SAINTS FOR THIS WEEK

- 9 St. Matrona of Pamphylia, C
- 10 St. Maura, M
- 11 St. Mennas and His Companions, M St. Martin, Bishop of Tours, C
- 12 St. Theodore the Studite, C
- 13 St. John Chrysostom, Doctor of the Church, C
- 14 St. Philip, Ap
- 15 Sts. Gurias, Samonas, and Habib the Deacon, M

St. Martin of Tours: With the sign of the Cross, I shall more certainly break through the ranks of the enemy than if armed with shield and sword.

St. Martin (?316-397 A.D.) was a Roman soldier who meeting a beggar almost dead with cold cut his cloak in half to share with him. In a vision, he learned the beggar was Christ. Shortly after, Martin left the army, studied with St. Hilary of Poitiers, and eventually became a (reluctant) bishop who was known for his care of the poor.



Bishop Gregory will be visiting our parish on Sunday, January 4, 2026. Please save this date to welcome him to our Liturgy!

LAST SUNDAY'S NUMBERS

Attendance: 57 Collection: \$958.00

When you are out of town, you can still donate to the collection by using this link. https://naplesmaronite.org/donate

We are grateful for all your generous financial support. The bank has requested that all checks must be made out to Heart of Jesus Naples Maronite Mission

EXCITING NEWS!

Beginning this Thursday,
November 6,
Fr. Paul will begin offering a
Maronite Divine Liturgy
every Thursday
at 5:30 p.m. in the
Our Lady Of Guadalupe Chapel
at Ave Maria University.

Information about placing ads in our bulletin coming soon!

SAVE THE DATE!!!

The Naples Maronite Mission will hold a HAFLI on SATURDAY, JANUARY 31, 2026

SATURDAY, JANUARY 31, 2026 at St. William Church in Naples.

More information to follow in the coming weeks.

Mark your calendars now, as we are planning on a great time!



PRIEST

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DEACON

Steven Marcus

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SACRISTAN/ALTAR SERVER

Kamil Madkour Jay Hamilton

MUSIC MINISTRY

Alijah Madkour Youssef Sakr

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Martha Michael

WEBSITE naplesmaronite.org

Michael Middendorf

Krithika Venugopal

FACEBOOK

Naples Maronite Community

INSTAGRAM

@Naples Maronite Community

MARONITE DIVINE LITURGY

SUNDAY, 9:30 A.M.

St. Agnes Chapel 7775 Vanderbilt Beach Road Naples, Florida

WEDNESDAY, 12:00 NOON

Saint Peter the Apostle Catholic Church 5130 Rattlesnake Hammock Road Naples, Florida

THURSDAY, 5:30 P.M.

Our Lady Of Guadalupe Chapel Ave Maria University Campus

NOVEMBER 9, 2025

THE RENEWAL OF THE CHURCH

[PAGE 7 IN THE BOOK OF OFFERING]

Fr. Paul is always available to hear confessions before Divine Liturgy.

THE LITURGY THIS WEEK IS OFFERED for the repose of the souls of

Nawal & Farid Malaab, Khalil Malaab, and Donald Stevens Requested by their family Rima, Peter, Timothy Stevens, Mary Fata, Fadi Malaab

If you would like to request a Mass for someone or some special intention, please text your request to Fr. Paul Tarabay at 734-578-6952

EPISTLE

HEBREWS 9:11-15

But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

GOSPEL

JOHN 10:22-42



The feast of the Dedication was then taking place in Jerusalem. It was winter. And Jesus walked about in the temple area on the Portico of Solomon. So the Jews gathered around him and said to him, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered them, "I told

you and you do not believe. The works I do in my Father's name testify to me. But you do not believe, because you are not among my sheep. My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one." The Jews again picked up rocks to stone him. Jesus answered them, "I have shown you many good works from my Father. For which of these are you trying to stone me?" The Jews answered him, "We are not stoning you for a good work but for blasphemy. You, a man, are making yourself God." Jesus answered them, "Is it not written in your law, 'I said, "You

are gods"? If it calls them gods to whom the word of God came, and scripture cannot be set aside, can you say that the one whom the Father has consecrated and sent into the world blasphemes

because I said, 'I am the Son of God'? If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father." (Then) they tried again to arrest him; but he escaped from their power. He went back across the Jordan to the place where John first baptized, and there he remained. Many came to him and said, "John performed no sign, but everything John said about this man was true." And many there began to believe in him.



THE DEDICATION OF THE CHURCH.

The Maronite Icons: Modern Sacred Art.

Dar Sader Publishers: Beirut 1999.

Via Maronite Heritage.com/icons

