Washoe County Safe N' Sober Foundation
PO Box 7274
Reno, NV 89510

Congratulations to the Class of 2027, you are almost to the finish line!

Washoe County Safe N Sober Foundation is excited to announce that the Senior Class of 2027 will celebrate their graduation with a Grad Trip to the **Disneyland Theme Parks on Saturday, June 5th, 2027.** Because this event will be taking place on a day that is open to the public, we will have very strict deadlines to guarantee participation. We ask that all those interested in attending the event pay close attention to deadlines and reach out with any questions. Participating graduates will check-in on the evening of June 4th (exact times and locations of departure TBD) and all students' bags will be checked and searched prior to boarding. Snacks and bottled water will be available on all buses, and we will make a scheduled stop en route to allow everyone to stretch their legs and utilize off-bus bathroom facilities. Upon arrival Seniors will be served a simple breakfast before entering the Disneyland Park at 7:30am, so they can rope-drop rides. All participating graduates will receive a Grad Trip t-shirt and a $50 dining card for food & snacks. Activities will wrap up at 1:00am when the seniors will be meeting at the charter buses for the return trip home. Our expected return time is 11:00am Sunday, June 6th. No participating seniors will be allowed to bring any food or drinks on the buses unless specifically approved by the WCSNSF committee.

Tickets are now on sale for $625.00 and must be purchased in advance of the event. **SPACE IS LIMITED!** A **deposit of $135 is required no later than Thursday, December 17, 2026,** to hold your space and **all deposits are non-refundable after that date** as the funds will be used to hold the necessary buses. If utilizing the payment plan option 7 payments of $70 must be made by March 19, 2027, to ensure that your senior gets their Disney Park Hopper Ticket & Dining Card. Payment plan payments made via Cash, Check or Money Order must utilize the payment coupons. If you choose to pay via credit/debit on the provided link a processing fee will be added to the cost.

Please fill out the Registration forms, **both student and parent must sign this**. Make all checks/money orders payable to **Washoe County Safe N Sober Foundation**. Forms and payments can be dropped off with your school representative or mailed to Washoe County Safe N Sober, PO Box 7274, Reno, NV 89510.

If you choose to pay via credit/debit card complete the enclosed payment form and select payment in-full or one of the reoccurring payment options, send the form via email to washoecountysafensober@gmail.com or mail to Washoe County Safe 'N Sober, PO Box 7274, Reno, NV 89510

**Once registered, please use the QR codes to join the appropriate BAND group**.

Thank you,
Ellen Lillegard
775-233-2774
washoecountysafensober@gmail.com
Treasurer & Grad Trip Coordinator, Washoe County Safe N Sober Foundation
Grad Night Committee Chair, RHS Booster Club

2027 Parent BAND

2027 Grad BAND

**This Safe N' Sober event is not sanctioned by the Washoe County School District, and the district assumes no responsibility for any injuries or accidents which may occur in connection with this event. **
** Covid-19 may restrict this event; we want to ensure all students & volunteers are safe. **

Feel free to contact Ellen Lillegard, Safe N' Sober Foundation Treasurer if you have any questions
WashoeCountySafeNSober@gmail.com or call/text (775) 233-2774

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Washoe County Safe N' Sober Foundation
Senior Graduation Trip 2027
Registration Form

**Graduating Student**

Name: _____ School: _____

Date of birth: _____ Age at Graduation: _____ Students cell phone #: _____

Address: _____

Email: _____

**T-Shirt Size** (please circle one) S M L XL XXL XXXL

**Parent/Legal Guardian(s)**

Parent/Guardian #1: _____

Parent/Guardian #1 phone #: _____

Parent/Guardian #1 email: _____

Parent/Guardian #2: _____

Parent/Guardian #2 phone #: _____

Parent/Guardian #2 email: _____

Emergency contact name and phone number on day of event if different from parent/guardian:

_____

Additional information: For example, Health issues, allergies, motion sickness, etc:

_____

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Reno, NV 89510

I would like to attend the Washoe County Safe N' Sober Foundation Grad Trip on Friday, June 4 - Sunday, June 6, 2027. I understand that space is limited and if I have not paid in full for my trip by 3/19/2027, I will forfeit my deposit, and my space will be made available to the next person on the list. **I understand that after December 17, 2026, there will be no deposit refunds and after March 19, 2027, there will be no refunds of any kind unless I find someone to take over my space. I may request a full refund in writing any time prior to this date.** Washoe County Safe N' Sober Foundation acknowledges that if the trip is canceled, we will work towards getting you a full refund or partial refund based on what is reimbursed to us from the various vendors.

I understand that since this event is offsite, any serious or criminal conduct will be handled by local police since school police will not be on site. I understand school police will be on site as we load the bus to ensure no unwanted items board the bus. Very limited items can be checked with your bus chaperone if any items may be needed in case of emergency. Attendees will not be permitted to leave the event regardless of attendees' age.

