

YHOAH HOUSE OF PRAYER FOR ALL PEOPLE



Ysha'yahoo 56:7

My house shall be called a house of prayer for all people

This week mes'sej "CUNFUZJUN"

Frum tha ryter pen uv YHOPFAP

Understand: tha english thru-alt this mes'sej IZ tha CORECT way werdz ar SA'POZ tu b spel'd. Wee wer tauht RONG.

- If wee keep reeding so cal'd holee bookz wich **CLAYM**, itz tha werd, tha **TRUTH**, uv ar heven'lee father, and eech book hav **DIFFERENT** namyz, uv ar heven'lee father, THAT my peepol iz "CUN'FUZ'JUN".
- Father **yhoah ehyeh** iz NA'T tha author uv cun'fuz'jun- koreynteym 14:33.
- There ar men-nee tranzlayshunz, & thatz frum manz calnsol. meshley 1:29, telz us- b'cuz they hayted nalej, an did na't chooz tha feer uv **yhoah**, vs.30- they wood hav nun uv my calnsol, they daspyz'd my ra'proof, therfor they shall eet uv tha frut uv their own way, & b' fill'd with tha ra'zult uv their own calnsol.

Alal us tu brayk this daln for yu. just ree'sent'lee, i spo'k with a jehovah witnes hoo haz bin with them for over 4 decaydz, & i waz telling tha n'da'vidyuol, jehovah

witnes iz a **man mayd rali'jun** & itz **RONG**. that persun raply'd, yu can't get mee tu chany'j my mind, i stayted, im na't trying tu chaynj yor mind, im just delivering tha messej. **MY POINT** peepol iz this, and itz **DIRECTLEE** frum tha scripchur. i qwoted n meshley er'lee'er. this persun **RA'FUZ'D** tu heer, acsept or ac'nalej wat father **yhoah ehyeh** sed tu us n his holee torah. and i no they no n'side, they ar falo'ing tha teeching uv a man wich started n 1872, and b'cuz this persun along with **ALL** and en-nee hoo du na't see fit tu acnalej **ehyeh**, hee turnz them over tu a daprayved mind, tu du thoz thingz wich ar na't praper,,,, romeym 1:28.

Letz discus nal abalt 4 uv tha **MEN-NEE** different tranzlayshunz wich haz and cuntin'yu tu cauz "**CUN'FUZJUN**" among tha peepol werldwyd.

1.christianity: waz started by constine, n tha 1600'z **AFTER** tha letter j waz added tu tha english alphabet. jesus waz orija'nolee iesus, after tha j waz added tu tha english alphabet, iesus was chaynj'd tu jesus & and christ caym frum chrishna. So wen tha chuch teechez n tha naym uv jesus christ, tha w.c.l. "werld cherch leederz" **NO** that iz "**RONG**", jesus iz a **MAYD UP NAYM**, & christ waz chrishna. Wee **THA PEEPOL** or **EN-NEE** badee **IZ NAT & CAN'NA'T** b sayv'd by a naym wich **MAN MAY'D UP**. Tha regular, **MEN-NEE** english bybolz all over tha werld cuntayn tha most camun naymz wich ar **NA'T** ar father naymz that haz and cuntin'yuz tu **MISLEED** peepol for sentreez/decaydz **ALL OVER THA WERLD**. **THIS** peepol iz "**CUN'FUZJUN**".

2. jehovah witnes: waz started by charles t. russel n 1872. They hav their **OWN** tranzlayshun wich they **MAY'D** and their tranzlayshun cuntaynz a naym wich du **NA'T** x'zist n hebrew, and that'z b'cuz there iz **NO** j n tha hebrew alefbet, so teeching peepol that naym, leedz tha peepol tu b'leev jehovah iz tha cree'aytor uv heven & erth. **THIS** peepol iz "**CUN'FUZJUN**".

3. Muslims, "Nation of Islam" waz started by wallace d. ford, 1930. Tha coran iz their tranzlayshun, and it cuntaynz tha naym uv "ala". ala iz falnd **NO WARE** n tha n hebrew ryting uv tha holee torah uv **yhoah ehyeh**. This nayshun waz heded by mor then wun man. **ALL** hoo uv corse aperaytz **NA'T** az tha orija'nol leeder. **THIS** peepol iz "**CUN'FUZJUN**".

4. Mormons: waz cree'ayted by joseph smith n 1830. They tu hav their own tranzlayshun, and n it there ar bookz wich du **NA'T** x'zist n tha hebrew tranzlayshun uv tha holee torah. and it leevz their falo'erz with men-nee qweschunz ragarding tha bookz alo'n. i no, b'cuz i red their tranzlayshun, and i waz **CUN'FUZ'D**.

