

**Washington State Membership Program  
Loni Andrews, State Madam President  
2026 - 27**

Mascot: Micky Mouse and Rainbows

Theme: Chasing Rainbows

Flower: Peach Rose

Motto: If you can dream it, you can do it!

Colors: The seven colors of the rainbow: Red, Orange, Yellow, Green, Blue, Indigo & Violet

**Reports**

All **Local Auxiliary chairman, District Deputies/Membership Chairman and Zone Presidents** report to me as soon as possible to let me know who you are. You can send me an email or use the top portion of the reporting form included.

***Local Auxiliary chairman/secretary:***

Monthly reports are due to your District Deputy/Membership Chairman no later than the 5<sup>th</sup> of the following month. If your district has been disbanded, please report directly to your Zone President.

**District Deputy/Membership Chairman:**

Monthly reports are due to your Zone President no later than the 15<sup>th</sup> of each month. Please be sure to indicate any auxiliary chairman that failed to report.

**Zone President:**

You will compile all reports received and send to me no later than the 25<sup>th</sup> of each month. Please be sure to indicate any district deputy or auxiliary chairman that failed to report.

**Forms included** are the Local and District form (please fill out the portion that pertains to you) and the Zone President form.

**Proposer Awards**

2 New/Re-enrolled members	Handmade washcloth & Mickey keychain
4 New/Re-enrolled members	Pen with application
6 New/Re-enrolled members	Wooden cutting board
8 New/Re-enrolled members	Entry into 3 drawings for \$100
10 New/Re-enrolled members	Entry into 4 drawings for \$250
Secretaries will be entered into a drawing for \$450	

### Fall Conference Awards

There will be first and second place awards for each category of poster.

Certificates of recognition will be passed out to all chairmen (Aux, Dist & Zone) who send let me know who they are by August 1<sup>st</sup>.

### Fall Conference Poster Contest

Please use the following guidelines when making your poster:

Two categories – Handmade or Computer Generated

Poster will be no larger than 22" x 28"

The poster must clearly indicate that it is membership.

It must incorporate the SMP symbol, flower, motto and/or colors

Aux., Dist., or Zone number and artist's name must be in a sealed envelope and attached on the backside of the poster. **It will be disqualified if there is any identifying information on the front**

Have fun making your poster – it will show in the artwork!

### State Convention Membership Luncheon Centerpieces

- Centerpieces must be 12x12x12
- They must incorporate the SMP mascot, colors, motto, and/or flower
- They must be submitted by 12:30pm, Wednesday, June 17, 2026.

### State Convention Awards

- Recognition will be given to the chairmen who follow the program and turn in their reports on the proper forms, by the given deadlines.
- The state award will go to the auxiliary that increases their membership the most overall.

### **Merle Christensen Awards for District Deputies and Zone Presidents**

**District Deputies** - You can earn this award based on visits to Auxiliaries in your District. This will be included on your monthly report, **Local Auxiliary and District Report form** to your Zone President.

**Zone Presidents** - You can earn this award based on visits to the auxiliaries and districts in your Zone. This will be included on your monthly report, **Zone President Report form** to me. Please remember to include your recommendation for District Deputy with your final report, based on the criteria above.

Fraternally,

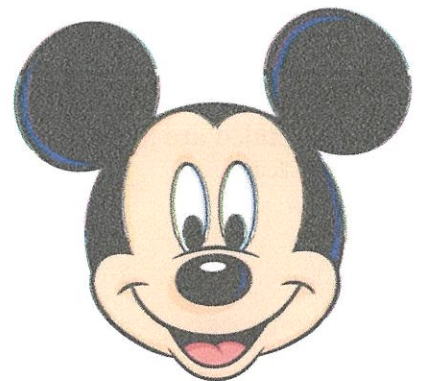
Luanne Peel, State Membership Chairman

671 Kline Road

Bellingham WA 98226

piggietales914@gmail.com

360.296.8263





## Local Auxiliary & District Report Form

### Local Auxiliary Chairman/Secretary:

Month \_\_\_\_\_ Auxiliary Number \_\_\_\_\_

My name \_\_\_\_\_

# New members \_\_\_\_\_ # Re-enrolled members \_\_\_\_\_

### District Deputy/Membership Chairman:

Month \_\_\_\_\_ District Number \_\_\_\_\_

My name \_\_\_\_\_

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliary # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

