

260 East Walton Street • Baconton, Georgia 31716 • 229-787-9999

We are so pleased to have your child attend Baconton Community Charter School. The information provided in this enrollment packet will assist us in complying with state laws related to student records and to best meet the needs of your child. All documentation listed in the checklist below is required to be received by the school within 10 (ten) business days of notification of your child's secure slot. Failure to submit the required documentation within this time will result in forfeiture of this slot. We look forward to your child joining our school's learning community and providing an excellent education for your child.

OPEN ENROLLMENT CHECKLIST

- □ Registration Form (signed)
- □ Family Contract (signed)
- □ Proof of Residency Documents
- □ Birth Certificate (copy)
- □ GA Immunization Form 3231 (updated records may be required prior to school starting in August)
- Copy of Social Security Card (Families can waive the requirement to provide a Social Security Card)
- □ Ear, Eye, and Dental Form
- □ Discipline Records for Middle and High School Students
- □ Current Report Card/Progress Report with Attendance Records

Grade Entering

Signature of School Registrar

Date Due

Date Received

BACONTON Community Charter School 260 East Walton Street • Baconton, Georgia 31716 • 229-787-9999

REGISTRATION FORM

CTUDENT INCODA ATION



Student's	s Name	First			
		First	Middle	Last	Nickname
□ Male	🗆 Female	Age (as of Septer	nber 1st)	Date of Bi	irth//
	ican Indian or Ald		🗆 Asian	🗆 Black or African Ar	merican
				🗆 Hispanic/Latino	
Place of	Birth: City			State	
If born ou	utside of the USA	please list country of b	irth		
Also list th	he date of entry i	in a U.S. School			
Were pa	rents serving in th	ne US Military at time of	student's birth	🗆 Yes 🗆 No	
Student's	s Social Security 1	Number:		(this requirement	may be waived)
Home ph	none ()_		Altern	ative phone ()_	
Student's	s Residence Add	ress	<u>Stuc</u>	lent's Current Mailing Ac	<u>ldress</u>
(Note: No	P.O. Boxes in Resider	nce Information)	□ sar	me as residence address	
Street			Stree	et or P.O. Box	
City, Stat	te, Zip		City	, State, Zip	
Student I	ives with:	□ Both parents □ Mother only	□ Fc	IFORMATION oth parents (joint custody ather only	у)
Father's	Name:				_
					□ same as student's address
				-	
				cupation	
			Wor	k Phone ()	
Cell Phor	ne ()	=	Emc	il:	
Mother's	Name				□ same as student's address
Street			City	/, State, Zip:	
Employe	r:		Oc	cupation:	
Home Ph	none ()		Wor	k Phone ()	
Cell Phor	ne ()		Emc	ıil:	

				FORMATION			
	List siblings e	enrolling at this	time. An enrol	lment packet wi	ill be required fo	or each child.	
		Name			Date c	of Birth	Grade
					/	/	
					/	/	
					/	/	
				NFORMATION			
Type of Sch	nool:	□ Public □ Charter		□ Private □ Preschoo		□ Home-So □ Not in sc	
	D PreK		🗆 1st	□ 2nd	□ 3rd	□ 4th	□ 5th
	□ 6th	□ 7th	□ 8th	□ 9th	□ 10th	□ 11th	□ 12th
		STU					
Has your ch	nild participated □ Gifted □ Title I	□ S	programs? peech (IEP) pecial Educati		arly Interventior LL	n Program (EIP)	
Do you have your child's Exceptional Child Records? 🛛 Yes 🗆 No							
Is your child part of the Student Support Team (SS						0	
		HOM	E LANGUAGI	E / CUSTOMS	SURVEY —		
Student's P	rimary Languag	ge: 🗆 English	□ Other:				
What langu What langu	not your child's uage(s) is spoke uage(s) does th uage(s) does th	en at home? e student read	Ś	swer the followin			
		P		NOWLEDGMEN	NT TN		
				edge. I understand			

petition, policies and procedures of Baconton Community Charter School. I agree to comply with all policies and procedures of the school. Further, I understand it is my responsibility to notify the school in a timely manner related to changes in any information submitted in the contents of this enrollment form including but not limited to: changes in residency, contact information, and guardianship.

Parent/Guardian Signature

Date

PROOF OF RESIDENCY REQUIREMENTS

PROOF OF RESIDENCY IS REQUIRED AS PART OF THE REGISTRATION PROCESS.

