

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                         |
|--------|-----------------------------------|---------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL KATLAHERI                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VPO - KATLAHERI, NEAR ASSANDH ROAD, DISTRICT - KARNAL, KARNAL, HARYANA - 132036 |
| 5      | PRINCIPAL NAME                    | Mr. PARVEEN KUMAR                                                               |
| 6      | PRINCIPAL QUALIFICATION           | POST GRADUATION, M.PHIL                                                         |
| 7      | SCHOOL EMAIL ID                   | gmsssskatlaheri1793@gmail.com                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8685955139                                                                      |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                        |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |

**NOTE:**

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>

  
Principal  
G.M.S.S.S.S.  
Katlaheri (Karnal)

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                        |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gmsssskatlaheri.com/public-disclosures">https://gmsssskatlaheri.com/public-disclosures</a> |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | Mr. PARVEEN KUMAR |
| 2      | TOTAL NO. OF TEACHERS                      | 17                |
|        | PGT                                        | 10                |
|        | TGT                                        | 7                 |
|        | PRT                                        | 0                 |
| 3      | TEACHERS SECTION RATIO                     | 35:1              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | -                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | -                 |

## RESULT CLASS: X

| SL NO. | YEAR | NO OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|---------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 43                        | 43                     | 100             |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|---------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 37                        | 36                     | 97.29           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO | INFORMATION                                                                                 | DETAILS |
|-------|---------------------------------------------------------------------------------------------|---------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 19600   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 21 & 55 |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 84  |
| 4     | INTERNET FACILITY                                                                           | YES     |
| 5     | NO. OF GIRLS TOILETS                                                                        | 8       |
| 6     | NO. OF BOYS TOILETS                                                                         | 9       |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME         | DESIGNATION             | QUALIFICATION      |
|--------|----------------------|-------------------------|--------------------|
| 1      | SMT. BALVINDER KAUR  | PGT PUNJABI             | MA, BED            |
| 2      | SH. SATYWAN SINGH    | PGT SANSKRIT            | MA, M.PHILL, BED   |
| 3      | SH. ROHTAS KUMAR     | PGT HINDI               | MA, BED            |
| 4      | SH. NARENDER SINGH   | PGT POL. SCIENCE        | MA, BED            |
| 5      | SH. VIKASH CHAUDHARY | PGT MATHEMATICS         | MA, BED            |
| 6      | SH. SURENDER SINGH   | PGT CHEMISTRY           | MSC, BED           |
| 7      | SH. DEEPAK           | PGT PHYSICS             | MSC, BED           |
| 8      | SMT. POOJA GUPTA     | PGT COMMERCE            | M.COM              |
| 9      | SMT. NISHA           | PGT HISTORY             | MA, BED            |
| 10     | MISS. MRIDULA        | PGT BIOLOGY             | MSC, BED           |
| 11     | SH. RAJ KUMAR        | TGT SANSKRIT            | MATRIC, SHASTRI OT |
| 12     | SMT. AMIT KAUR       | TGT SCIENCE             | BSC, BED           |
| 13     | SH. SUSHIL KUMAR     | TGT PUNJABI             | B.A, BED           |
| 14     | SMT. INDU            | TGT ENGLISH             | B.A, BED           |
| 15     | PARVEEN              | ART EDUCATION ASSISTANT | M.A                |

|    |            |                              |              |
|----|------------|------------------------------|--------------|
| 16 | SNEH LATA  | PHYSICAL EDUCATION ASSISTANT | M.A, CPED    |
| 17 | SH. SULTAN | SS GUEST                     | M.PHIL, M.ED |



**Principal**  
**G.M.S.S.S.S.**  
**Katlaheri (Karnal)**