Grover King VFW Gun Show 2025

Labor Day Weekend

Office Use Only

Tables: $\_\_\_\_\_\_\_\_\_\_\_\_\_

License: \_\_\_\_\_\_\_\_\_\_\_\_\_

Wi-Fi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parking: \_\_\_\_\_\_\_\_\_\_\_\_\_

Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deposit: \_\_\_\_\_\_\_\_\_\_\_\_\_

Bal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Space by Tables

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items Selling: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tables \_\_\_\_ x $75 Venders License x $22 Wi-Fi = $10 Yes or No Parking $10

\*\*A deposit of no less than $25 per table is required to reserve your tables. Deposit is required by Sunday, Sept 1, 2024. Balance is due before setup 2025. **Deposit is Non-Refundable.** The deposit reserves your tables not your spot. \*\*We will do our best to accommodate your needs \*\*.

\*\* All tables must be manned during show hours. **Do not cover your tables during show hours**. Closing time is 5PM. Your participation is required during the entire show. Gun Show hours are 8AM-5PM Fri, Sat, Sun, and 8AM to 12 Noon on Monday.

\*\*All vendors must be set up before 8AM on Friday.

\*\*Notice of cancelation must be in writing no later than April 15th or all money will be forfeited.

\*\*Absolutly no alcohol or loaded weapons are allowed on the property\*\*.

Make all checks payable to VFW Post 1115

You may also pay by card. **Name on Card**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Card Number:** \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ **Exp Mo:** \_\_\_\_ **Exp Yr:** \_\_\_\_ **Code**: \_\_\_ **Zip:** \_\_\_\_\_\_\_

**Mail to**: PO Box 1952, Hillsville, VA 24343 or **email to**: [gadams@vfwva.org](mailto:gadams@vfwva.org)

Vendor signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gary Adams, Gun Show Manager Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_