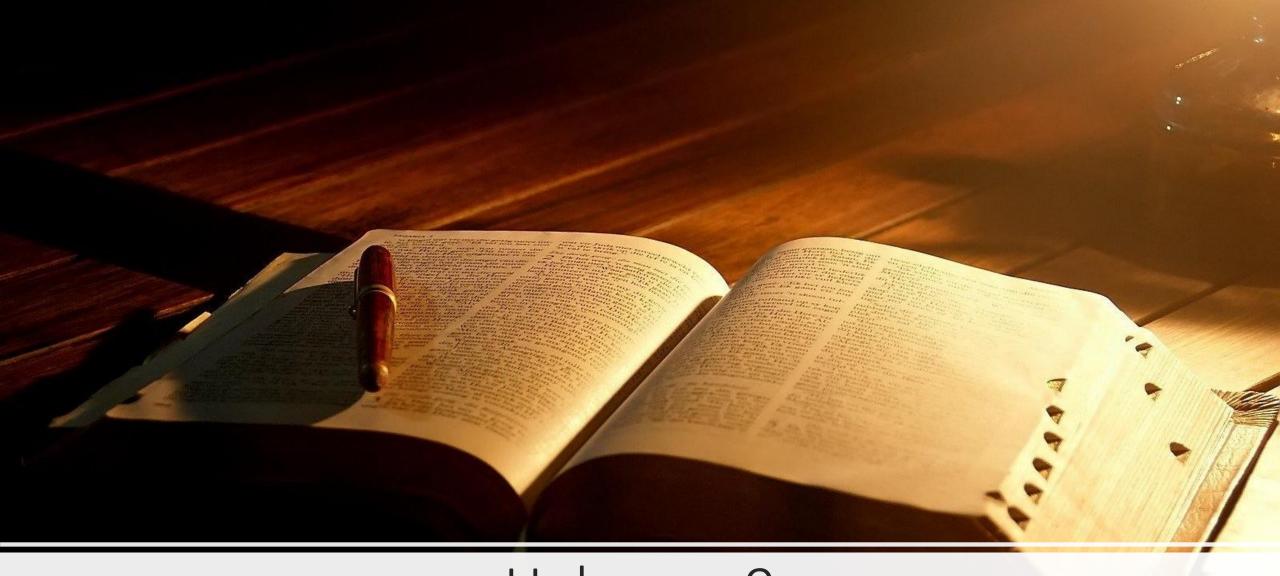
Ephesians 1



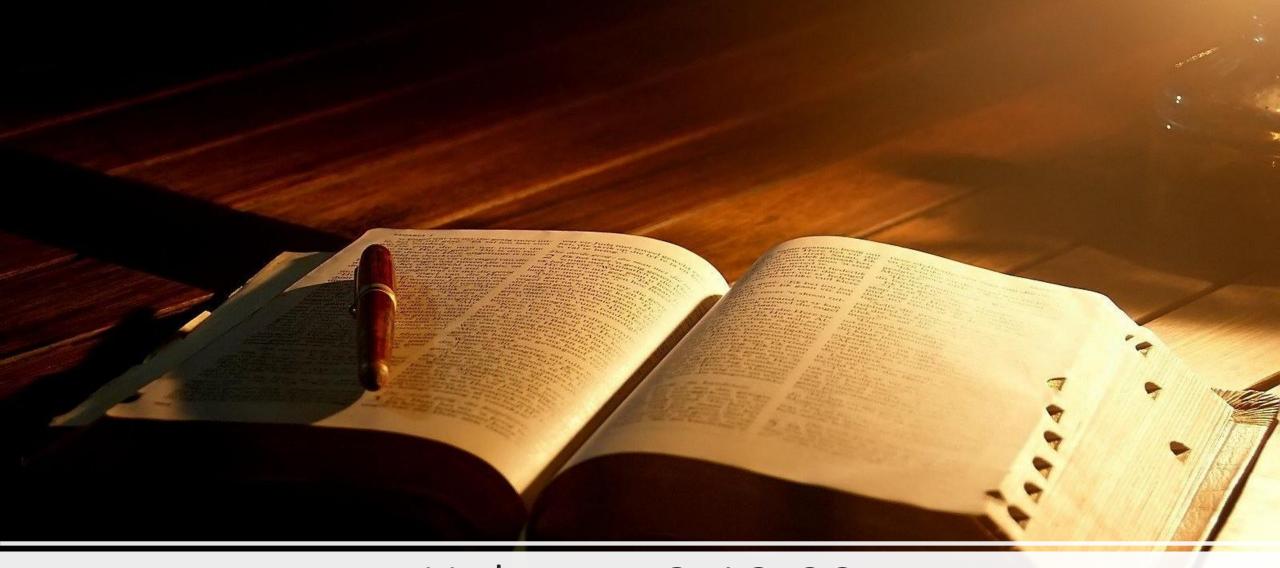
Ephesians 1:6-7

6To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;