Appropriate records for verification of residency must include a <u>voter registration card</u> or any <u>two</u> of the following. Please check the documents provided:

- $\hfill\square$ Copy of home mortgage payment book showing name of legal guardian
- Current utility/phone bill (gas, electric, or water) showing name of legal guardian
- Apartment or home lease or rental agreement showing name of legal guardian
- Homeowner's insurance registration/card showing name of legal guardian
- Driver's License
- Current Paycheck Stub
- Current Bank Statement



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FAMILY CONTRACT

- 1. I understand that this school is governed by a Board of Directors, the majority of which are parents or guardians of students enrolled in BCCS.
- 2. I will encourage my child to read. By my personal participation, I will help the school to make learning a primary occupation for my child.
- 3. I will supervise my child's homework to insure that all assignments are completed on schedule. If I am incapable of supervising my child's homework, I will notify the school and cooperate with the school to establish an acceptable alternative method for assuring that my child's homework is completed on schedule.
- 4. I will insure that my child is dressed in clothing in accordance with the dress code established by BCCS.
- 5. My child will be sent to school healthy and clean.
- 6. I will meet with my child's teacher at least twice a year or as requested.
- 7. I will volunteer my time according to the needs of the school, which are currently twenty hours per semester period per family (ten hours per semester period for single parents), by agreeing to accept a fair share of the work to be done as directed by the Governing Board. Under special circumstances, the Board may allow the total annual hours to be concentrated over a shorter period of time.
- 8. I understand that practicing civic responsibility is an important part of the learning experience at BCCS; therefore, I will provide or arrange for transportation for my child to school-organized volunteer community activities or I will provide reasonable notice to the school if I need assistance to find transportation for my child.
- 9. I understand that the policy of BCCS is to promote students from grade to grade based solely on academic performance.
- 10. I understand that I am to keep the school informed at all times of a phone number and address where I can be reached during school hours. It is my responsibility to submit in writing any changes that may occur from the original enrollment contract.
- 11. I understand that this contract is an agreement with all other parents in the school to support the faculty, staff, and volunteers as they work to help me make my child a productive, cooperative member of the school and community.
- 12. I understand that I will take responsibility for my child's behavior in schoo
- 13. I understand that student expectations are defined in the BCCS Student Handbook, and I will read and review with my family.

By signing this Contract, I am stating that I have read the above, and I understand what is expected of me as a parent/guardian.

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STUDENT INFORMATION 2021-2022

Student's Name	liddle		Last	Nickname
□ Male □ Female Age Date of Bi	rth/	/	Grade	Race
Social Security Number		t Cell Numb	oer	
Name of person enrolling child:		R	elationship:	
School Zone: 🗆 Mitchell County 🗆 Lee County	□ Worth Co	ounty 🗆 [Dougherty Count	y 🛛 Baker County
Please indicate if your child has attending any of the	following: [GA Pre K	🗆 Private Pr	e K 🛛 Headstart
Father's Name				
Street	City,S	tate, Zip		
Employer	Occup	pation		
Home Phone ()	Work F	hone (
Cell Phone ()	Pager	()		
E-mail Address				
Mother's Name				
Street	City,S [*]	tate, Zip		
Employer	Occup	pation		
Home Phone ()	Work F	hone ()	
Cell Phone ()	Pager	()		
E-mail Address		<u> </u>		
EMERG		CTS		
Name		Pho	one ()	-
Name				
THE FOLLOWING PEOPLE AI				
1				
3	4			

First Aid Information and Consent Form

Any allergies or health problems?	□ Yes	□ No
Explain:		

PRESCRIPTION MEDICATIONS

If you are sending prescription medication to be given during school hours, the medication MUST be in its original bottle. Please send a note as to when and how long the medication should be given. If you would like your child to be given Tylenol, cough medicine, or any other over the counter medication, please bring this to the school office. Students are not to keep medicine with them during the school day. Please be sure to note in writing when the next dose should be given,

Otherwise, we will not give the medication to your child before parent notification is made.

FIRST AID

First aid for minor injuries will be administered unless we receive written notification instructing us against it.

_____, give permission to BCCS to administer first aid and medication to my child.

Signature

I,

Date



Educating Georgia's Future

Distrito Escolar: _____

Fecha: _____

Encuesta Ocupacional para Padres

Favor de completar este formulario para ayudarnos a determinar si su(s) hijo(s) califica(n) para recibir servicios suplementarios de parte del Programa de Título I, Parte C

Nombre del/los Estu	udiante(s)	Nombre	e de la Escuela	Grado	
1. ¿Alguien en su c	casa se ha mudado par	a trabajar en otra ciudad, cond	lado, o estado, en los último	os tres (3) años? 🗌 Sí 🗌] No
	casa trabaja o ha trabaj] Sí □ No	ado en una de las siguientes o	ocupaciones de forma perma	anente o temporaria en los r	últimos
 1. Sembrando 2. Sembrando 3. Procesando 4. Trabajo en 5. Empacando 6. Trabajos re 7. Otra activio 	o, cortando, procesano o/Empacando product lechería, polleras o ga o/Procesando carnes elacionados con la pes dad. Por favor especifi	es (tomates, calabazas, cebol do árboles, o juntando paja de cos agrícolas	e pino <i>(pine straw)</i> ro de pescados)		-
		Código Postal:			
	iMuc	has Gracias! Por favor regrese	e éste formulario a la escue	la	
	nsortium) school/districts: V	Please maintain original o i <u>ct:</u> Please give this form to the migra Vhen at least one "yes" and one or m Im Office serving your district. For ad district:	ant liaison or migrant contact for nore of the boxes from 1 to 7 is/ar dditional questions regarding this	re checked, districts should fax oc	
•	MEP, 201 West Lee Street, e (800) 621-5217 Fax (912)	-	_	IEP, 221 N. Robinson Street, Lenox (866) 505-3182 Fax (229) 546-325	
Family Contacted/Attem		East • 205 Jesse Hill Jr. Driv	∕e ∙ Atlanta, GA 30334 ∙ v	Sent to Regional Office on: vww.gadoe.org	
	Ric	hard Woods, Georgia's S	School Superintendent		}

