## **POHH ANNUAL MEETING AGENDA**

## - Assign a Timekeeper

1. Call to Order

6:00pm

2. Introduction of the Board of Directors

 $6:00 - 5 \min$ 

3. Nomination and Member Voting for Board of Directors

6:05 – 10 min

4. President's Report – Joe Dietrich

 $6:15 - 5 \min$ 

5. Treasurer's Report – Jim Quirk

 $6:20 - 5 \min$ 

- 6. Committee Reports
  - a) Social Committee Marji Baum-Buyea

 $6:25 - 5 \min$ 

b) Welcome Committee – Amy Shoemaker

 $6:30 - 5 \min$ 

- 7. Presentation by Lake County Cooperative Talk on Shrubs & Plants Compatible for our community 6:35 10 min
- 8. Member Questions and Comments

6:55 – 5 min

9. Adjourn

7:00pm