I have enclosed $_____ as a deposit/full payment ($625) towards my trip. Please **e-mail this form to washoecountysafensober@gmail.com**, mail to Washoe County Safe N Sober Foundation PO Box 7274, Reno, NV 89510, or it can be dropped off with your school's representative. Checks and money orders must be made out to **Washoe County Safe N' Sober Foundation** with your student's name and school in the note area of your check. Credit/Debit payments will incur a convenience fee as part of the transaction.

_____ _____

Student Signature Parent/Legal Guardian Signature

## ASSUMPTION OF RISK AND HOLD HARMLESS AGREEMENT

I understand that participating in the Washoe County Safe N' Sober Foundation Grad Trip Event 2027 runs from the evening of June 4, 2027, to the morning of June 6, 2027. I also understand that the dangers and risks of participating in this program include, but are not limited to death, serious neck and spinal injuries which may result in complete or partial paralysis, brain damage, serious injury to virtually all internal organs, serious injury to virtually all bones, joints, ligaments, muscles, tendons, and other aspects of the musculoskeletal system, and serious injury or impairment to other aspects of my body, general health, and well-being. I understand that the dangers and risks of playing or practicing play/participating in this program may result in not only serious injury, but in a serious impairment of my future abilities to earn a living, to engage in other business, social and recreational activities, and generally enjoying life.

Because of the dangers of participating in this program, I recognize the importance of following park staff/bus drivers'/instructors/chaperones/entertainers' instructions regarding playing techniques, training, and other rules, etc., and agree to obey such instructions. In consideration of the Washoe County Safe N' Sober Foundation permitting me to participate in this program and to engage in all activities related to this program, I hereby assume all risks associated with participation and agree to indemnify, defend and hold the Washoe County Safe N' Sober Foundation, agents, representatives, instructors, and volunteers harmless from any and all liability, actions, causes of action, debts, claims or demands of every kind a nature whatsoever which may arise by or in connection with my participation in this program and its related activities. The terms hereof shall serve as a release for me, my heirs, estate, executor, administrator, assignees, and for all members of my family.

_____ _____ _____

Print Student Name Signature of Student Date

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## PARENT/GUARDIAN

I have read the above and I hereby acknowledge that I am the lawful parent or legal guardian of the student listed above. I hereby consent to him/her participating in the program listed in the above student section. I understand this program can be a dangerous activity involving many risks of injury. I also acknowledge that my son/daughter has no medical or physical condition or defect that would place him/her at risk when participating in this activity. I understand it is my responsibility to carry and maintain medical insurance for my child. In case of an emergency and the parent/guardian cannot be reached, I hereby authorize the Washoe County Safe N' Sober Foundation, any of its agents, representatives, instructors, coaches, or volunteers to obtain whatever medical treatment they deem necessary for the welfare of my child. I further understand and agree that I will be financially responsible for all charges/fees incurred in the rendering of said treatment even if such charges/fees are not covered by medical insurance. In consideration of Washoe County Safe N' Sober Foundation permitting my child to participate in this program and to engage in all activities related to this program, I hereby agree to indemnify, defend, and hold Washoe County Safe N' Sober Foundation, agents, representative, instructors, coaches, and volunteers harmless from any and all liability, actions, causes of action, debts, claims or demands of every kind and nature whatsoever which may arise by or in connection with my participation in this program and its related activities. The terms hereof shall serve as a release for me, my heirs, estate, executor, administrator, assignees, and for all members of my family.

_____ _____ _____

Print Name of Parent/Legal Guardian | Signature of Parent/Legal Guardian | Date

## COVID-19 DISCLOSURE

While we are taking steps to reduce the spread of **Covid-19**, Washoe County Safe N' Sober Foundation **cannot guarantee** that your child will not become infected with **Covid-19.** Further, **attending Safe N' Sober Grad Trip activities could increase** the risk of contracting **Covid-19.** By signing and completing the registration form, you acknowledge the contagious nature of **Covid-19** and voluntarily assume the risk that you/your child may be exposed to or infected by **Covid-19** by attending the Safe N' Sober Grad Trip and that such exposure or infection may result in personal injury, illness, permanent disability, and death. You understand that the risk of becoming exposed to or infected by **Covid-19** may result from the act, omission, or negligence of you/your child, including but not limited to Washoe County Safe N' Sober Foundation volunteers, and other participants of the event.

_____ _____ _____

Print Name of Student | Signature of Student | Date

_____ _____ _____

Print Name of Parent/Guardian | Signature of Parent/Legal Guardian | Date

## UNFORESEEN CIRCUMSTANCES/OUTSIDE VENDORS

While we make every effort to follow the plan for the trip, Washoe County Safe N' Sober Foundation is not responsible for bus drivers, the routes they take, or any unforeseen circumstances that make the trip different than described above (for example due to contingency days delaying the time buses leave, or arrival time at the event, in addition WCSNSF has no control over outside vendors).