Hebrews 9

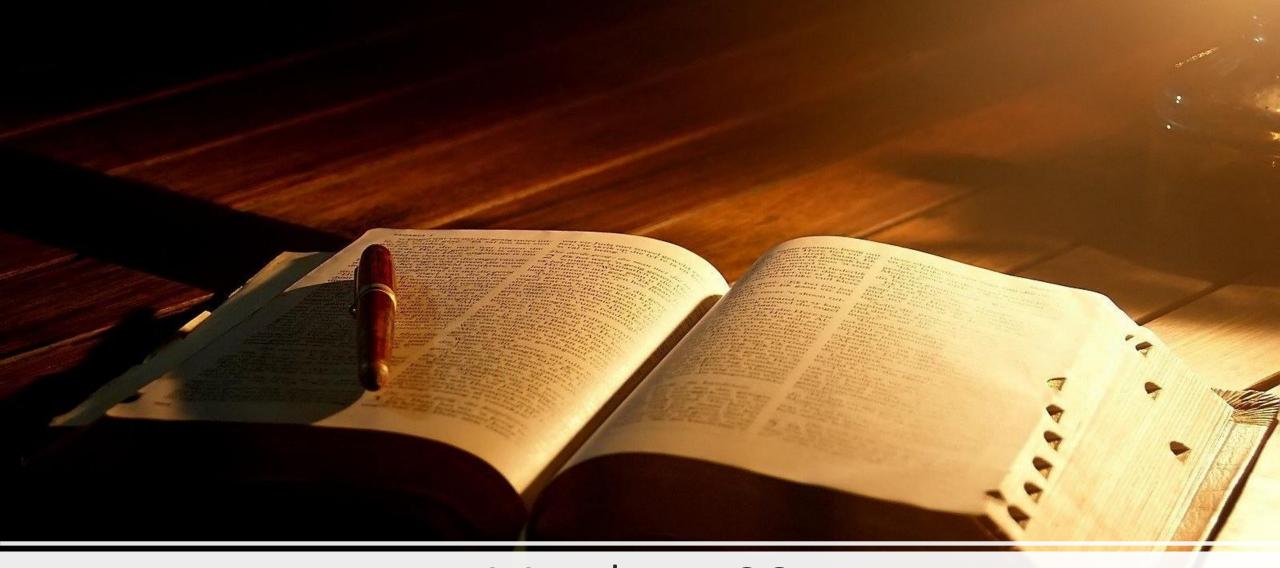


Hebrews 9:19-22

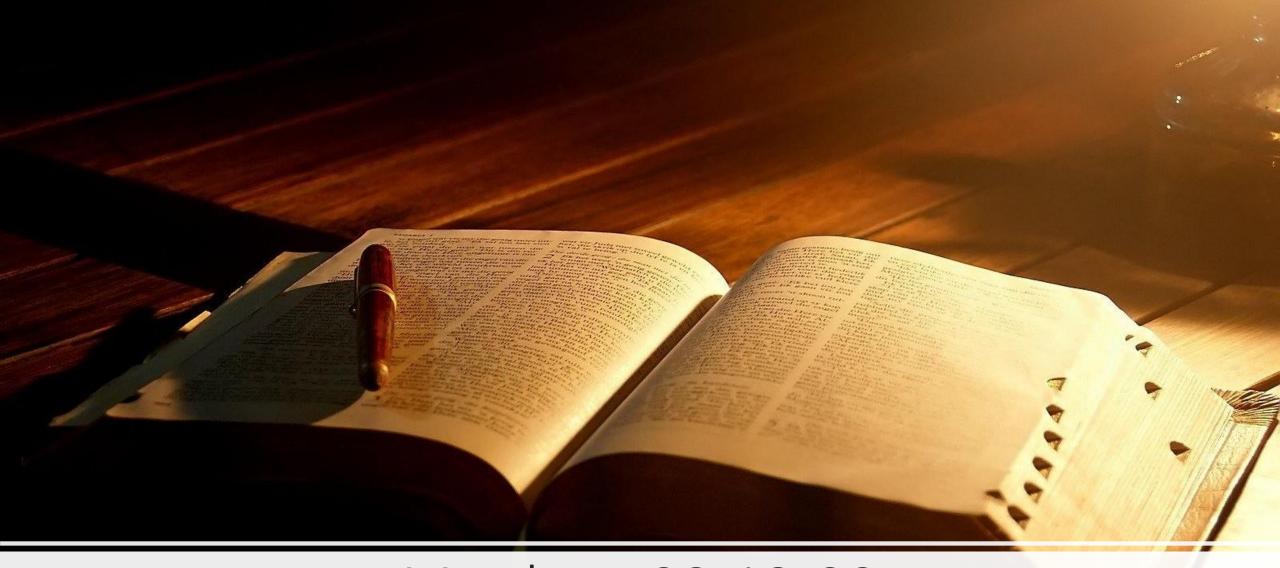
19For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, 20Saying, This is the blood of the testament which God hath enjoined unto you. 21Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. 22And almost all things are by the law purged with blood; and without shedding of blood is no remission.







Matthew 23



Matthew 23:13-22

13"What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you shut the door of the Kingdom of Heaven in people's faces. You won't go in yourselves, and you don't let others enter either. 15"What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you cross land and sea to make one convert, and then you turn that person into twice the child of hell you yourselves are!

