49th Annual Holiday Arts & Crafts Sale

Sponsored by

Mid-Missouri Artists, Inc. & Warrensburg Parks & Recreation Warrensburg, Missouri

QUESTIONS and INFORMATION:

Rebecca Limback 660-429-2446 <u>rlimback@gmail.com</u>

Signature_

DATE & TIME: Saturday, October 25, 2025 9 a.m. to 4 p.m. LOCATION:

Warrensburg Community Center 445 E. Gay (Corner of Gay & Mitchell Streets)

SET UP: Friday, October 24, 2025 - , 5:30-7:30 p.m. & Saturday, Octoberf 25 , 7 a.m. Open to shoppers at 9 a.m.

JURIED: 3 color photos of GOOD QUALITY (2 of individual pieces, 1 of display).

If you have been in the show before, pictures are not required. Please send a self-addressed, stamped 4 1/8 X 9 1/2 envelope for confirmation and return of photos (correct postage required). Must be received by Oct. 20. We will send confirmation as soon as possible after we receive your entry. No refunds after October 20.

FEE: \$40 for one booth for MMA members. \$50 for one booth for non-members.

Each booth includes one 3 foot x 8 foot table and 2 chairs **if requested**. \$5 fee for each extra table (check below).

EXHIBIT MATERIALS: One 3' x 8' table and 2 chairs will be furnished for each booth if requested by the vendor. Must request electrical hook-up if needed with your entry. Your display floor space will be approximately 10' x 10'.

MAIL ENTRY: Entry form, entry fee, photographs (if required), and a self-addressed 4 1/8x9 1/2 envelope with postage to: Mid-Missouri Artists, Attention: Rebecca Limback, PO Box 116, Warrensburg,

MO 64093. The envelope you provide will be used to send entry confirmation.

This form may be reproduced. If you do not wish to receive an entry form in the future, please note this and return or email rlimback@gmail.com.

Detach and mail. Keep above information and rules for reference.					
**************************************	Show (MMA	and Warren	sburg Parks and	Recreation)	October 25, 2025
Address					
CitySt	tate	Zip	Phone())	
PLEASE PROVIDE E-mail					
Type of art or craft (please give details	ed descripti	on)			
Will you donate a door prize? YES	NO	Do you need	electricity? YES 1	10	
Do you need one 3' x 8' table (provide	ed)? YES	NO	Number of extra to	ables	(\$5 for each extra table)
Number of chairs requested	Number of	booths			
Amount enclosed (ch	ecks only -	payable to M	id-Missouri Artists) \$	\$	
It is agreed by the undersigned artist to Parks and Recreation for loss or damag				ms, the Mid-M	issouri Artists and Warrensburg

Date_