



# **Delta Australian Shepherd Fanciers**

## **Conformation Show**

### **January 17 & 18, 2026**

**WE WILL BE OUTDOORS**  
**Four Conformation Shows**

Stanislaus County Fairgrounds, 900 N. Broadway, Turlock CA  
ASCA Sanction Pending - All ASCA Show Rules & Regulations Apply

DAY	EVENT/SECRETARY	JUDGE	TIME
Saturday, January 17 Conformation AM Show	Conformation & Jr. Handling Secretary – Susan Harris 209-204-7914	All Classes Wendy Duggan AKC Judge	9:00 AM
Saturday, January 17 Conformation PM Show	Conformation & Jr. Handling Secretary – Susan Harris 209-204-7914	All Classes Susan Souza AKC Judge	11:00 AM**
Sunday, January 18 Conformation AM Show	Conformation & Jr. Handling Secretary – Susan Harris 209-204-7914	All Classes Michael Morgan-Lynch AKC Judge	9:00 AM
Sunday, January 18 Conformation PM Show	Conformation & Jr. Handling Secretary – Susan Harris 209-204-7914	All Classes Sally George AKC Judge	11:00 AM**

**\*\*OR 1/2 hour after completion of morning show whichever is later. AM entries open at 8:00 AM and close at 8:30 AM. PM entries open after the conclusion of the AM show and close 15 minutes before the start of the PM show, times may vary. No class changes will be made once entries have closed.**

Show Coordinator/information: Dena Merrill, [entryclerk@delta-asf.org](mailto:entryclerk@delta-asf.org) 925-642-6858 **all entry changes, moves and corrections must be communicated through the entry clerk email ONLY.**

Use Official ASCA entry forms. Forms found at [www.ASCA.org](http://www.ASCA.org) or at the links below. No entries will be accepted for a dog, handler or owner disqualified or not in good standing. Shows will be held under the current rules and regulations.

**Entries Open November 3, 2025 - Mail All Pre-Entries to:**

**Delta ASF c/o Dena Merrill, 1450 Springfield Drive #93, Chico, CA 95928**

**Check made payable to DASF**

**Pre-Entries Postmarked by FRIDAY, January 9, 2026**

Conformation - **\$20**

Non-Regular Conformation - **\$8**

Junior Showmanship - **FREE**

**Day of Show or Late Pre-Entries**

Conformation - **\$25**

Non-Regular Conformation - **\$10**

Junior Showmanship – **FREE**

**Want to email your entries and pay by PayPal? YOU CAN!**

Email your COMPLETE/signed entries to [entryclerk@delta-asf.org](mailto:entryclerk@delta-asf.org) and submit PayPal payment to [Susan@delta-asf.org](mailto:Susan@delta-asf.org) \*\*Payment must be sent as "Friends and Family" or entrant is responsible for any PayPal associated fees. Please be sure to include your dogs call name in the memo\*\*

**Pre-entry deadline and pricing applies to emailed entries!**

## **2025-2026 ASCA Point Schedule: Delta ASF- Dogs Schedule 1 & Bitches Schedule 1**

**Entry Forms can be found at** [conentvform.pdf\(asca.org\)](https://conentvform.pdf(asca.org)) **Please type or print clearly.**

**Refunds & Class Changes**– Pre-entries will be refunded only upon written request received prior to closing of pre-entries. No refunds will be given for any entries received after pre-entry closing date; this includes emailed “day of show” entries. No class changes will be made once entries have closed.

**Returned Checks**: Any check returned to our bank will invalidate all entries associated with that check. In addition, the person writing the check will be reported to ASCA – No Exceptions. Delta ASF will add a \$35.00 Collection fee to the amount of each returned check. Anyone with a check returned must pay all future Delta ASF event fees in cash. NO Entry will be accepted from a dog, owner or handler disqualified from any ASCA Program or a person not in good standing with ASCA.

**CLASS ORDER** – Run Order - Juniors, Non-Regular, Altered, Intact

**Junior Handling**: Pee-Wee 3-5 years and Sub-Junior 6-7 years, Novice 8-12, Novice 13-17, Open 8-12, Open 13-17

**Conformation** (all classes split by sex)

Non-Regular: Puppies – 2-4 mo, 4-6 mo, BOBP

Altered: 6-9, 9-12, 12-15, 15-18, Novice, Am Bred, BBX, Op. Blue Merle, Op. Red Merle, Op. Black, Op. Red, BOB

Intact: 6-9, 9-12, 12- 15, 15-18, Novice, Am Bred, BBX, Op. Blue Merle, Op. Red Merle, Op. Black, Op. Red, BOB

**Conformation Awards** - Ribbons: 1<sup>st</sup> through 4<sup>th</sup> place

Rosettes: Best Jr., Reserve Jr., BOBP, BOSP, Altered and Intact WD, RWD, WB, RWB, Select, BOS, BOW, BOB

### **DIRECTIONS;**

**From North**: Take Hwy 99 South to Turlock. Exit Fulkerth Avenue, turn left (eastbound). The third stop light will be Golden State. Make a right on Golden State and then an immediate right on to North Front. Go approximately 2 blocks and make a right, cross the RR tracks, right on Broadway and enter through back gate.