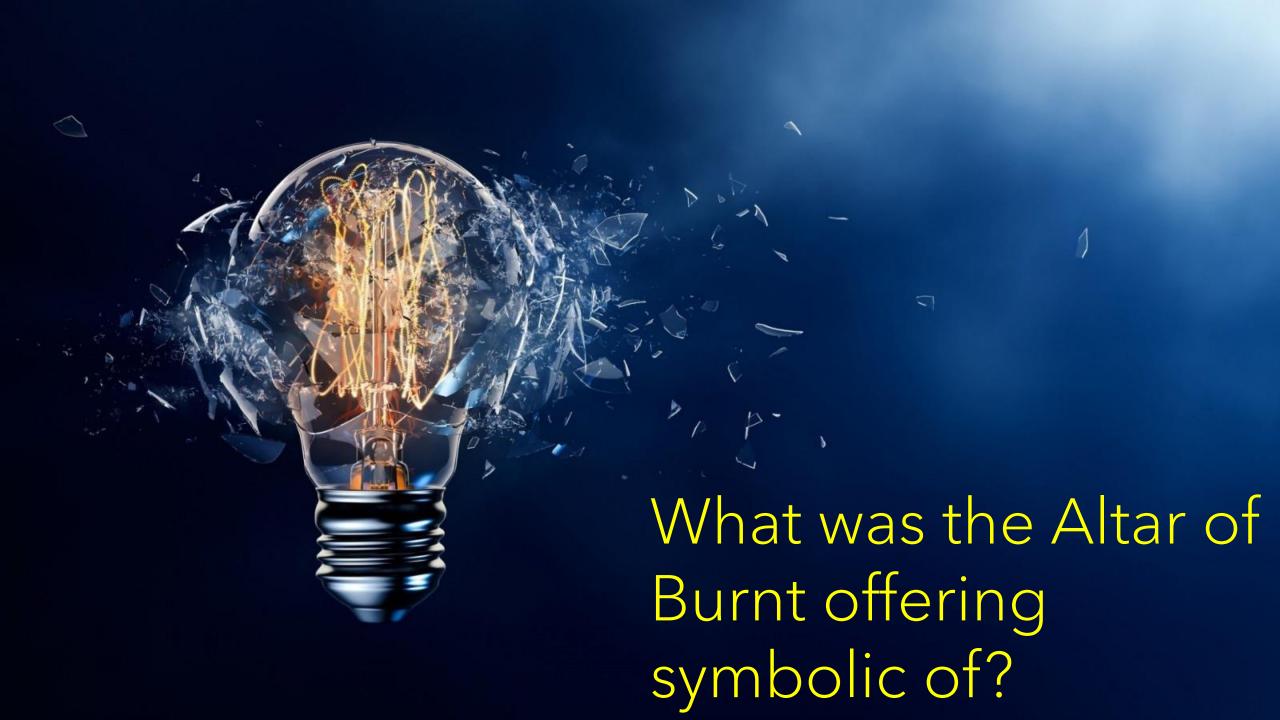


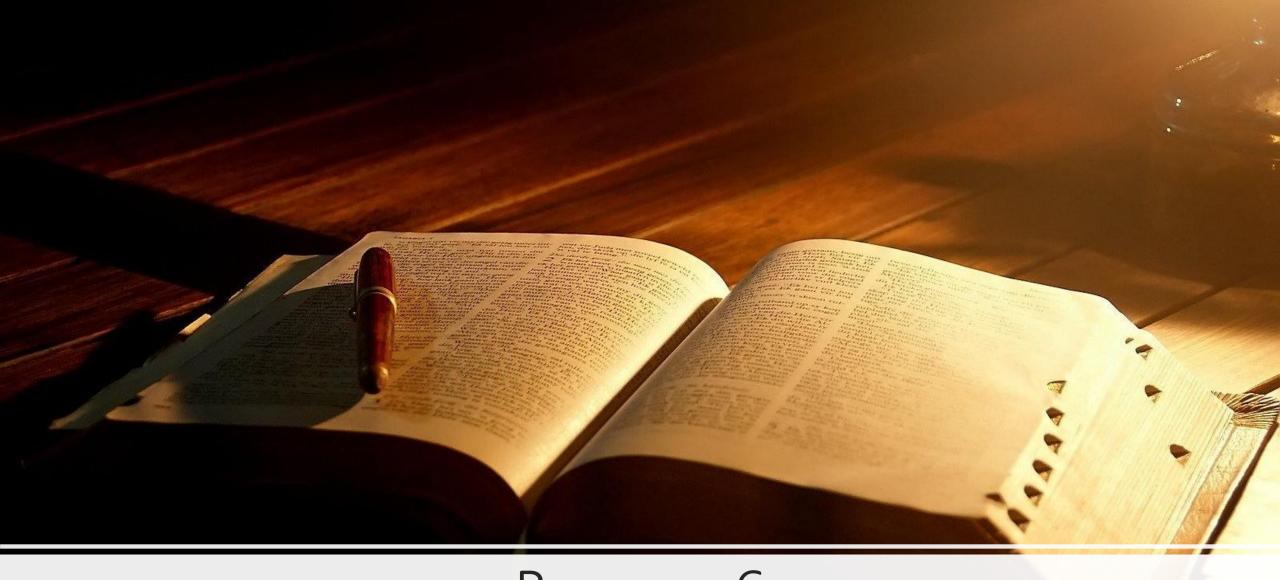
16"Blind guides! What sorrow awaits you! For you say that it means nothing to swear 'by God's Temple,' but that it is binding to swear 'by the gold in the Temple.' 17Blind fools! Which is more important—the gold or the Temple that makes the gold sacred? 18And you say that to swear 'by the altar' is not binding, but to swear 'by the gifts on the altar' is binding.



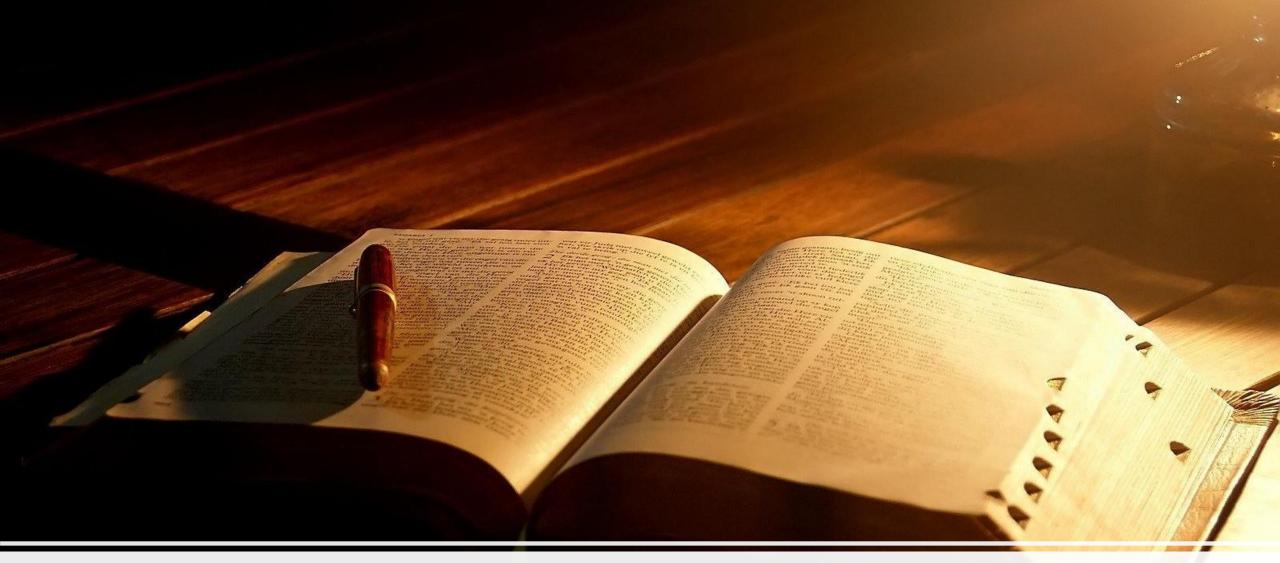
19How blind! For which is more important—the gift on the altar or the altar that makes the gift sacred? 20When you swear 'by the altar,' you are swearing by it and by everything on it. 21And when you swear 'by the Temple,' you are swearing by it and by God, who lives in it. 22And when you swear 'by heaven,' you are swearing by the throne of God and by God, who sits on the throne.







