



# LAKESHORE ATV/UTV CLUB

## APPLICATION FOR MEMBERSHIP

April 1, 2022 - March 31, 2023

Print Full Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Type of Membership  Single \$25     Family \$35     Business \$75     Donation \$\_\_\_\_\_

For Family Memberships, please list Immediate Family Members; Immediate Family Members include Spouse & Dependent Children under 18 yrs; please list the ages of children:


Annual Membership is from April 1<sup>st</sup> - March 31<sup>st</sup>. Checks can be made payable to the Lakeshore ATV/UTV Club and mailed with the Application to: **Lakeshore ATV/UTV Club, PO Box 2, Belgium, WI 53004.**

Activities conducted by the Club are made possible through the efforts of members who invest time and energy in their club. Please list any skill sets you have to offer (Example: IT/website, accounting, equipment or repair, marketing, sales...): \_\_\_\_\_

**Acknowledgement:** I/we are applying for Membership in the Lakeshore ATV/UTV Club and do hereby agree to abide by all of the Lakeshore ATV/UTV Club Rules and By-Laws. I/we understand that the Lakeshore ATV/UTV Club cannot assume responsibility for any aspect of my safety or the safety of my passenger(s), and that if I/we participate in any Lakeshore ATV/UTV Club event I/we do so voluntarily, on my assessment of my abilities, the condition of my machine, the routes/trails, and all facilities and circumstances. I/we further understand that I/we assume all risk for myself, my passenger(s) and my property and that I/we, the undersigned, give this Acknowledgement for myself, heirs, successors, and representatives. I/we agree to release and to hold harmless the Lakeshore ATV/UTV Club and all its related entities and all of their members, employees, agents and representatives from any liability, loss, damage, costs, claims, lawsuits and/or causes of action including but not limited to all bodily injuries, including death and property damage, arising out of any aspect of my/our attending or participation in any event associated with the Lakeshore ATV/UTV Club; no matter whether on the premises where an event is being held or while preparing for or participating in any activity associated with an event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**For Club Use: Amount Paid: \$** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Received By:** \_\_\_\_\_