**From South**: Take Hwy 99 North to Turlock. Exit Fulkerth Avenue, turn right (eastbound). Follow above directions.

**From the Bay Area**: Hwy 580 to 205 East towards Tracy/Stockton. Take I5 North and merge onto CA 120 towards Manteca/Sonora. Exit at Hwy 99 South (Modesto) and continue to Turlock.

**Motels that Accept Dogs**: **Please verify their pet policy before making your reservations**

Turlock Travelodge, 200 W. Glenwood, (209) 668-3400

Motel 6, 250 S. Walnut Road, (209) 667-4100

Best Western Orchard Inn 5025 N. Golden State Blvd, (209) 667-2827

Sunrise Inn, 1350 N. Golden State Blvd, (209) 216-5581

**Emergency Veterinarian** – Taylor Road Veterinarian 1231 W Taylor Rd, Turlock, CA 95382 **209-669-8600**

### **Grounds and General Information:**

- Show will be outdoors on grass.
- Grounds open at 7am and close at 10pm. For late or early arrival information contact the show coordinator listed above.
- No designated grooming area however we ask that you keep grooming at least 20 feet from ringside.
- Electricity is available at the rate of \$50 per day throughout the fairgrounds with preference given to overnight RV accommodation. Please notify the show coordinator prior to the show if you would like to reserve electricity.
- No dog may enter the show ring or be given an armband without a completed entry form and all show fees paid in full.
- Pre-entries with missing/inaccurate information or missing/inaccurate payment will not be added to the judges' books until all information and/or payment is received. Be sure to read your entry and the flyer carefully to avoid delay.
- All minors must be accompanied by a parent/guardian at all times while on the show grounds.
- Animals must have adequate shade and water and may not be left unattended while on the show grounds.

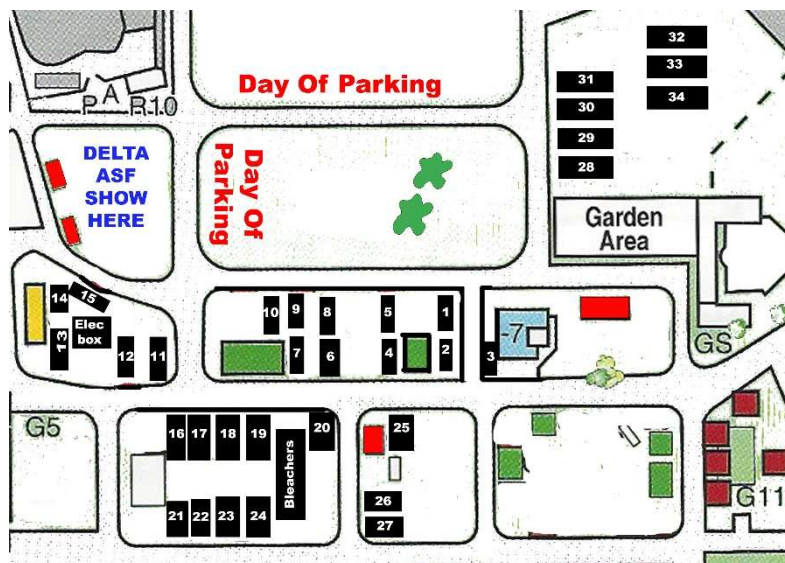
**FLYER REVISION DATE 11/24/2025** We make every effort to ensure you receive the most current information on our shows. Our website is updated regularly but may not have the most current information. If you have any questions, please contact the show coordinator.

**PLEASE READ THE NEW FIRE CODE PARKING REQUIREMENTS BELOW**

**PLEASE BE AWARE OF THE NEW FIRE-CODE PARKING REQUIREMENTS. DAY OF SHOW PARKING IS ON THE MAP BELOW. If you are parked in an RV spot you will need to pay for that spot. There is absolutely no parking near the barns. If you are parked by the barns the cost to you will be \$200.00 per day. NEW FIRE CODE PARKING REQUIREMENTS**

No parking within 20 feet of buildings. All Day of Parking will be in the midway (see map). If you are parked in an RV Spot or plugged into power you will be required to pay the RV fee, this includes day of exhibitors.

We want to make sure we can come back here so please adhere to these new requirements.



**Overnight Parking for RVs at show site:** Overnight RV parking will be available for **\$50 per day**, **TENT CAMPING AVAILABLE \$50 per day**. Showers are only available at the March/April show Pre-arrangement recommended. Some parking will have full hook-ups. Others will have electricity only. Dump station on site. No exit or entry 10 pm to 6 am. Overnight spaces **will be** assigned and should be reserved in advance. Un-reserved overnight parking may be available at check in but not guaranteed.

### RV Parking Request Form

For a RV spot or camp spot for the show/trial, please fill out this form and mail with your entries to the above address.

Name \_\_\_\_\_ Type of vehicle: RV Trailer Van Other (circle one)

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Nights Staying: Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_ Total Payment Enclosed \$ \_\_\_\_\_

License # \_\_\_\_\_ Make/Model \_\_\_\_\_

Cell Phone Number \_\_\_\_\_