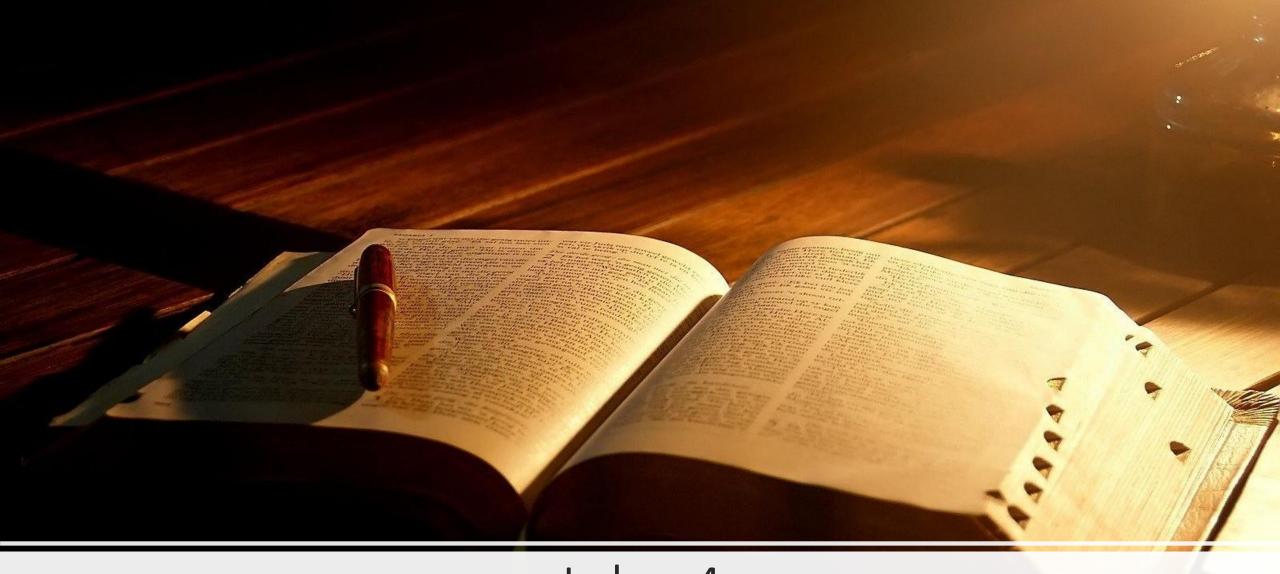
Romans 6



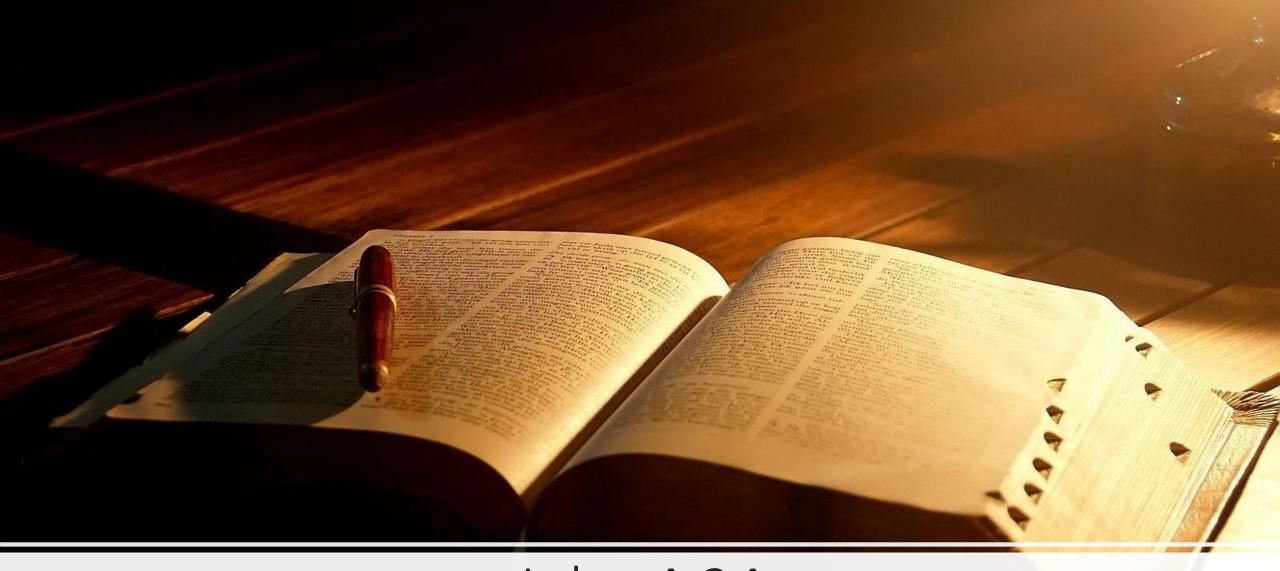
Romans 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.





