**MILESTOWN COMMUNITY IMPROVEMENT, INC. (MCI2)**

**MEMBERSHIP APPLICATION**

**CORPORATION OVERVIEW and APPLICATION PROCEDURE:**

Milestown Community Improvement, Inc. is a nonprofit corporation dedicated to improving the community of Miles City, Montana and its surrounding areas. The goal of the corporation is to make Miles City a more enjoyable place for families to reside through improvements to local recreation opportunities and improvements.

The corporation is limited to 45 members. All applications are subject to review by the membership of the corporation and its board of directors. Application does not guarantee acceptance to the membership, and the corporation reserves the right to refuse admission of applicants for any reason it sees fit.

APPLICANT’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE 1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE 2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION/TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initial the following if true:

\_\_\_ I am able to attend corporate meetings from time to time.

\_\_\_ I am willing to volunteer time for fundraising and projects several weekends per year.

\_\_\_ I am able to stay involved in corporate discussion through email on a regular basis.

\_\_\_ I understand that membership in MCI2 requires substantial personal time and involvement.

\_\_\_ I understand that if admitted as a member that I may be removed from MCI2 for inactivity.

\_\_\_ I have read the “Corporation Overview and Application Procedure” above, and would like to be considered for membership in Milestown Community Improvement, Inc.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPONSORS (must be active MCII members):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_