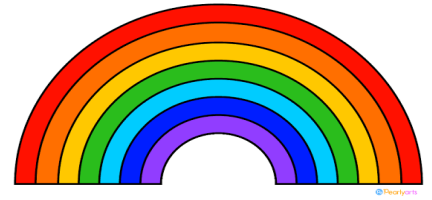
Visits I made \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Miles travelled \_\_\_\_\_



## Zone President Report Form

Month \_\_\_\_\_ Zone Number \_\_\_\_\_

My Name \_\_\_\_\_

District # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliaries that reported \_\_\_\_\_

District # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliaries that reported \_\_\_\_\_

District # \_\_\_\_\_ # New \_\_\_\_\_ # Re-enrolled \_\_\_\_\_  No Report

Auxiliaries that reported \_\_\_\_\_

Visits I made \_\_\_\_\_

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Miles travelled \_\_\_\_\_

### Final Report only:

My nomination for the Merle Christensen award for best district deputy:

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## MEETING ATTENDANCE

2026-2027



SLOGAN: IF YOU CAN DREAM, YOU CAN DO IT!

MASCOT: MICKEY MOUSE

FLOWER: PEACH ROSE

COLORS: ALL RAINBOW COLORS

Our members are our greatest assets and we need to keep them involved in everything that is happening in our Auxiliaries. We need to show them how important our meetings are and how they can be a part of what is happening in our Auxiliaries. Keep them involved in things the Auxiliary are doing. Show them that our meetings are fun and are exciting so that they will want to come back.

We will be having a Poster Contest at Fall Conference so get your creative juices flowing and submit a Poster Promoting Meeting Attendance.

Posters should be no more than 22"X28" and be able to hang on the wall. On the back of the poster, in

an envelope have the Auxiliary or District that it represents and the artist name.

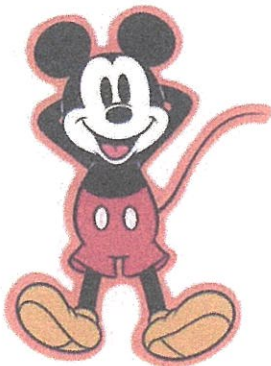
I'm only asking for 2 reports:

September 14<sup>th</sup>, Please include chairman's name ,address, phone number and number on the rolls as of May31,2026.

May 14<sup>th</sup> .for last report Please include chairman's name and all the sisters with perfect attendance.

All Auxiliaries and District Deputies that sent their reports in on time will be recognized at Fall Conference.

At State Convention all chairman who sent in both reports and those sisters with perfect attendance will be recognized.



Kathy Morton-509-991-2703

1205 E. Lyons-Space 150

Spokane, WA. 99208

Kathym1st.km@gmail.com



## Membership Security Program 2026-2027

### State Madam President Loni's Information

Theme: Chasing Rainbows

Motto: If you can dream it, you can do it!

Colors: Red, Orange, Yellow, Green, Blue, Indigo and Violet

Flower: Peach Rose

I will be serving as your MEMBERSHIP SECURITY Chairman for the coming year. We want all our auxiliaries to retain their current members as well as welcome many new sisters into our awesome organization. The name of the game is RETENTION, RETENTION, RETENTION! Please take a look at my attachment to this program to get some ideas on welcoming and retaining your members.

I am requesting 2 reports, the first due September 15 and should include:

Chairman's Name, address, phone and email

Number of members on rolls as of June 1, 2026

Number of members on rolls as of August 15, 2026

Total number of members dropped by Grand Aerie in July

The second report is due May 15 and should include :

Total number on rolls as of May 1, 2027

Number of re-enrolled members from those previously dropped

Percentage of those dropped that have been reenrolled

All Chairmen submitting required reports will be recognized at Fall Conference

Please also include a couple of ideas to discourage dropping one's membership and how to bring dropped members back.