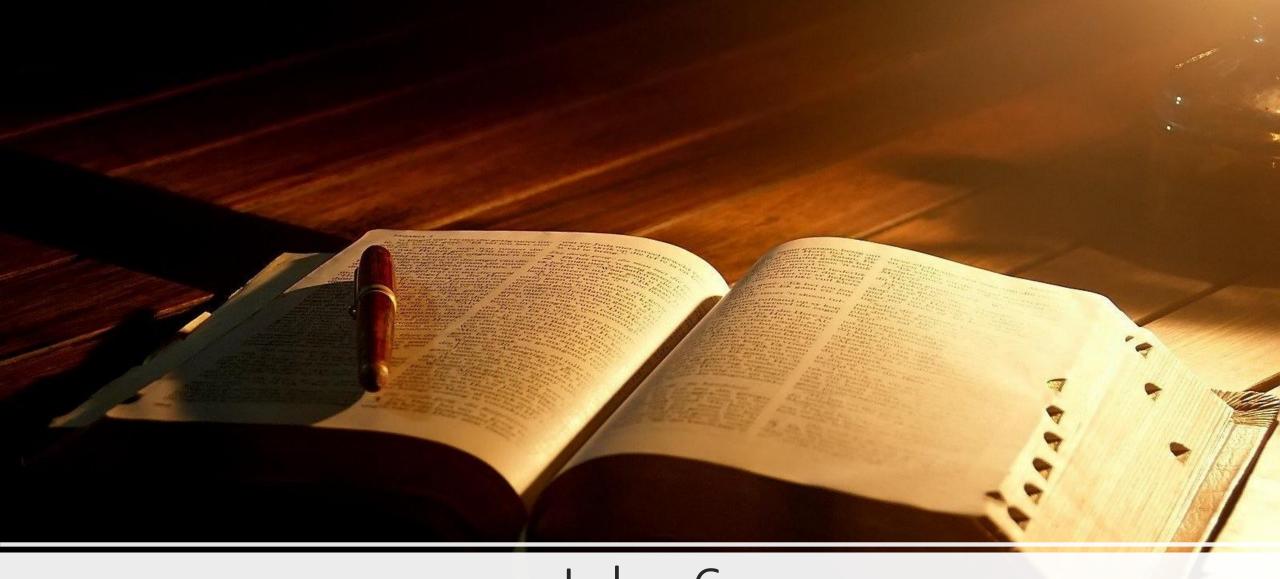
John 4



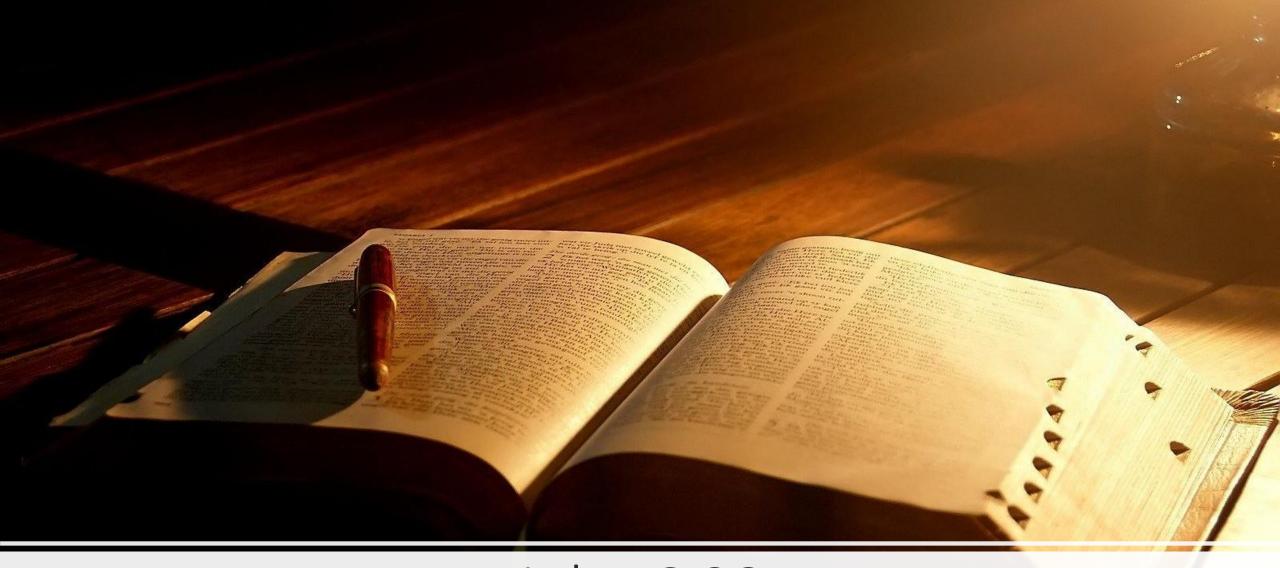
John 4:34

34Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work.