TVOONA AMEY- “understand peepol” theez spoken uv ra’lijunz, and their tranzlayshunz waz foretold by father **yhoah ehyeh**, tha plan tu mayk my peepol forget my naym,,,,,,,,, yermياهو 23:7. Chec it alt for yourself.

B’tween all 4 indavid’yuolz, eech hav their own holee book, & 3 uv them hav a different naym wich iz **NA’T** and waz **NEVER** ar heven’lee father naym.

Understand , this wich i speak iz **TRUTH**, wich **NO** flesh & blood n’david’yuol can rafute. Theez namyz god, lord, christ, jesus, tha messiah, tha mashiach, elohim, el shaddi, yahweh, el’lyon, ala, jehovah, i’am, **NEVER** waz ar heven’lee father naym, and theez ar tha naymz theez w.c.l teechez tu yu, & wee tha peepol worldwide

THIS peepol iz “**CUN’FUZJUN**”.

DU understand there ar and **NEVER** haz bin j,c,w,i, n tha hebrew alefbet.

father **yhoah ehyeh** wood na’t cunfuz tha peeopl and comand us tu call him men-nee different naymz. Neether did hee ever tel tha peepol tu cal him en-nee uv theez naymz.

Nun uv theez ra’lijunz menchund, acnalejez tha hebrew ryting. **ALL** ketveyim”scripchurz” waz ritten n hebrew frum b’resheyt tu hetgaloot. “genesis tu revelation”.

If en-nee uv theez ra’lijunz waz frum father **yhoah ehyeh** hee wood hav put **HIS** werdz n their malthz. Devareym 18:18 & they wood hav spoken tha naym, **yhoah ehyeh** & all wich hee told them tu speak. **DU NO** father **yhoah ehyeh** wood hav **NEVER** had theez men say, god, ala, yahweh, elohim, christ, jehovah, elshadi, tha mashee’ach, tha masy’ah, tha great i am or lord, wen hee told mosheh tu tel yesrael his naym iz **ehyeh** & thatz his naym **FOREVER**. Shmot 3:14,15. Yu will on’lee see this n tha jewish bybol. Agin it waz left **UNTRANZLAYTED & UNTAUT. ON PURPUS.**

Tha world chersch leederz, “ w.c.l” **CUNTINYUZ** tu teeche this **FALSE** dactrin, and peepol worldwide **AR STILL CUNFUZ’D.**

Let mee remind most and inform **ALL** abalt yona, father **yhoah ehyeh** n’structed yona to go tu neynvah tu warn them that jud’jment waz apun them for their wickednes and it haz cum b’for father **yhoah ehyeh**. yonah 1:2.

AMEY, “peepol” look aralnd, wee ar n tha 21st sentree, and wee **AR B’ING WARN’D**, wee ar neynvah in this 21st sentry tu this **VER’REE DAY**.

WILL YU CUNTIN’YU TO IGNOR this messej? Punishment **IZ** upun this erth and itz **NA’T** going tu git better.

DU NO PEEPOL, there iz coming a time wen peepol will b hungry but na’t for bred, they will b thirst’tee, but na’t for water, seeking tha werd uv **yhoah**, but they will **NA’T** find it. amos 8:11.

Cum ALT uv her my peepol hetgaloot 18:4, lest yu share n her sinz & ra’ssev uv her plegz.

STA’P rajecting this truth wich haz bin & iz forin tu yu. Don’t just tayk my werd for wat i hav ro’t. du wat tha torah telz us n teymoteyos 2: 15, chec it alt **FOR YOR SELF**.

Sheley amey, “my peepol” n clozing, heer iz tha test, i pray yu will b **BOLD** enuf tu tayk: ask yor pastor.

1. Wat iz tha tru naym uv tha cree’aytor uv heaven & erth?
2. Wy will yu na’t teeche frum tha hebrew tranzlayshun?
3. Wy wont yu acnalej father **yhoah ehveh** tru naym & teeche it tu tha peepol?
4. Wy du yu teeche salvay’shun n jesus naym wen yu no that’z na’t his naym?
5. Wy du yu na’t keep tha 4th comandment, tha shabat?

And tha fynol qweschun? Will yu chaynj wership servis frum sunday tu tha shabat? Peepol, yu will see hee/shee will **NA’T** b aybol tu giv yu an anser that lines up with wat father **yhoah ehveh** camandz us wich they ra’fuz tu obey & thatz b’cuz they **DON’T** hav tha hart tu acnalej father **yhoah ehveh** yermياهو 24:7, his werdz ar **NA’T** on their lipz, they ar teeching dactrin uv man and **THIS** peepol iz “**CUN’FUZJUN**”.

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Yhoah Ehveh Torah n pdf format. until printed n book format.

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**THIS IZ THA ON’LEE HOLEE TORAH WEE SHOULD BE REEDING
AND TEECHING FRUM WERLDWYD.**