RETENTION

- R Retain current members
- E Engage old and new members. Make them feel important and valuable
- T Train officers and chairmen
- E Encourage members to continue their membership and remind them of benefits of Membership
- N New ideas should be encouraged, accepted and encouraged, accepted and supported
- T Take pride in your auxiliary and make it the best it can be
- I Information Make sure members have all the information they need to be successful
  - Provide members with important dates and events
- O Open minded Be open to different ideas and new ways
- N Never refuse help from anyone. NEVER FORGET TO SAY THANK YOU

Colleen Gano, Membership Security Chairman  
2216 Noble CT SE, Unit D Auburn, WA 98092  
253-288-2462  
[colleendgano@gmail.com](mailto:colleendgano@gmail.com)

# Mary Bridge Neurology Fund

## 2026-2027

Hello, my name is Alondra Thomas from Puyallup, WA #2308, and I am honored to serve as your Mary Bridge Neurology Chairman for 2026-2027. I look forward to working with each Auxiliary as we support the important programs, research, and patient care provided through Mary Bridge Neurology.

I am asking each Auxiliary President to appoint a Neurology Chairman and encourage participation in fundraising efforts that support the important work of Mary Bridge Neurology. There are many fun and successful ways to raise funds, including 50/50 raffles, basket raffles, dinners, bake sales, garage sales, auctions, and other creative activities. Every contribution, large or small, helps make a difference.

As you plan your events throughout the year, please incorporate President Loni's theme:

Theme: Chasing Rainbows

Motto: If You Can Dream It, You Can Do It!

Mascot: Mickey and Rainbow

Colors: Red, Orange, Yellow, Green, Blue, Indigo, and Violet

Flower: Peach Rose

To help keep our records current and recognize your hard work, I am requesting two reports during the year.

First Report - Due September 15, 2026

Please include:

Chairman's name

Mailing address

Phone number

Email address

Number of Auxiliary members as of June 1, 2026

Second Report - Due May 24, 2027

Please include:

Total amount raised during the year

Fundraising activities used to earn the funds

One of the best parts of our program is learning from one another, so please share your fundraising ideas and successes. Your creativity may inspire another Auxiliary. A State Award will be presented to the Auxiliary that raises the highest amount per member.

Please send reports to my email at [alondrathomas211@gmail.com](mailto:alondrathomas211@gmail.com).

Thank you for your support and commitment to helping the children and families served through Mary Bridge Neurology. I look forward to working with you throughout the year.

Sincerely,

Alondra Thomas  
Daffodil #2308



Welcome to this years Special Project- "PROJECT LINUS" Thank you Loni for this honor . Their mission statement is- To provide love, in a sense of security, warmth and comfort to children who are seriously ill, traumatized or otherwise in need through gifts of new, handmade blankets and afghans, created by volunteer "blanketeers". There are 12 units in this state.They hand make blankets and afghans for these children in need. Some units have limited space for storage, so monetary donations are gladly accepted, but they can use material, fleece, yarn, batting & binding. There are units across the U.S.

Lets see if we can help fill their requests with product they need, and if some of you quilters, knitters or crocheters, lets make some quilts and blankets with Love! I have been donating crochet edged fleece blankets since 2020.

With E-boards permission we will have Special "Linus" Key Fobs for sale.

I would like 2 reports, sept 15, with chairman name, address, phones , e-mail & membership as of June 1,2026, please, then May30, with your final numbers and what you did.

Sylvia Strohm  
2833 E.Myrtle  
Port Angele, Wa. 98362  
360-477-2550  
comservfw@hotmail.com

## Washington Chapters:

Cowlitz & Lewis Counties - Chapter Coordinator: Erin Kaufman

(360) 880-5958 / email: [ekaufman1117@gmail.com](mailto:ekaufman1117@gmail.com)

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Ephrata - Serving Adams, Chelan, Douglas, Ferry, Grant, & Okanogan Counties

Chapter Coordinator: Belinda C

(509) 754-3792

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Everett/Snohomish County - Chapter Coordinator: Diane Campbell

425-252-4524 home #

425-319-1742 cell #

[SnohomishCoLinus@aol.com](mailto:SnohomishCoLinus@aol.com)

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Kitsap County - Chapter Coordinator: Carole Nau

(360) 917-5759 / email is [grambune@yahoo.com](mailto:grambune@yahoo.com)

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Olympia / Shelton - Serving Thurston & Mason Counties

Chapter Coordinator: Cynthia C [cynthiacoble@comcast.net](mailto:cynthiacoble@comcast.net).

(360) 701-3479

Chapter Assistant: Liz S

(360) 485-2495

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Pierce County - Chapter Coordinator: Becky Groves

(253) 882-9138 / email: [bgroves25@hotmail.com](mailto:bgroves25@hotmail.com)

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Seattle - Serving King County

Chapter Coordinator: Laurie Watson

(425) 869-2216 / email: [itsforthekids@frontier.com](mailto:itsforthekids@frontier.com)

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Skagit County - Chapter Coordinator: Teresa B

(360) 631-1197

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Tri Cities - Serving Benton & Franklin Counties

Chapter Coordinator: Laura Kuprat

(509) 554-6140 / email : [tcprojectlinus@gmail.com](mailto:tcprojectlinus@gmail.com)

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Vancouver / Portland Serving Clark & Skamania Counties (and Clackamas, Columbia, Multnomah, & Washington Counties, OR) - Chapter Coordinator: Randa M

[randa.linus@gmail.com](mailto:randa.linus@gmail.com)

(503) 803-7766

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Washington Peninsula / Sequim - Chapter Coordinator: Phyllis Carey

(360) 797-7417 / email : [mrstc@embarqmail.com](mailto:mrstc@embarqmail.com)

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Yakima County - Chapter Coordinator: Janice Weets

(509) 305-1995 / email: [janweets@yahoo.com](mailto:janweets@yahoo.com)



# Washington State Alzheimer's/Neurological Charity Program

## 2026-2027

Sisters,

I am Wendy Davidson with Daffodil Auxiliary #2308. I have been appointed by this year's State Madam President, Loni Andrews, to serve as the Alzheimer's/Neurological charity chairman. I will be here to encourage you in your fundraising for this charity, and I will do my best to support you in your efforts any way I can. Please include the following from our State Madam President's program in your fundraising activities:



Motto:	If you can dream it, you can do it!
Mascot:	Mickey Mouse and Rainbows
Colors:	Red, Orange, Yellow, Green, Blue, Indigo and Violet
Flower:	Peach Rose

I am sure most of you have been affected in some way by Alzheimer's Disease, whether by watching a family member's decline, or being a caregiver to someone who is suffering from the effects of this progressive disease. There have been many advances in early detection and delaying the progression of Alzheimer's in the past several years. What a blessing it would be if our efforts to raise funds for advanced research could lead towards a cure for this heart-breaking disease.

In 2015, the Alzheimer's Fund was expanded to include all Neurological disorders, including Autism, Post-Traumatic Stress Disorder (PTSD), ALS (Lou Gehrig's Disease), Epilepsy, Multiple Sclerosis, Strokes and more.

I am asking for two reports this year. The first report is due September 5, 2026. This report should include:

- Your Auxiliary's Name and Number
- The Chairman's Name, Address, Phone Number, and E-mail Address
- The number of members on your rolls as of June 1, 2026
- Your ideas for raising money for the Alzheimer's/Neurological Charity

The second (and final) report is due May 5, 2027. Include the following in this report:

- Total funds raised
- What you did to raise it
- Did you send the funds to the Grand Aerie Charity Foundation or to the Washington State Auxiliary Secretary? (Copy of check not required.)

Please submit your reports by email or, if you prefer, by mail.

**FALL CONFERENCE AWARDS:**

Recognition Certificates for each Auxiliary who timely submits their first report.

**STATE CONVENTION AWARDS:**

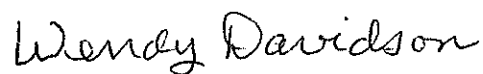
Recognition Certificates and a small gift for each Auxiliary who timely submits both reports.

**STATE AWARD:**

The State Award will go to the Auxiliary who raises the most money.

I look forward to working with you. If you have any questions or would like fundraising ideas, I can be reached by phone, text or email.

Sincerely,



Wendy Davidson, Daffodil Auxiliary #2308

1706 16<sup>th</sup> Avenue

Milton, WA 98354

Phone: 206-914-6257

Email: wendyjcooper@comcast.net



# DIABETES PROGRAM 2026-2027

My name is Sheryl Wells from Spokane Aux. #2 and State Madam President Loni Andrews has asked me to be her 26-27 Diabetes Chairman.

The program is going to be simple. I am only asking for 3 reports. The first one is due by August 15<sup>th</sup>. In this report I will need your Auxiliary and their number, the chairman's name and her contact information, the number on the rolls as of 6-1-26, and how you plan on earning money for the Diabetes charity.

The second report is due by September 15<sup>th</sup> to let me know how your Auxiliary is doing so far on raising money.

The final report is due on May 15, 2027, with your final amount raised. I do not need a copy of the check your Auxiliary sent to Grand. The State Secretary Linda can get this information for me.

Please follow her Theme, Colors, Flower, and Mascot listed below.

Theme is "IF YOU CAN DREAM IT, YOU CAN DO IT"

Colors of the Rainbow Red, Orange, Yellow, Green, Blue, Indigo, and Violet.

Flower is the Peach Rose

Mascot Mickey Mouse and Rainbows

I will be awarding a small gift of appreciation at Fall Conference to each Auxiliary who submits the first two reports. At the State convention I will give Certificates of Appreciations and a gift to all who completed the program as shown. I will also give certificates

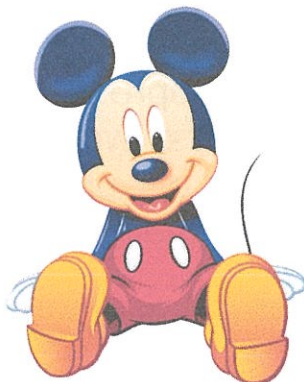
of Appreciation to all who submitted at least 2 of the requested reports with the required information.

My Information is:

Sheryl Wells  
203 E Astor Dr.  
Spokane WA 99208-6501  
509-844-6674

Winter Address is (during November to February)

Sheryl Wells  
P O Box 2614  
315 E Main Space #4  
Quartzsite AZ 85346





## Heart Fund 2026-2027

I am Terri DePaola from Issaquah, WA #3054, and Loni has graciously requested that I be your Heart Chairman for this year, 2026-2027. I am asking each Auxiliary President to appoint a Heart Chairman and raise money to help with research and prevention of heart disease. Some ideas for fundraising: 50/50 raffles, Basket raffles, Dinners, Bake sales, garage sales.

Please incorporate Loni's theme in your program: "Chasing Rainbows"

Motto: If You Can Dream It, You Can Do It!

Mascot: Mickey and Rainbow

Color: Red, Orange, Yellow, Green, Blue, Indigo, and Violet

Flower: Peach Rose

I am asking for 2 reports this year:

The first report is due September 15, 2026: Please send your name, address, phone number and email address. Also include the number of Auxiliary members as of June 1, 2026.

The second report is due May 24, 2027: In this report, please report the amount of money raised for the year and how the money was earned. We get wonderful ideas from each other, so please share.

- A certificate and gift will be given to all chairman who send in both reports.
- The State Award will be given to the Auxiliary with the highest amount raised per member!

Please send reports to:

Email: [aux3054sec@comcast.net](mailto:aux3054sec@comcast.net)

Snail mail: Terri DePaola  
Issaquah Auxiliary #3054  
P.O. Box 1738  
Issaquah, WA 98027

Fraternally,  
Terri DePaola  
Issaquah #3054







Hello my fellow sister,

Our State Madam President Loni Anderson has asked me to represent her as this year's State Cancer Chairman for 2026-2027. I am sure each of you knows of someone who has battled one type of cancer or another.