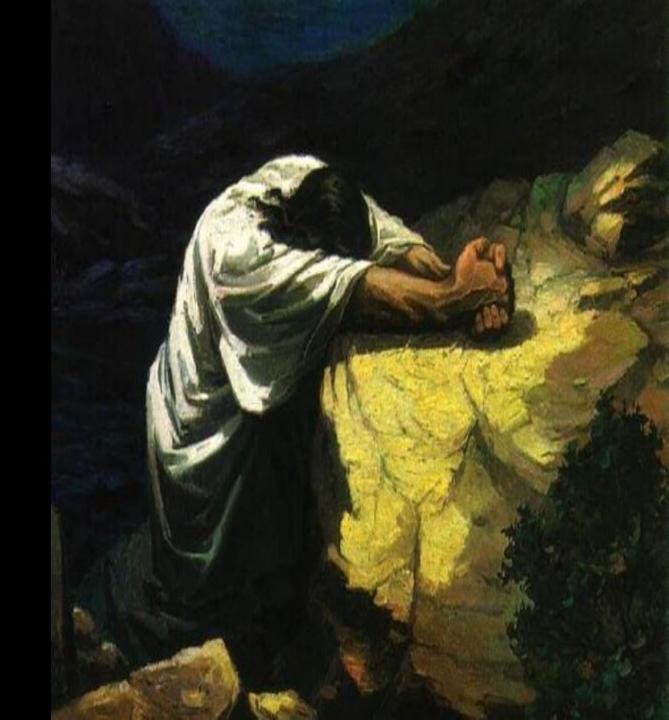


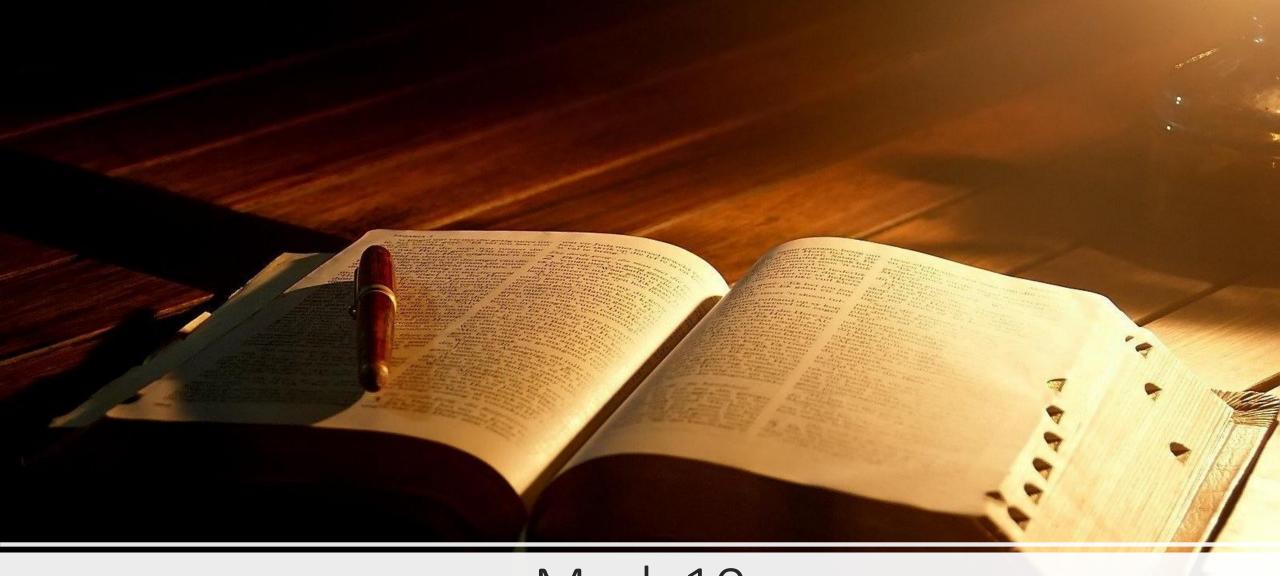
John 6



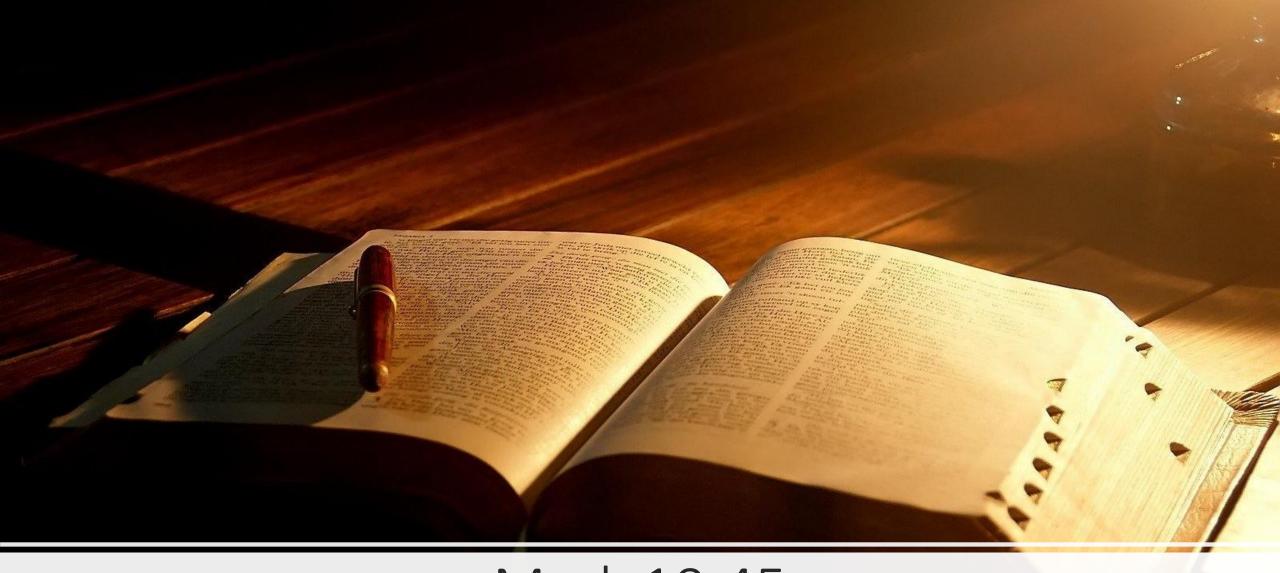
John 6:38

38For I have come down from heaven to do the will of God who sent me, not to do my own will.





