

# ***YHOAH HOUSE OF PRAYER FOR ALL PEOPLE***



***Ysha'yahoo 56:7***

***My house shall be called a house of prayer for all people***

**This week mes'sej "WHY RAFUZ'**

**Frum tha ryter pen uv YHOPFAP**

**Understand:** tha english thru-alt this mes'sej **IZ** tha **CORECT** way werdz ar **SA'POZ** tu b spel'd. Wee wer tauht **RONG**.

**NO'T:** tu understand tha naymz uv tha holee bookz, theez ar tha "**RILL**" naymz, go tu yor bible, and cumpair.

- Man all over tha world haz their **OWN** tranzlay'shun uv tha holee scripchurz,
- There ar over 40 thalzend **DIFFERENT** tranzlayshunz uv tha holee scripchurz. Wich ar tha "**DACTRIN**" uv men, **X'ZAMPOL**: king james, jehovah witnes, later day saints, muslims, catholics, jews, just tu menchun a few. **All** theez book wer authord by men, hoo **MIX'D THEIR** idillz with tha holee scripchurz, **GAYV** ar heavenlee father **MEN-NEE** naymz wich **AR NA'T** hiz.

- If yu ar reeding this mes'sej, yu wunse sed, or **STILL** say, yu luv jesus, if it waz'nt for god, yet **DEEP** n'side yu no thoz ar **NA'T** his naymz.
- Itz na't n yor hart or spirit tu acnalej his naym wich haz bin **KEPT** hidden. Hee haz ra'vill'd himself tu yu just az hee did shmooel **BY HIS WERD** n this 21<sup>st</sup> sentree.

**TVOONA AMEY**-“understand peepol”, father **yhoah ehieh**, telz us himself wy yu **RAFUZ** tu acnalej his naym.- tha plan tu mayk my peepol forget my naym,,,,,,,,, yermياهو 23:7. Chec it alt for yourself.

Yor **hart z harden'd**, yu ar convinse'd tha naym yu speek haz say'd, bles'd, hill'd, protected and pra'sperd yu, n **REE'ALITEE**, it waz **NUN** uv thoz naymz, it waz father **yhoah ehieh**, and hee haz sho'n us mer'see and fayvor. hee haz tu alal yu tu call him thoz namyz. Itz cal'd **FREE WILL**- matay 18:18.

But du no hee iz na't looking at yor ac'shunz, but itz **yor hart** hee lookz at. Wee cant call him a naym wee **don't no**, wich wee wer **NEVER** taut or herd. But wen yu no his naym and **STILL RAFUZ** tu acnalej his naym, yu can never say yu did na't no. b'cuz hee ra'vill'd himself tu **ALL** by his holee werd.

Az long az yu **RAFUZ** tu lern, acnalej & wership his naym az wee ar camanded tu du, theleym 100:3, es'spesha'lee **during this corona pleg**, b adviyz'd yu **AR** subject tu tha raft uv this pleg wich iz **WERLDWIDE** and it iz for a peer'ee'od uv time, it will subside, but **B'WARE**” there are **MOR** plegz tu cum.

yor protec'shun frum this pleg iz yor **obee'dee'ense** tu wat yu **RAFUZ** tu submit tu and that iz calling on his naym, wich yu **NEVER HERD** befor and **NAL** yu hav herd it. hee sed, **IF MY PEEPOL HOO AR CALD BY MY NAYM**.

Qweschun, ar yu cald by his naym **yhoah ehieh**, or en-nee uv thoz naymz yu yuz wich ar **NA'T** his naym? If yu wer cald by his naym, hee wood hav **put his werdz N YOR MALTH**, and **yu wood say YHOAH EHYEH**.

If yu du na't, if yu **RAFUZ** tu call him by his naym az hee haz ra'vill'd tu yu, yu ar **NA'T** his peepol. devrey hayameym 17:11.

Don't get mad at mee, im just poynting alt wat yu **RAFUZ** tu acsep wich iz **TRUTH** according tu his holee werd, wich **NO FLESH & BLUD CAN RAFUTE**

Du understand en-nee and **ALL** thoz **FALSE** naymz yu call him & ar sayv'yor **DID NA'T & Du NA'T** sayv or bles yu.

If yu **STILL RA'FUZ** tu acnalej, lern, and call on his naym du understand yu will cuntinyu tu x'speer'ee'ense tha challen'jez wich yu fayse day'lee..

- meshley 1:29, this scrip'chur aply tu "**YU**"-they hayted nalej, an did na't chooz tha feer uv **yhoah**, vs.30- they wood **hav nun uv my calnsol, they daspyz'd my ra'proof**, therfor they shall eet uv tha frut uv their own way, & b' fill'd with tha ra'zult uv their own calnsol.

**Understand** , this wich i speek iz **TRUTH**, wich **NO** flesh & blood n'da'vid'yuol can rafute. Theez namyz god, lord, christ, jesus, tha messiah, tha mashiach, elohim, el shaddi, yahweh, el'lyon, ala, jehovah, i'am, **NEVER** waz ar heven'lee father naym. There iz **NO acra'nim n his naym**, and yah **iz NA'T** his naym. Theez ar tha naymz wich yu **STILL RAFUZ** tu **STA'P** yuzing.

**Qweschun**: Wy du wee say "**WEE LUV HIM**" wen wee **RAFUZ** tu accept his corecshun hee giv us cunfirm,'d by his holee werd?

**DU** understand, "**NUN**" uv theez naymz peepol, savy'd bles'd or hill'd yu. yet **U THA PEEPOL STILL RA'FUZ** tu acsep him az hee haz ra'vill'd himself tu yu by his holee werd wich yu **CANNA'T** rafute yuzing **EN-SCRIP'CHUR**, frum **EN-NEE** tranzlayshun.

Let mee ramind most and n'form **ALL** abalt yona, father **yhoah ehyeh** n'structed yona tu go tu neynvah tu warn them that jud'jment waz apun them for their wickednes and it haz cum b'for father **yhoah ehyeh**.4 yonah 1:2.

**AMEY**, "peepol" look aralnd, wee ar n tha 21<sup>st</sup> sentree, and wee **AR B'ING WARN'D**, wee ar neynvah n this 21<sup>st</sup> sentry tu this **VER'REE DAY**.

Wy **CUNTINYU** tu still **RAFUZ** tu obey his camandment and that iz tu acnalej & wership his naym.

Punishment **IZ** apun this erth and itz **NA'T** going tu git better.

**AVOYD** tha punishment, du sumthing yu hav **NEVER** dun b'for, b'gin tu say his naym wich iz b'ing ra'vill'd tu yu by his holee werd.

**“STA’P RA’FUZING”** this truth wich haz bin & iz forin tu yu. **Don’t** just tayk my  
werd for wat i hav ro’t. du wat tha torah telz us n teymoteyos 2: 15,  
chec it alt **FOR YOR SELF**.

**AVAILABOL FOR DALNLO’D**

**Yhoah Eheyeh** Torah n pdf format. until printed n book format.

**Vizit:** [https://drive.google.com/file/d/1wHN1CGejjObG\\_zInvvUFGocT3sS-exm/view](https://drive.google.com/file/d/1wHN1CGejjObG_zInvvUFGocT3sS-exm/view)

**ALWAYZ FREE, NEVER 4 SALE**

**THIS IZ THA ON’LEE HOLEE TORAH WEE SHOULD B REEDING AND  
TEECHING FRUM WERLDWYD.**

Reed **YHOAH EHYEH** TORAH ev’ree day, it **WILL CHANYJ** yor life.