I would love to see all cancer represented because there are many kinds of cancer out there. Please send those reports to me. I want to recognize the hard work you sisters are doing with any fundraisers/events you are doing for these causes.

I will be recognizing everyone who sends reports to me at our Fall Conference 2026 and at our State Conference 2027.

This charity is close to my heart as my MOM was diagnosed with Melanoma cancer and we lost her to it. However, due to her trial treatment we were able to spend more time with her than if she had not received the best care possible. My hope is that all that go through these times can find a support system giving them strength and love to work through their times of need.



THEME: Chasing

MOTTO: If you can dream it. You can do it.

COLOR: Red, Orange, Yellow, Green, Blue, Indigo and Violet



FLOWER: Peach Rose

MASCOT: Mickey Mouse and the Rainbow

I would like your first report by **September 15<sup>th</sup>** with the number of Sisters on your Roll as of June 1<sup>st</sup>, 2026.

In this first report please let me know what you will be doing for fundraising and which cancer you will raise money for.

I will have different **colored ribbons** I will be selling for **\$1.00 for cancer**.

Last report please have in by **May 28<sup>th</sup>** with the amount you raised for cancer, what you did as well as a copy of the check sent to the State Treasurer. Thank You

**Kelly Hook (425) 367-1830 EMAIL: [kmhauxcharity@gmail.com](mailto:kmhauxcharity@gmail.com)**

**PO BOX 218 WILKESON, WA 98396**



# WASHINGTON STATE AUXILLARY

## CHILDRENS CHAIRMAN 2026-2027

Hello sisters, I have been honored by our State Madam President Loni Andrews, for the state chairperson for the Children's foundation for 2026/2027. This fundraiser is to raise funds to provide research and help for both physical and mental health for youth in need.

Fundraisers can be basket, 50/50, meat, bottle, raffles, bunco, dinners, lunch breakfast etc.

In your fundraising campaign please include SMP Loni's

Theme: Chasing rainbows

Motto: If you can dream it, you can do it.

Colors: the rainbow: red, orange, yellow, green, blue, indigo, and violet.

Mascot: Mickey Mouse, and the rainbow

2 reports are needed,

My 1st report due Sept. 15<sup>th</sup>, 2026, and must include chairman's name, number, email, Auxiliary or/district name and number, and how many numbers on the rolls as of June 1<sup>st</sup>, 2026. Please share programs ideas and anything scheduled.

2nd report due May 15<sup>th</sup>, 2027. Must include total monies earned, donated, or raised, what kind of fundraiser and how you incorporated Loni's theme, motto, color, flower, mascot etc.

Recognition will be given out at fall conference for those who submit their 1st report on time, and recognition will be given out at state conference who submit both reports on time, special recognition, will be given out to those who raised the most money per capita, and those who incorporated, Loni's theme, colors, mascot flower and motto into their program.

please mail your reports to:

Debi Calhoun

P.O Box 7922

Bonney Lake WA. 98391

email: [debidu07@gmail.com](mailto:debidu07@gmail.com)

253-267-2351 please text or call when you send in your report so I can look for it.

Thank you Auxiliary sisters. Deborah Calhoun



2026-2027

# Washington State Auxiliary Visitation Program

State Madam President: Loni Andrews

Theme: CHASING RAINBOWS

Motto: IF YOU CAN DREAM IT, YOU CAN DO IT!

Flower: PEACH ROSE

Color: RED, ORANGE, YELLOW, GREEN, BLUE,  
INDIGO, AND VIOLET

Mascot: MICKEY MOUSE AND THE RAINBOW



Visiting another Auxiliary is an opportunity to strengthen the bonds of sisterhood! By establishing connections with members of other Auxiliaries, sisters can broaden their horizons, share their knowledge and experiences while having a lot of fun along the way. How many Auxiliaries can you visit this year? How many miles can you travel? The adventure starts...

## WHAT COUNTS AS A VISITATION?

- Visiting another Auxiliary that is not yours or you're not a dual member of
- Attending Fall Conference, Zone Conferences, State Convention, PNWR, etc.
- District Meetings (including your own)
- Attending State Madam President Visits
- Attending Grand Madam President Visits

I'm asking each Auxiliary and District appoint a Visitation Chairman for the year. The Chairman will need to send just two reports.

## Report Deadlines:

**September 15, 2026**

(First report) Please include:

- Chairmans name, address, phone # and email
- Auxiliary name and #
- Copy of your Auxiliaries Visitation Form

**May 15, 2027**

(Final report) Please include:

- Chairmans name, address, phone # and email
- Auxiliary name and #
- Final copy of your Auxiliaries Visitation Form

## Awards:

**Fall Conference:** Certificate will be given to the Chairman for turning in their first report.

**State Convention:** Certificate and gift will be given to Chairman who turned in both reports.

**State Award:** Presented to the Aux. that has made the most visits and turned in both reports.

## SEND REPORTS TO:

*Reports can be  
mailed or emailed*

Valerie Hamby  
WA State Aux. Visitation Chairman  
13010 8<sup>th</sup> Ave E  
Tacoma, WA 98445

Email them to me: [lavenderfield14@rocketmail.com](mailto:lavenderfield14@rocketmail.com)  
Subject: WA State Visitations



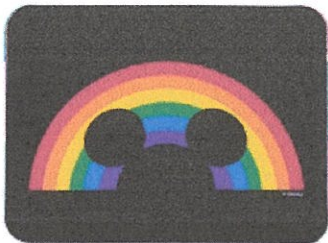
# PATRIOTISM



**Loni Andrews**  
**SMP**

***If you can dream it...***

COLOR: rainbow



MASCOT: Mickey

FLOWER: peach rose

First report due September 15, 2026. Include chairman's name, contact information, what non-profit patriotic charity you want your funds to go to (i.e. Honor Flight) to AND members enrolled as of June 1, 2026.

Second report due May 15, 2027. Include a copy of the check you mailed to the WA State Auxiliary Secretary AND what you did to raise that money.

**STATE AWARDED TO AUXILIARY THAT RAISES THE MOST MONEY PER CAPITA**

Email, text or call in your simple report to: Annie "Amerika" Wilkison, PO Box 708, Kittitas WA 98934 [annieamerika@gmail.com](mailto:annieamerika@gmail.com) 509-885-4225





## MUSEUM PROGRAM 2026-27



State Madam President: Loni Andrews

Mascot: Mickey Mouse (turns 98 years old on November 18) and the Rainbow

Colors: Rainbow colors – red, orange, yellow, green, blue, indigo, & violet

Flower: Peach Rose

Motto: If you can dream it, you can do it.

Once upon a time, our history was a dream and we did it. Museums are for preserving history and this year is a year of celebration of history. This is the reason we need to preserve our museum and our history records.

July 4, 2026 is our country's semi quinentennial (250 years) anniversary. That's important and the whole country will be celebrating that this year. I like to think our Eagle history is just as important (it is to me!). As many know, The Fraternal Order of Eagles (FOE), was founded February 6, 1898 in Seattle, WA. We started with the name "The Order of Good Things". Later the name changed to "The Fraternal Order of Eagles". The first Eagles Auxiliary was founded March 24, 1927 in Kansas and the Grand Auxiliary instituted 1952. Although the first Auxiliary was not in Washington State, we do have several that will be celebrating 100 years in 2027. I am looking forward to hearing about all those celebrations.

In honor of our 100 years in existence, I am challenging every auxiliary to donate a minimum amount of the number of years they have been in existence. If this year is your 100 year, a minimum \$100.00 donation. Every Auxiliary that does that and sends reports to me, will be recognized at state convention.

I am hoping every auxiliary assigns someone to compete this program.

The state award will be based on the amount raised per capita.

