

HIGHLAND PINES PROPERTY OWNERS' ASSOCIATION

2025/2026 MEMBERSHIP FORM

Per member request, you may also use this form to donate towards our chipper days. Volunteer opportunities available.... plus you will have fun! Please indicate your interest below.

Each new membership year a new members list is created, so please complete all areas *clearly and legibly*. Thank you.

Your Name/s _____

Highland Pines Address _____ Prescott, AZ. 86305

HP Telephone _____ HP Parcel # _____
(Example: 100-00-002)

Other mailing address: _____ STATE _____ ZIP _____

Other Telephone numbers _____ Emergency _____

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EMAIL Address _____ (Required to receive advisories).

"The Forester" newsletter will be sent to you via email **UNLESS** you opt out here. Please check the box if you want your newsletter sent to your mailing address noted above. Send by mail ☐ ☐

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Please submit your dues for the 2025-2026 membership year by April 30th 2025.

Please note, this will be the *ONLY* notice mailed to you for dues & membership updates.

PRIZES, PRIZES! Paid memberships postmarked by 4/30/25 will be put in a drawing to be held at the Annual Meeting in May. TWO winners will receive a FREE membership for the following year. You need not be present to win.

Please check : _____ NEW Member _____ Membership Renewal

Annual membership is only \$30.00. Our membership year runs from May 1 to April 30. Therefore, dues for property owners joining after November 1st 2025 are \$15.00.

Please submit check payable to HPPOA. Your cancelled check is your receipt. Thank you.

Check no. _____ Check date _____ Donation to Chipper Day work _____

Please mail check with this completed form to:

**Highland Pines Property Owners Association
PO BOX 11552
Prescott, AZ. 86304-1552**

**Please note: If your bank issues a check directly, we still need you to return this form filled out for our records.
Thanks.**

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Volunteer,,,,become a part of our team!

Would you be willing to be nominated to serve as a Director on the HP Board? _____

Please check any committee or activity where you would like to be involved:

_____ Fuel Reduction Activities (Chipper Days) _____ Newsletter _____ Where needed
_____ Fire Safety Patrol _____ Litter Lifters _____ Community Relations _____ Fire wise Committee

Board welcomes your suggestions and comments. Please note here: