



High Desert Corvettes, Inc.

PO Box 6442, Bend, OR 97708

[www.highdesertcorvettes.org](http://www.highdesertcorvettes.org) [HDCorvettes@gmail.com](mailto:HDCorvettes@gmail.com)

### **Scholarship Program**

**Purpose:** High Desert Corvette Club (HDCC) is offering two \$1,500.00 scholarships to graduating high school seniors, students currently enrolled in college or a trade school, or individuals who has left military service to continue their education in the field of auto technology.

#### **Requirements:**

1. Residence – The applicant's primary residence must be in Deschutes, Jefferson, or Crook Counties.
2. Trade School – Any accredited automotive trade school is acceptable.
3. Scholastic—Before applying for the HDCC scholarship, the Applicant must meet the entrance requirements of the selected school.
4. Applicant's Qualifying Activities – To include, but not limited to scholastic achievement, future goals, school activities, community activities, service to our country or communities, and application presentation.
5. Application – The applicant must complete and submit the entire application package before the April 10th deadline. The application must be complete, neat, and grammatically correct. The package must include:
  - a. The completed application form
  - b. Required financial information
  - c. Other financial aid awarded such as scholarships and grants
  - d. Personal statement
  - e. List of volunteer activities

- f. Certified transcripts from High School or College. A GPA of 2.75 or higher is desired.
- g. If the applicant has left the military a Form DD214 will be submitted in place of the school transcripts.
- h. Three letters of recommendation. If the applicant is a student, one must be a school counselor, teacher, or other faculty member.

**Scholarship Committee** –The committee will comprise three current HDCC members in good standing. The committee will meet and review the scholarship applications.

Applicants who meet all requirements and receive approval from the committee will be scheduled for an interview. The committee will select finalists to be invited to the May business meeting. The members attending the May business meeting will vote for the applicants to award the scholarships. If the first choice(s) decides later not to go to post-secondary education, a selected alternate will be awarded the scholarship.

**Award:** The scholarship award will be sent directly to the college or trade school on behalf of the recipient. Funds must be used for books, tuition, and other curriculum expenses. If the scholarship recipient quits the program before the end of the funding period, the school will return any remaining unused portion to HDCC.



## **High Desert Corvettes, Inc.'s**

### **\$1,500 SCHOLARSHIP 2026-27 APPLICATION FORM**

**Deadline:** This application form and all other required documentation must be received by April 10, 2026 at 5:00 p.m. Pacific Standard Time.

**Mail to:** High Desert Corvettes, Inc., PO Box 6442, Bend, OR 97708-6442.

#### **Questions:**

Email: [HDCorvettes@gmail.com](mailto:HDCorvettes@gmail.com)

Website: <https://highdesertcorvettes.org>

**Eligibility:** Applicants must meet these criteria to be eligible. Please initial.

1.  I live in Deschutes, Jefferson, or Crook County.
  2.  I am a graduating high school senior, a continuing student at an accredited college, a student in an auto technology trade school, or a veteran.
  3.  I will be attending an auto technology trade school or college in the United States in the fall of 2026.
4. **Name:**
- a. First name-- Middle name(s) -- Last name:

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- b. If it is different than your formal name, what do you prefer to be called?
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**6. Home address:**

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**7. Primary telephone:** (\_\_\_\_\_) \_\_\_\_\_

**8. E-mail:** \_\_\_\_\_

**9. Date of Birth (MM/DD/YYYY):** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**10. What school do you currently attend?**

Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone number: (\_\_\_\_\_) \_\_\_\_\_

What is your current GPA? \_\_\_\_\_ (Please attach most recent transcript.)

**11. What military branch did you serve (veterans only)?**

\_\_\_\_\_  
b. What was your role in the military?

\_\_\_\_\_  
c. What year were you discharged? (Attach a copy of your DD219.)

**12. What auto technology school will you attend in 2026-27?** (If presently undecided, send the school's name, city, and state to us before June 1, 2026, or the scholarship could be forfeited.)

a. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

b. Or, undecided schools under consideration are: \_\_\_\_\_

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**13. What area of auto technology do you plan to go into?**

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**14. Anticipated year of college graduation:** \_\_\_\_\_

**15. List any other postsecondary institutions you have attended:**

a. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

b. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

**16. Personal Statement:** Tell us in a separate letter why you want to go into the field of auto technology and what you have done to prepare yourself for your education. Include community activities that you have participated in. (**Must** be typed and in 250-500 words.)

**17. Financial Support Information** - The following financial information is required to complete the application. We will not accept applications with missing financial information.

- a. Total number of people in the household that parents will support in 2026/27: \_\_\_\_\_
- b. Number of siblings that will also be attending college in 2026/27: \_\_\_\_\_
- c. Household income (check one):

Household Income	
	Less than \$20,000
	\$20,000 - \$50,000
	\$50,000 - \$100,000
	\$100,000 - \$150,000
	More than \$150,000

**18. Financial Aid** - Have you applied for other financial aid, scholarships, or grants? If so, please list the name, amount, and status (granted or pending) of each.

Name of Financial Aid, Scholarship, or Grant	Amount	Status (Granted/Pending)

**19. Recommendations:** Attach three letters of recommendation. If the applicant is a student, one must be from a school counselor, teacher, or other faculty member.

**20. Certification Statement:**

By signing my name below, I confirm that, to the best of my knowledge, all of the information provided above and in the accompanying documents is true and correct.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_