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**MARCH 1, 2026**

**THE THIRD SUNDAY OF GREAT LENT**

[PAGE 207 IN THE BOOK OF OFFERING]

The liturgy this week is offered for

**THE REPOSE OF THE SOULS OF NAJIB AND HNEINEH MADKOUR**  
REQUESTED BY THE MADKOUR FAMILY

**MARONITE DIVINE LITURGY**

**SUNDAY, 9:30 A.M.**  
St. Agnes Chapel  
7775 Vanderbilt Beach Road  
Naples, Florida

**WEDNESDAY, 12:00 NOON**  
Saint Peter the Apostle Catholic Church  
5130 Rattlesnake Hammock Road  
Naples, Florida

**THURSDAY, 5:30 P.M.**  
Our Lady Of Guadalupe Chapel  
Ave Maria University Campus

**CONFESSION**  
Fr. Paul is always available before Divine Liturgy or by appointment

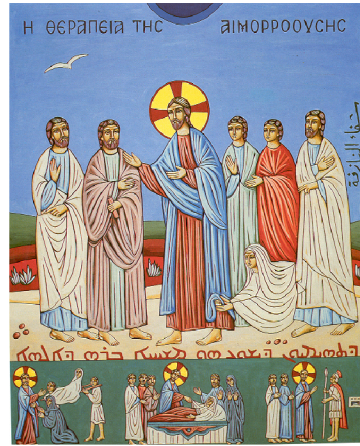
**MASS REQUESTS**  
To request a Mass for someone or some special intention, please text your request to Fr. Paul Tarabay at 734-578-6952

**EPISTLE**

2 CORINTHIANS 7:4-11

I have great confidence in you, I have great pride in you; I am filled with encouragement, I am overflowing with joy all the more because of all our affliction. For even when we came into Macedonia, our flesh had no rest, but we were afflicted in every way--external conflicts, internal fears. But God, who encourages the downcast, encouraged us by the arrival of Titus, and not only by his arrival but also by the encouragement with which he was encouraged in regard to you, as he told us of your yearning, your lament, your zeal for me, so that I rejoiced even more. For even if I saddened you by my letter, I do not regret it; and if I did regret it ((for) I see that that letter saddened you, if only for a while), I rejoice now, not because you were saddened, but because you were saddened into repentance; for you were saddened in a godly way, so that you did not suffer loss in anything because of us. For godly sorrow produces a salutary repentance without regret, but worldly sorrow produces death. For behold what earnestness this godly sorrow has produced for you, as well as readiness for a defense, and indignation, and fear, and yearning, and zeal, and punishment. In every way you have shown yourselves to be innocent in the matter. Praise be to God always.

But Jesus said, "Someone has touched me; for I know that power has gone out from me." When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, "Daughter, your faith has saved you; go in peace." While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved." When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping." And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat. Her parents were astounded, and he instructed them to tell no one what had happened. This is the Truth. Peace be with you.



HEALING OF THE HEMORRHAGING WOMAN  
The Maronite Icons: Modern Sacred Art.  
Dar Sader Publishers: Beirut 1999.  
Via Maronite Heritage.com/icons

**GOSPEL**

Luke 8:40-56



When Jesus returned, the crowd welcomed him, for they were all waiting for him. And a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him. And a woman afflicted with hemorrhages for twelve years, who (had spent her whole livelihood on doctors and) was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you."

Left: Elie, Samia and Elissa Risk

Below: Vanessa, Joe and Sami Hage with Fr. Paul

**PARISHIONER SNAPSHOTS!**

**LAST SUNDAY'S NUMBERS**

**FEBRUARY 22**  
**Attendance: 72**  
**Collection: \$790.00**

*When you are out of town, you can still donate to the collection by using this link.*  
<https://naplesmaronite.org/donate>

We are grateful for all your generous financial support. The bank has requested that all checks must be made out to  
Heart of Jesus Naples Maronite Mission

**SAINTS FOR THIS WEEK**

- 1 St. Domnina, Disciple of St. Maron, V St. Eudokia (Afdokia) of Baalbek, M
- 2 St. John Maron, First Maronite Patriarch, C
- 3 St. Thomas Aquinas, Doctor of the Church, St. Katharine Drexel (USA), C
- 4 St. Paul and His Sister, St. Juliana, M
- 5 St. Albert the Great, Doctor of the Church, C
- 6 St. Conon of Isauria, M
- 7 The 7 Young Men of Ephesus, M

**WISDOM FROM THE SAINTS**

*Grant me, O Lord my God, a mind to know you, a heart to seek you, wisdom to find you, conduct pleasing to you, faithful perseverance in waiting for you, and a hope of finally embracing you. Amen.*

--St. Thomas Aquinas

**JOURNEY WITH JESUS TO CALVARY: OUR LENT, HOLY WEEK AND EASTER SCHEDULE\***

*"Do whatever He tells you."*

March 1	9:30 a.m.	THIRD SUNDAY OF GREAT LENT ( <i>The Healing of the Hemorrhaging Woman</i> )
March 6	5:30 p.m.	STATIONS OF THE CROSS
March 8	9:30 a.m.	FOURTH SUNDAY OF GREAT LENT ( <i>The Parable of the Prodigal Son</i> )
March 13	7:00 p.m.	STATIONS OF THE CROSS at George & Daad Chamoun's home
March 15	9:30 a.m.	FIFTH SUNDAY OF GREAT LENT ( <i>The Healing of the Paralytic</i> )
March 20	6:00 p.m.	STATIONS OF THE CROSS
MARCH 22	9:30 a.m.	SIXTH SUNDAY OF GREAT LENT ( <i>The Healing of the Blind Man</i> )
March 27	5:30 p.m.	STATIONS OF THE CROSS
March 29	9:30 a.m.	HOSANNA SUNDAY
April 1	5:30 p.m.	WEDNESDAY OF HOLY WEEK
April 2	6:00 p.m.	THE THURSDAY OF THE MYSTERIES
April 3	6:00 p.m.	GREAT FRIDAY OF THE CRUCIFIXION
April 5	10:30 a.m.	SUNDAY OF THE GLORIOUS RESURRECTION

\*All Liturgies and Services at St. Agnes, unless otherwise noted  
Please check the times, as they may vary from week to week

IMAGE: THE BODY OF CHRIST AND THE VIRGIN. Unknown master, probably from Giotto's workshop, c. 1335-45. Courtesy of National Gallery of Art, London.

**STATIONS OF THE CROSS**

**PLEASE JOIN US**

*(Remember to check the time & place on the Lenten schedule above.)*

**SAINTS ON LENT**

*Lent is a time of grace, a time for conversion, a time to come home to God.*

- St. Maximilian Kolbe

*Welcome and thank you to Fr. Tom who is covering for Fr. Paul this Sunday!*