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School District:	Date:		
	arent Occupational Surv if your child(ren) qualif Title I, Part C	vey fy to receive supplemental services under	
Name of Student(s)	Name of School	Grade	
1. Has anyone in your household moved in order to	work in another city, county,	or state, in the last three (3) years? \Box Yes \Box No	
 Has anyone in your household been involved in or last three (3) years? □ Yes □ No 	one of the following occupation	ons, either full or part-time or temporarily during the	
 3) Processing/Packing agricultural products 4) Dairy/Poultry/Livestock 5) Packing/Processing meats (beef, poultry, or 6) Commercial fishing or fish farms 7) Other (Please specify occupation): Names of Parent(s) or Legal Guardian(s) 			
Current Address:			
City:State:	Zip Code:	Phone:	
Thank Yo	ou! Please return this form to	the school	
<u>MEP funded school/district:</u> Please giv <u>Non-MEP funded (consortium) school/districts:</u> When at least	one "yes" and one or more of the b	files. • migrant contact for your school/district. oxes from 1 to 7 is/are checked, districts should fax occupational stions regarding this form, please call the MEP office serving your	
GaDOE Region 1 MEP, 201 West Lee Street, Brooklet, GA Toll Free (800) 621-5217 Fax (912) 842-5440	30415	GaDOE Region 2 MEP, 221 N. Robinson Street, Lenox, GA 31637 Toll Free (866) 505-3182 Fax (229) 546-3251	
Family Contacted/Attempt Date: 1854 Twin Towers East • 20	5 Jesse Hill Jr. Drive • Atlant	Sent to Regional Office on: ta, GA 30334 • <u>www.gadoe.org</u>	
Richard Woo	ods, Georgia's School S	uperintendent	
	An Equal Opportunity Employ	/er	

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Georgia Department of Education Home Language Survey

Dear Parent or Guardian:

In order to provide your child with the best possible education, we need to determine how well he or she speaks and understands English. This survey assists school personnel in deciding whether your child will be a candidate for additional English language support. Final qualification for language support is based on the results of an English language assessment.

Thank You	
NAME OF STUDENT:	BIRTHDATE:
ADDRESS:	
(STREET ADDRESS, CITY, STATE, ZIP CODE)	
PHONE NUMBERS: Mother: ()	Father: ()
 Which language does your child most frequently speak at hor Which language do adults in your home most frequently use 	
3.Which language(s) does your child currently understand or sp	beak?
4.If possible, would you prefer notice of school activities in a la	nguage other than English?
□ Yes	
□ No	
If yes, which language?	
Signature of Parent/Guardian/Other	Date

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Date:

Housing Information Form

2021-2022 McKinney Vento Act

1. Please list all children in the household and entering grade level.

0	Grade:	Grade:
(Grade:	Grade:
(Grade:	Grade:

The McKinney-Vento Homeless Assistance Act (Title X, Part C, of the No Child Left Behind Act) defines "homeless" as "individuals who lack a fixed, regular, and adequate nighttime residence." This includes children who "are temporarily sharing the housing of other persons due to the loss of housing or economic hardship."

Please check the box to the left if this DOES NOT apply to you. Your student(s) is NOT homeless.

If you checked the box above, please sign below and do not continue with the form. If you did not check the box above, please complete the bottom portion of the form.

Signature of Parent/Guardian: _____

If you did not check the box above, **please check ONE of the following statements** if your family is experiencing temporary homelessness.

Living in a shelter, including transitional housing shelters; awaiting foster care, etc. Please provide name of shelter and address: ______

Living on the streets, abandoned buildings, in cars, trailers, campgrounds, public places, or housing not fit for habitation. Please provide information regarding area in which student is living.

Living in hotels/motels for lack of other suitable housing. Please list the name and address of the hotel/motel.

Please answer the following if you checked one of the four boxes above:

- 1. How long do you expect to be at this address?
- 2. Are you seeking permanent housing?
- Date student moved to this address:
- 4. Is a parent living in the home with the student? ______
- 5. If no, with whom is student living? ______ Relationship: _____

The School Counselor may be in contact with you for clarification.

Signature of Parent/Guardian: _____

Date: _____

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Dear Parents, Please take a moment to complete the brief military survey below.

This is an active military survey. Please indicate by checking the appropriate answer.

Parent/Guardian who is active duty in the U.S. Armed Forces including the National Guard or Reserve Forces.

Active Duty is defined as full time duty status in the active uniformed service of the United States, including members of the National Guard and Reserve on active duty orders pursuant to 10 U.S.C. Sections 1209 and 1211.



Thank you for your response.

Sincerely,

aup Sulliva & Sullivan/Ed.D