I am only asking for two (2) reports. Prefer reports are sent via email with the words "26-27 WA State Eagles Museum Program" in the subject line. Sending by email allows confirmation the report has been received. They can also be sent snail mail but that method is not as easy to confirm record of receipt.

First report is due to me by September 1, 2026. It needs to include the Auxiliary name and number, chairman's name, chairman's phone number, chairman's email address, auxiliary's established date (found on the charter), auxiliary's number on the rolls on June 1, 2026 and thoughts, plans and goals of raising funds for the WA FOE museum.

Second report is due to me by May 20, 2027. It needs to include Auxiliary name and number, chairman's name, chairman's phone number, chairman's email address, auxiliary's established date (found on the charter), auxiliary's number on the rolls on June 1, 2026 and how much was raised and sent to the Washington State Auxiliary with a copy of the check sent to the state auxiliary earmarked for our museum.

Checks should be made out to WA State FOE Auxiliary with "Museum donation" on the "for" line. And sent to:

Washington State Eagles Auxiliary  
C/O Secretary Linda Knowles  
PO Box 1464  
Castle Rock WA 98611

Reports to me at [buford6\\_86@netzero.net](mailto:buford6_86@netzero.net) (that is an underscore between the "6" and "8"). Don't forget to use the words "26-27 WA State Eagles Museum Program" in the subject line. If I don't reply with two (2) days that it has been received, please continue sending again until I confirm receipt. Snail mail address: JoAnna Anderson, PO Box 1356, Centralia WA 98531

JoAnna Anderson, 2026-27 Museum Fundraising Chairmen

Eagle Valley Fundraising Chairman Program

I would like to receive 3 reports this year.

First Report due September 1, 2026

Please include:

Auxiliary name & number  
Chairman name and contact info  
Number of members on rolls as  
of June 1, 2026.

Second report due: March 1, 2027

Please include:

Winter Campout details  
Any other fundraisers to date.

Final Report due: May 31, 2027

Please include:

Any activities done for the year.  
Total donation sent to State  
Secretary

State award will be presented to the Auxiliary with the most raised money per capital.

Chairman who turn on all reports with all the information needed will be given a gift.

Please watch for information on winter camp out, put put golf tournament.

My contact information

Susan Cant

301 Grandview Pavement Rd

Grandview, WA. 98930

541-300-0971

[Scchilly@gmail.com](mailto:Scchilly@gmail.com)

Please send reports to my email or mail to address above.

Thank you sisters



## Washington State Fraternal Order of Eagles Youth Committee 2026-2027

My name is Martha Lagervall, and I am the Youth Committee ~ Auxiliary Chairman for 2026-2027. Please join me in encouraging and celebrating our youth in the State of Washington! The youth are our future Fraternal Order of Eagles members, and our future leaders!

Our Washington State Madam President, Loni Andrews, has chosen the following for her year . . .

- Theme: If you can dream it, you can do it!
- Colors: **Red, orange, yellow, green, blue, indigo and violet**
- Mascot: Rainbow and Mickey Mouse
- Flower: Peach Rose

What does this mean for our youth? Well, **we will dream it, and we will do it!** A positive message to send to our youth!

I would like to ask each local Auxiliary for their support by appointing a Youth Chairman this year as part of your own leadership team. Our goal is to increase awareness of our Youth Program in the State of Washington, and to encourage participation in the Washington State Youth Convention held on the 4<sup>th</sup> weekend in June each year.

As we start the year, please know that information will be sent to all secretaries in the local Aeries and Auxiliaries. We will provide information about activities that you can host in your local Aerie & Auxiliary home, fundraising opportunities, 'seek & find' opportunities for local youth (stay tuned for a Mickey Mouse game! 😊), etc. Somewhere over the rainbow, you will find Mickey Mouse hanging out with the youth!

Please reach out to me and let me know the name of your Youth Committee Chairman! If you have any questions, need information, want to find Mickey Mouse, etc., please do not hesitate to reach out to me.

Fraternally,

Martha Lagervall, Youth Chairman for 2026-2027

Email: [mjanejj@aol.com](mailto:mjanejj@aol.com)

Mobile: 425-444-1248

