



FIFTEITH CONFERENCE ANNUAL MEETING

First United Methodist Church, 72 Lake Morton Dr, Lakeland, FL 33801
November 4, 2023 – 9:45 AM. – 3:00 PM

“ANSWERING OUR CALL TO ACTION TODAY”

Please complete the REGISTRATION FORM for CONFERENCE ANNUAL MEETING and **mail to reach the Registrar no later than October 20, 2023. All attending must register.** Please send each individual registration on a separate form (form may be duplicated). The registration of \$25.00 includes meeting and lunch. The **REGISTRATION FEE OF \$15.00 IS FOR THE MEETING ONLY (NO LUNCH).** Make check payable to **Florida Conference United Women in Faith. The Program Booklet will be emailed to all attendees. A pre-paid printed copy will be available for \$3.00. Check the box below.**

Registration may also be done online at <https://forms.gle/3wfea18LEaguEvYA>

Registration begins at 9:00 a.m. on the day of the meeting in the sanctuary narthex. There will be no refunds for cancellations after October 27, 2023.

Be sure YOUR NAME IS PRINTED ON THE FORM AS YOU WOULD LIKE IT ON YOUR NAME TAG.

Send the registration form to: Donna Spear, 5107 N Seminole Ave, Tampa, FL 33603

E-mail questions to: donnaspear.umw@gmail.com or phone her at 813-293-4281.

Be sure to use **Conference Annual Meeting** in the subject box when sending e-mail.

FLORIDA CONFERENCE ANNUAL MEETING 2023 Reg # _____

Name _____ Phone _____

Address _____ City _____ Zip _____

E-mail _____ District _____ Local Unit and City _____

Check all that apply: Conference/District Officer _____ Current 2022 Local Unit President _____ Local Unit Member _____

Bishop _____ Deaconess/Missionary _____ Pastor _____ District Superintendent _____ Member of Conference CON _____

Member of District CON _____ Alternate, replacing Local President as a voting delegate _____ Visitor _____

Nominee _____ First Time attendee: Yes _____ No _____

Child Care Needed _____ Ages of Children: _____, _____, _____, _____, _____, _____

Request: Signing for hearing impaired _____ Need language translation (language) _____

In case of emergency notify _____ Relation _____

Area Code and phone number _____

Enclosed: _____ \$25.00 (meeting and lunch) _____ \$15.00 (meeting only) **Program (Printed)** _____ \$3.00