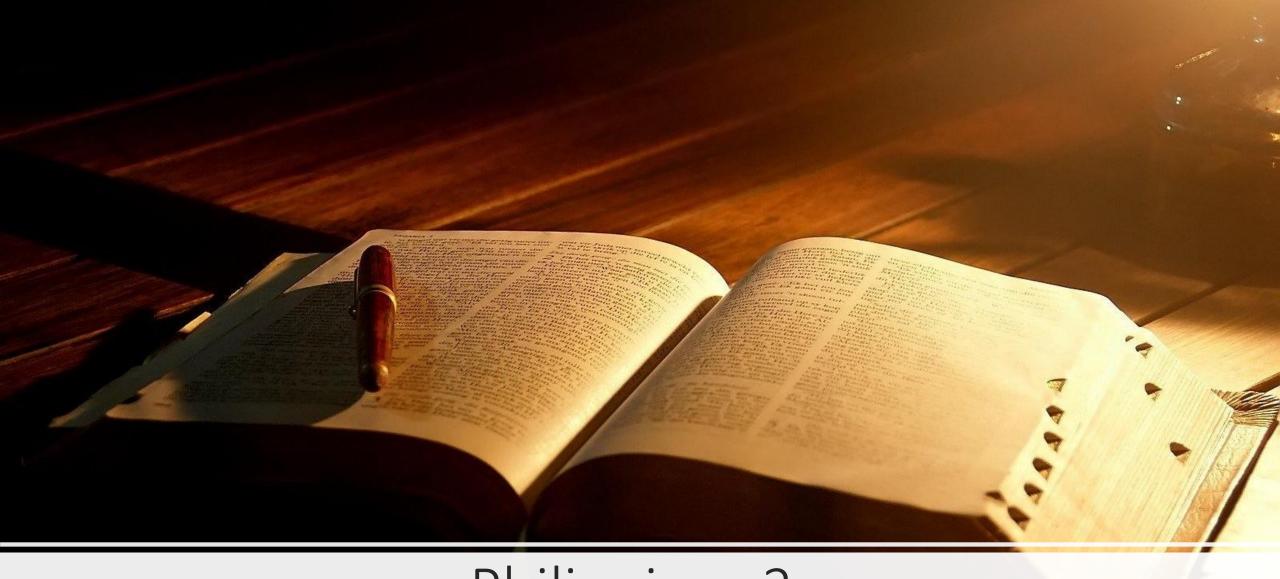
Mark 10



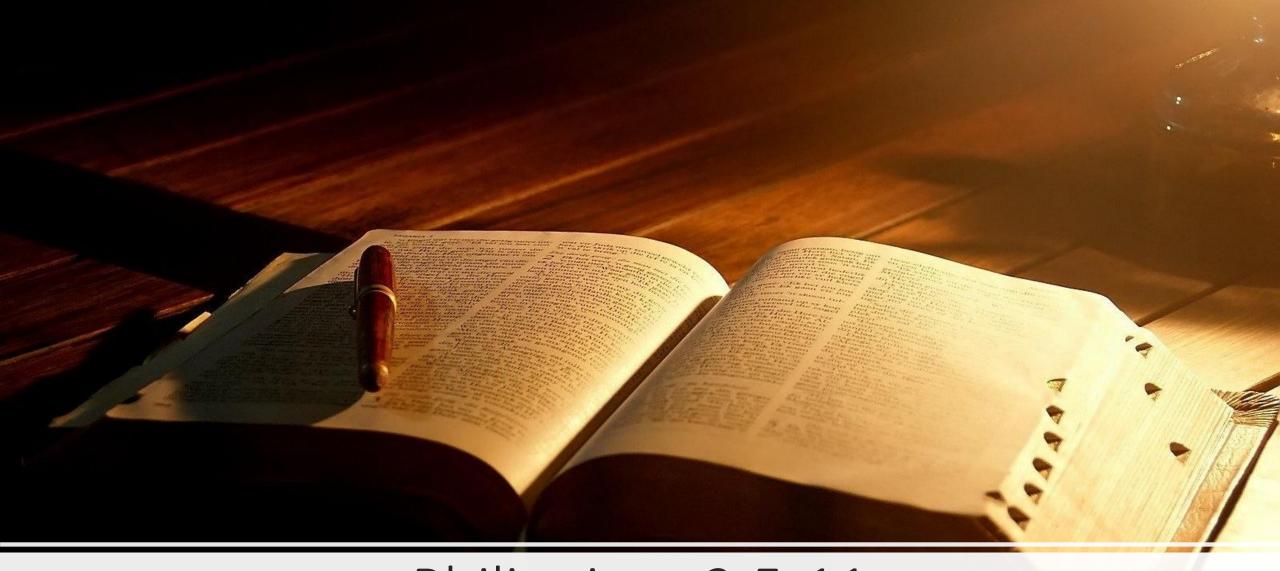
Mark 10:45

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.





Philippians 2:



Philippians 2:5-11

5Let this mind be in you, which was also in Christ Jesus: 6Who, being in the form of God, thought it not robbery to be equal with God: 7But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9Wherefore God also hath highly exalted him, and given him a name which is above every name: 10That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



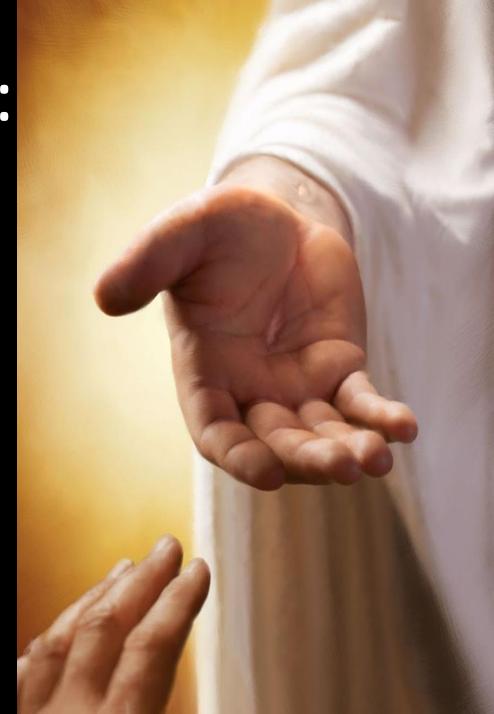
Judgement / Justice



- Judgement / Justice
- Personal Responsibility (Accountability)



