IMPORTANT:

This is a fillable Adobe Acrobat form. Web browsers require you to SAVE form & open in Adobe Reader to gain access to the fillable features. SAVE completed form BEFORE emailing or printing



Cincinnati Cat Club



April 18 & 19, 2020

Butler County Agricultural Society 1715 Fairgrove Avenue Hamilton, Ohio 45011

"Show Hall Location Same as 2019"

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Vendor's Name:	
Booth Name:	
Address:	
City/State:	Zip Code:
Phone Number:	E-Mail Address:

Vendor Contract Show Date:

Type of Merchandise:

(For purposes of helping vendors, we try to use only one or two of each type, i.e. Only one or two furniture vendors, T-shirt vendors, etc.)

Spaces are 10 feet x 10 feet with one table and one chair provided per space.

Vendor spaces 10 x 10:	@	\$ 50.00	
Extra Tables needed:	@	\$ 15.00	
Electrical Service. Limited	@	\$ 20.00	

TOTAL PAYMENT

A confirmation, flyer and map will be sent after receiving the contract and full payment.

No decorations of flammable materials are permitted; only flameproof materials may be used.

Please be sure to send **full payment** with your application for vendor space. Vendor space will be assigned prior to the show per the date completed contract with **full payment** is received by the vendor chairperson. Vendors will be allowed to setup in the show hall between 1 p.m. and 6 p.m. on Friday afternoon or 9 a.m. to 10 a.m. on Saturday morning.

NO SPACE CAN BE HELD WITHOUT FULL PAYMENT.

Vendor signature:

Please send to Karen Mull

Vendor Chairman: P.O. Box 232 Dry Ridge, KY 41035

Phone: 859/445-7677 E-MAIL: karenm232P@gmail.com

Please make check or money orders payable to Cincinnati Cat Club.