_____ (Student Initials) _____ (Parent/Legal Guardian Initials)

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**NRS 38 UNIFORM ARBITRATION ACT OF 2000**

Any dispute, controversy or claim arising out of or relating in any way to (the agreement/the relationship) including without limitation any dispute concerning the construction, validity, interpretation, enforceability or breach (of the agreement), shall be exclusively resolved by binding arbitration upon a Party's submission of the dispute to arbitration. [In the event of a dispute, controversy or claim arising out of or relating in any way to (the agreement/the relationship), the complaining Party shall notify the other Party in writing thereof. Within thirty (30) days of such notice, management level representatives of both Parties shall meet at an agreed location to attempt to resolve the dispute in good faith. Should the dispute not be resolved within thirty (30) days after such notice, the complaining Party shall seek remedies exclusively through arbitration.] The demand for arbitration or mediation shall be made within a reasonable time after the claim, dispute or other matter in question has arisen, and in no event shall it be made after one year from when the aggrieved party knew or should have known of the controversy, claim, dispute or breach. An Arbitrator or Mediator shall be assigned by The Court Annexed Arbitration Program or The Court Annexed Mediation Program. Fees and costs of the arbitrator/mediator are paid equally by the parties unless otherwise stipulated.

_____ _____

Parent/Legal Guardian Printed Name Date

_____ _____

Parent/Legal Guardian Signature Date

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**CREDIT/DEBIT CARD PAYMENT INFO & AUTOMATIC RECURRING PAYMENT OPTION**

Name on Card: _____

Card Number: _____

Expiration Date: _____ Security Code: _____

**One-Time & Recurring Payment Options**

- $650 Payment in Full – **One-time payment only**
- $140.40 Deposit + 7 monthly payments of $72.80
- $140.40 Deposit + 14 bi-weekly payments of $36.40
- $140.40 Deposit + 25 weekly payments of $20.38
- 7 monthly payments of $92.86
- 14 bi-weekly payments of $46.43
- 25 weekly payments of $26.00

I understand that I will have automatic recurring payments on the 15th of every month unless I have selected a customized reoccurring payment plan as outlined above. I understand that all credit/debit payments will incur a convenience fee of 4%. Above charges show the convenience fee so that you are aware of the amount your card will be charged. Please write any additional instructions below the signature line.

Signature: _____

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## Disneyland Resort Saturday June 5, 2027

**WCSNS Grad Trip | Payment Voucher Due Date 8/15/26 $135.00**

**Trip Total $625.00** **Remaining Balance $490**

**Payment Amount**
**$_____**
**To make Credit Card Payments go the website WashoeCountySafeNSober.com**
**Deposit No refund after 12/18/26 Final Payment by 3/19/27**

## Disneyland Resort Saturday June 5, 2027

**WCSNS Grad Night | Payment Voucher Due Date 9/15/26 $70.00**

**Trip Total $625.00** **Remaining Balance $420**

**Payment Amount**
**$_____**
**To make Credit Card Payments go the website WashoeCountySafeNSober.com**
**Final Payment by March 19, 2027**

## Disneyland Resort Saturday June 5, 2027

**WCSNS Grad Night | Payment Voucher Due Date 10/15/26 $70.00**

**Trip Total $625.00** **Remaining Balance $350**

**Payment Amount**
**$_____**
**To make Credit Card Payments go the website WashoeCountySafeNSober.com**
**Final Payment by March 19, 2027**

## Disneyland Resort Saturday June 5, 2027

**WCSNS Grad Night | Payment Voucher Due Date 11/15/26 $70.00**

**Trip Total $625.00** **Remaining Balance $280**

**Payment Amount**
**$_____**
**To make Credit Card Payments go the website WashoeCountySafeNSober.com**
**Final Payment by March 19, 2027**

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## Disneyland Resort Saturday June 5, 2027

WCSNS Grad Night | Payment Voucher Due Date 12/15/26 $70.00

Trip Total $625.00 Remaining Balance $210

Payment Amount
$_____
To make Credit Card Payments go the website WashoeCountySafeNSober.com
Final Payment by March 19, 2027

## Disneyland Resort Saturday June 5, 2027

WCSNS Grad Night | Payment Voucher Due Date 1/15/27 $70.00

Trip Total $625.00 Remaining Balance $140

Payment Amount
$_____
To make Credit Card Payments go the website WashoeCountySafeNSober.com
Final Payment by March 19, 2027

## Disneyland Resort Saturday June 5, 2027

WCSNS Grad Night | Payment Voucher Due Date 2/15/27 $70.00

Trip Total $625.00 Remaining Balance $70

Payment Amount
$_____
To make Credit Card Payments go the website WashoeCountySafeNSober.com
Final Payment by March 19, 2027

## Disneyland Resort Saturday June 5, 2027

WCSNS Grad Night | Payment Voucher Due Date 3/15/27 $70.00

Trip Total $625.00 Remaining Balance $0

Payment Amount
$_____
To make Credit Card Payments go the website WashoeCountySafeNSober.com
Final Payment by March 19, 2027

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