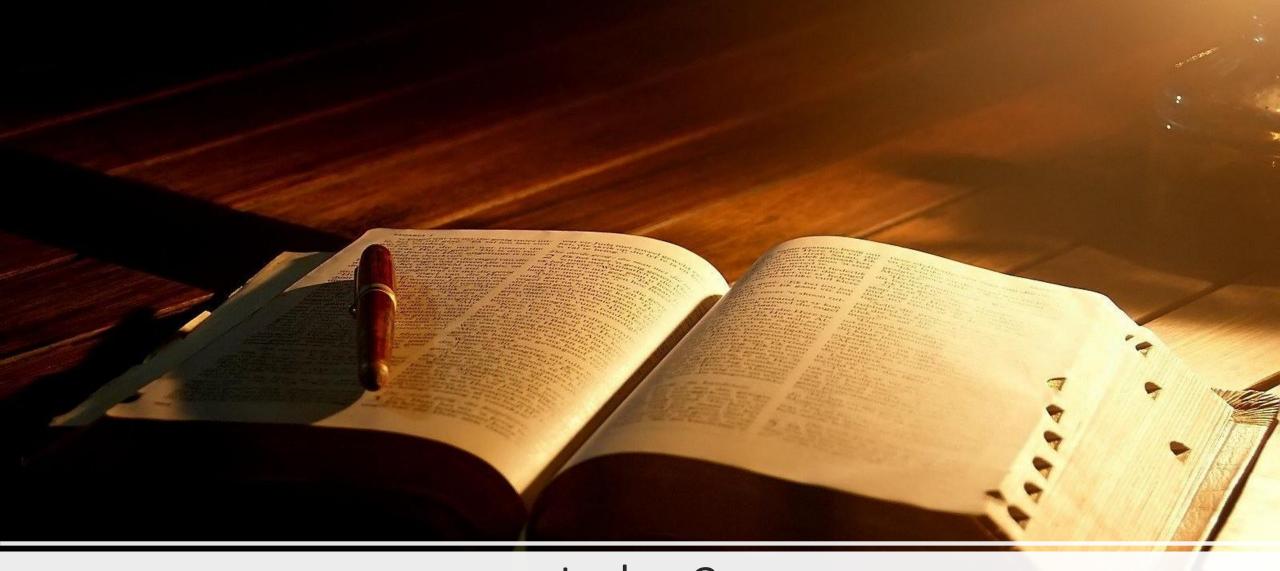
- Judgement / Justice
- Personal Responsibility (Accountability)
- Obedience



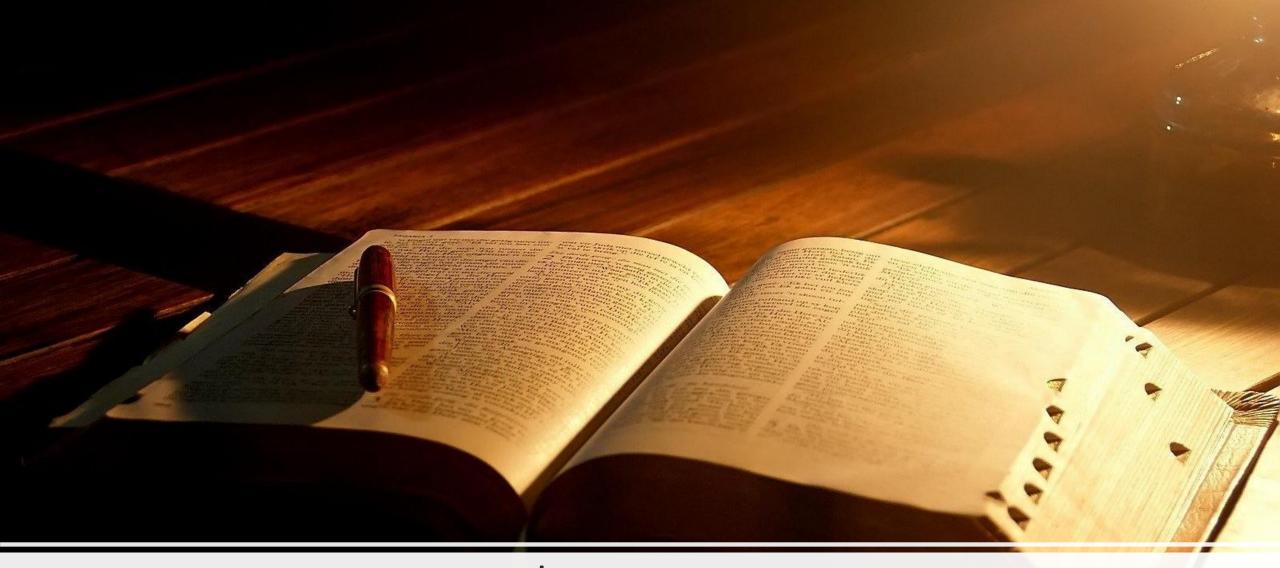
- Judgement / Justice
- Personal Responsibility (Accountability)
- Obedience
- Death of the "Old Man of sin"





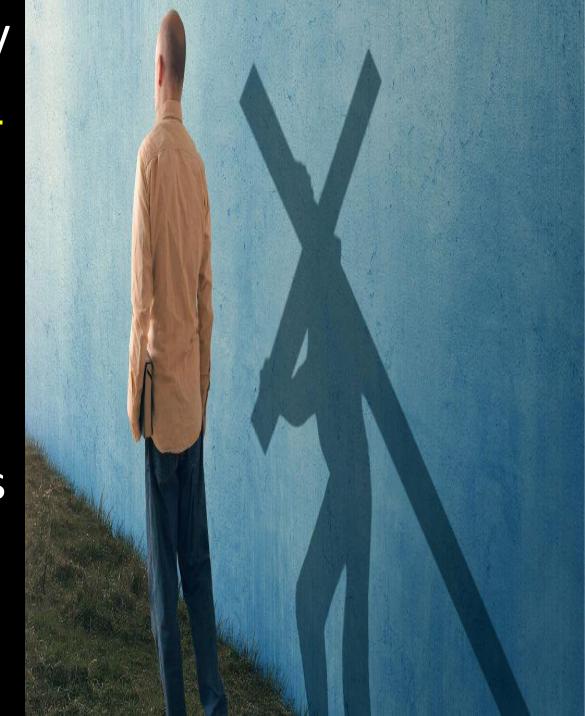


Luke 9



Luke 9:23-25

23And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. 24For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?





1.God wants to be with you



1.God wants to be with you2.God wants to Lead you



- 1.God wants to be with you
- 2.God wants to Lead you
- 3.God Will Make a way through His Son



- 1.God wants to be with you
- 2.God wants to Lead you
- 3.God Will Make a way through His Son
- 4.Reveal the Mercy and Justice of God



- 1.God wants to be with you
- 2.God wants to Lead you
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Out of Darkness: The Sanctuary Saga

The Outer Court: Part 1

Sure Word S.D.A. Home Church

02/26/22

