

*The North Ridgeville  
First Congregational UCC  
Annual Craft Show*

**EVENT INFORMATION**

**When:**

Saturday, December 7, 2024  
9:00 AM - 4:00 PM

**Where:**

First Congregational Church  
36363 Center Ridge Road  
North Ridgeville, Ohio 44039

**Set-Up Time:**

Friday, December 6  
6:00 PM - 8:00 PM  
Saturday, December 7  
7:00 AM - 8:30 AM

**Fees:**

One space is 8' and includes an 8' table and 2 chairs. **Extra space can be requested but is subject to availability.**

\$45.00 per space if received before Nov. 1.

\$50.00 per space after Nov. 1.

\$7.50 per foot for additional space

**Space:**

Wall space & electricity are limited, first come, first served.

**Reservation Deadline:**  
**November 15, 2024**

**CRAFT SHOW**  
**DECEMBER 7, 2024**

If you would like to reserve a table, send your contract along with the fee and pictures of your wares to the church by November 15th.

**RETURNING CRAFTERS:** You must have your contracts in before November 1st to guarantee the same table space as the previous year.

Lastly, please consider donating a craft item to raffle off. Every attendee is given a numbered ticket to compare to a sign you may post at your table. If you choose to participate, the shopper will show you their matching ticket number and you will then give them your raffle item. This encourages attendees to visit each and every table and leads to more customers for you!

*Come join us for a  
Spectacular Show!*



The First Congregational UCC Craft Show is part of the North Ridgeville Visitors Bureau "Holiday on the Ridge". This annual Christmas celebration features multiple craft shows, business open houses, and culminates with the community lighting ceremony.



Don't forget to join us downstairs in our Cafe for a wonderful meal. You'll find delicious homemade choices you're sure to enjoy!



WE LOOK FORWARD  
TO SEEING YOU  
SOON!

Cut Here: Return Contract Portion with Fee - Retain Event Information for your Records

## APPLICATION - CONTRACT

I understand that in signing this contract I assume all responsibility for my person, helpers, and property. I release any person and or associates at my display from any responsibility or liability for any and all damages of any nature. I understand that the North Ridgeville First Congregational Church cannot be held responsible for any of the above.

Vendor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE PRINT:** Vendor's Name: \_\_\_\_\_

Vendor's Address: \_\_\_\_\_  
\_\_\_\_\_

Vendor's Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Electrical Outlet Required? (Circle One)    YES            NO

Table Fee: **\$45.00** (if received *before* Nov. 1) or **\$50.00** (if received *after* Nov. 1)  
Extra space may be added to your area (subject to availability) at a fee of **\$7.50 per foot.**

Number of Tables/Spaces Reserved: \_\_\_\_\_ Number of Extra Feet requested \_\_\_\_\_

**Total Amount Enclosed:** \_\_\_\_\_

Returning Crafters: Do you want the same space as last year? YES    NO

If no, what area would you prefer? \_\_\_\_\_  
\_\_\_\_\_

(We will try to accommodate your request but cannot guarantee it depending on availability)

Please describe your craft below: \_\_\_\_\_  
\_\_\_\_\_

## The North Ridgeville First Congregational UCC Annual Craft Show

### GENERAL INFORMATION

- ✓ First returned, first reserved.
- ✓ No matter what the weather is, the show goes on.
- ✓ Table fee is not refundable.
- ✓ Limit of 2 people per table.
- ✓ Craft items for sale are to be *homemade items*.
- ✓ Food may not be sold at vendors' tables (waivers granted in some cases).
- ✓ Vendors are required to clean their area at the show's close.
- ✓ **Your cancelled check is confirmation of your reservation.**
- ✓ You will be notified immediately if space is not available.
- ❖ **Please make Check Payable To:**  
First Congregational UCC
- ❖ **Send Contract & Fee To:**  
First Congregational UCC  
Attn: Craft Show Chairperson  
36363 Center Ridge Road  
North Ridgeville, Ohio 44039

If there are widespread health issues, we will follow the CDC, Ohio Department of Health, and local guidelines; therefore, changes may be made up to the date of the show.

**For More Information Contact:**  
Linda Matis (440) 327-2921,  
Lynne Petroff (216) 702-1753