



Marston Polygraph Academy - 2019 Annual Report Summary

Institution Data:

1. **Report Year** : 2019
2. **Institution Code** : 25448403
3. **Institution Name** : Marston Polygraph Academy
4. **Street Address (Physical Location)** : 390 Orange Show Lane
5. **City** : San Bernardino
6. **State** : CA
7. **Zip Code** : 92408
8. **Check all that apply to this institution** : For profit institution; Limited Liability Corporation (LLC)
9. **Number of Branch Locations** : 0
10. **Number of Satellite Locations** : 0
- 11a. **Is this institution current with all assessments to the Student Tuition Recovery Fund?** : Yes
- 11b. **Is this institution current on Annual Fees?** : Yes
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** : No
- 12a. **Accrediting Agency (more than one agency may be selected)** : N/A
13. **If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.** : n/a
14. **Has any accreditation agency taken any final disciplinary action against this institution?** : No
15. **Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?** : No
- 15a. **What is the total amount of Title IV funds received by your institution in this Reporting Year?** : N/A
16. **Does your institution participate in veterans' financial aid education programs?** : YES
- 16a. **What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** : 24,975
17. **Does your institution participate in the Cal Grant program?** : No
18. **Is your institution on California State High Performance Productivity Union (STR) in this Reporting Year?** : N/A
19. **Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** : No
- 19a. **What is the total amount of WIOA funds received by your institution in this Reporting Year?** : N/A
20. **Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans)** : No
- 20a. **You indicated "Yes" for #20, please provide the name of the financial aid program below.** : N/A

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. : 0
22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. : 0
23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. : 0
24. Total number of students enrolled at this institution : 27
25. Number of Doctorate Degree Programs Offered? : 0
26. Number of Students enrolled in Doctorate programs at this Institution? : 0
27. Number of Master Degree programs offered? : 0
28. Number of Students enrolled in Master programs at this institution? : 0
29. Number of Bachelor Degree programs offered? : 0
30. Number of Students enrolled in Bachelor programs at this institution? : 0
31. Number of Associate Degrees programs offered? : 0
32. Number of Students enrolled in Associate programs at this institution? : 0
33. Number of Diploma or Certificate Programs offered? : 1
34. Number of Students enrolled in Diploma or Certificate programs at this institution? : 27

Total Program Count : 1

Institution's Website : <https://marstonpolygraph.com/ca-bppe-information>

Files Uploaded : Performance Fact Sheet; Catalog

Program Data:

1. Report Year : 2019
2. Institution Code : 25448403
3. Institution Name : Marston Polygraph Academy
4. Name of Program : POLYGRAPH EXAMINER
5. Degree/Program Level : Diploma/Certificate
6. Degree/Program Title : Diploma/Certificate
7. Number of Degrees or Diplomas Awarded :
8. Total Charges for this Program : 4500.00
9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program : 100
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program : 0
11. Number of Students Who Began the Program : 37
12. Number of Students Available for Graduation : 37
13. Number of On-time Graduates : 37
14. Completion Rate : 100.00
15. 150% Completion Rate : 0
16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : No

17. Graduates Available for Employment : 25

18. Graduates Employed in the Field : 23

19. Placement Rate : 92.00

Graduates employed in the field :

20a. 20 to 29 hours per week : 10

20b. at least 30 hours per week : 13

Indicate the number of graduates employed :

21a. In a single position in the field of study : 20

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) : 5

21c. Freelance/self-employed : 5

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution : 0

22. Does this educational program lead to an occupation that requires State licensing? : No

22a. Do graduates have the option or requirement for more than one type of licensing State exam?: N/A

Name of Option/Requirement (1) : N/A

Name of Option/Requirement (2) : N/A

Name of Option/Requirement (3) : N/A

Name of Option/Requirement (4) : N/A

23. Name of the State licensing entity that licenses this field : N/A

24. Name of State Exam : N/A

25. Number of Graduates Taking State Exam : N/A

26. Number Who Passed the State Exam : N/A

27. Number Who Failed the State Exam : 0

28. Passage Rate : 0

29. Is this data from the State licensing agency that administered the exam? : 0

29a. Name of Agency : N/A

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students : N/A

31. Name of the State licensing entity that licenses this field : N/A

32. Name of State Exam : N/A

33. Number of Graduates Taking State Exam : N/A

34. Number Who Passed the State Exam : N/A

35. Number Who Failed the State Exam : 0

36. Passage Rate : 0

37. Is this data from the State licensing agency that administered the State exam? : 0

37a. Name of Agency : N/A

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students : N/A

39. Graduates Available for Employment : 25

40. Graduates Employed in the Field : 23

41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :

\$0 - \$5,000 : 0
\$5,001 - \$10,000 : 0
\$10,001 - \$15,000 : 0
\$15,001 - \$20,000 : 0
\$20,001 - \$25,000 : 2
\$25,001 - \$30,000 : 0
\$30,001 - \$35,000 : 0
\$35,001 - \$40,000 : 4
\$40,001 - \$45,000 : 3
\$45,001 - \$50,000 : 4
\$50,001 - \$55,000 : 0
\$55,001 - \$60,000 : 0
\$60,001 - \$65,000 : 0
\$65,001 - \$70,000 : 0
\$70,001 - \$75,000 : 0
\$75,001 - \$80,000 : 0
\$80,001 - \$85,000 : 0
\$85,001 - \$90,000 : 0
\$90,001 - \$95,000 : 0
\$95,001 - \$100,000 : 0
Over \$100,000 : 0

Branch Data:

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.

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